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Yijing Hexagram Names and Core Meanings

易經卦名和中義

Yijīng guànmíng hé zhōngyì

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Preface

Since this is primarily a reference work, the introductory material has been placed at the end, to facilitate scrolling through the 64 tables below.

These tables offer what a large number of different translators and authors have used for Hexagram Names (Gua Ming) and/or major Core Meanings (Zhong Yi) for the 64 Gua. (The eight Bagua and other symbols are already covered in my *Book of Changes*, Vol. 1, Xiao Xiang chapter). Multiple listings in these tables should absolutely not be regarded as a poll or a vote. The Wilhelm-Baynes Gua Ming, while at least adequate more often than not, has exerted a huge and, in many cases, undue influence on other authors. A number of authors have been omitted because they simply copied Wilhelm's names. Other writers seem to have groped about for synonyms to Wilhelm's names and substituted these with little or no insight into the Core Meanings. Of particular importance is the last entry in the tables, which comes from the Shi Yi, the Ten Wings or Appendices of the Yijing itself, added to the Zhouyi during the Han Dynasty. Although written six or more centuries after the Zhouyi, many of these glosses have had a dominant or even absolute influence over how the Gua Ming have come to be understood. The bulk of these come from the Tuan Zhuan, or Commentary on the Judgment. In many cases, these are the only significant or meaningful contribution that the Tuan Zhuan makes. In some places I have instead given glosses from other Wings: the Da Xiang, the Xu Gua or the Za Gua.

The Key Words section is from my *Book of Changes*, Vol. 1. These represent a partial scoping of Core Meanings. The Glossary section is from my *Book of Changes*, Vol. 2. These list the possible translations of the Chinese names, but without strict regard to meanings attested for the Early Zhou. Finally, in the Notes section, I try to make relevant comments on some of the Names used in the tables and point out problems with some of the conventional names.

01 ☰ 乾 Qián

Agmuller	Creative	MWD - Hatcher	Jian4, The Key, Note, Linch-pin
Albertson	The Creative	MWD - Shaughnessy	鍵 #1, The Key
Balkin	The Dynamic	Meyer	Fulfilled Promise
Barrett	Creative Force	Needham	Donator, Originator, Ordering, Paternal
Blofeld	The Creative Principle	Ni	Positiveness, The Creative
Bonnershaw	The Creative	Palmer	The Origin
Chan Chiu-ming	The Assertive	Pattee	The Creative
Chang	Heaven	Peden	The Creative
Chu	Creative (Innovatory) Action	Perrottet	The Creative
Chung Wu	The Originator	Powell	The Creative Principle

Clark	Creative Force in Action	Ra Uru Hu	Self-Expression, The Creative
Cleary	Heaven, The Creative	Reifler	Yang
Coates	The Creative Force	Richmond	Responses to Creative potential
Collins	The Firm	Richter	Heaven
Crouch	Spirit	Riseman	The Creative
Damian-Knight	The Creative (Talent)	Ritsema & Karcher	Force, Persisting
Dening	The Creative Force	Rutt	Active
Dhiegh	The Originating, Projective, The Creative	Seabrook	Originality
Douglas	Creativity	Secter	Substantive, Originating, Impartial
Feng	Creative, Sunshine	Shaughnessy	The Heavenly Principle, Vigor, Vigorous
Fu Youde	Heaven	Shchutskii	Creation
Graeme	The Creative	Siu	Creativity
Hacker	Heaven	Sneddon	Creative
Hatcher	Creating	Sorrell	Cause, Power, Creativity
Heyboer	The Directing Power of Heaven	Stackhouse	Vital Spirit
Hoefler	The Creative Power	Stein	The Creative Universe/Intelligence
Huang, Alfred	Initiating	Sterling	Creative
Huang, Kerson	Heaven	Sung	Firmness symbolizes Heaven
Javary	Absolute Yang Energy	Toropov	The Creative
Jou	The Heaven	Walker, Barbara	Heaven, Air, Sky, Authority
Judge	Creativity	Wallace	Heaven, Initiating
Karcher	Force, Persisting	Wei, Henry	Creativity
Kim-Anh Lim	Heaven	West	Creativity
Koh Kok Kiang	The Active	Whincup	Strong Action
Kumoyama, Taisen	Heaven, Pure Yang, The Creative Principle	Wilhelm	The Creative
Kunst	Vigorous Appearance	Wing	Creative Power
Legge	Active, Vigilant, Heaven	Wu Jing-Nuan	Heaven, Male, The Creative
Leichtman	Power to Overcome, New Life Energy	Wu, Yi	Pure Light Energy
Liu, Da, Da	The Creative	Wu Wei	Creating
Lynn	Pure Yang	Wu Weifarer	Yang
Machovec	Strength of the Dragon	Young	Creation
Market	The Male Principle	Yu, Titus	Enflaming Inspiration
Marshall, Chris	The Creative		
McCarver	Heaven	十翼 Shi Yi	健 Jian4, Lasting Vigor, Strong, Healthy
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01.M, Key Words

Higher purpose, self-actualizing drives, autonomy, calling, vocation, star quality
 Sovereignty, command, self-mastery, dragonhood, genius, authority, cogency
 Diligence, drive, lasting energy, enduring vigor, persistence or duration in time
 Higher orders, design, innovation; co-authoring with the infinite, dynamic life
 Posing, originality, initiative; sublimation, sunlight transforming water to vapor
 Perspective from outside of humanity, attunement to higher rhythms & purposes

01.G, From the Glossary

Qian2 (to be) creative, vigorous, energetic, potent, dynamic, constant, enduring, lasting; dry, clean;

exhausted; heavenly; (a, the) creation, initiative, authority, sovereignty, design, cogency, autonomy, command, energy, diligence, persistence, endurance, mastery, genius, higher order, higher purpose, calling, vocation, enduring activity, lasting vigor, dynamic living, dragonhood; heaven; warmth of the sun; vigorous appearance; (a, the) male, gang or yang principle; (to) create, initiate, design, author, master, persist, endure (s, ed, ing); creation's, creativity's; gan, (to be) dry, dried

Notes:

On Heaven: I have argued elsewhere that one of the great mistakes of the social sciences in studying the past is in making sweeping generalizations about cultural norms which are more usefully considered as broad spectra. It shouldn't need saying that the Christian and Muslim notions of Heaven have no place here. While Heaven is indeed sacred in most Chinese traditions, it is not a deity. On the average, it is the grand order of things, the natural law, the clockworks, the self-organizing power that drives the heavens. This warrants great respect, even reverence, at least as an alternative to self-destruction. There is still a broad range in this comprehension on the secular-religious axis and even the range from king to king could well have been quite dramatic, even though the king was at the very head of the popular religion. The transition from Shang to Zhou represented a movement towards the secular side, but a great many, no doubt, maintained a belief that the spirit resided in Heaven after death, and many of those, under the care of Shang Di, the Highest Divinity. The Zhouyi tends towards the secular. Even though there are plenty of snapshots of both the king and the people doing religious practices and sacrifices, the study is always of the human behavior and its attitudes in performing these acts. It never once proposes or supports a religious or metaphysical idea. To be sure, a lot of metaphysics was added to the Yi in the Han Dynasty, with the canonization of the Yijing's Ten Wings, but this is not our concern here. Heaven, then, is best understood here as the motive power of the cosmos, highly structured but not likely sentient. Maybe the bottom line is this: if you can discover what Heaven "will" do, and take this to be Heaven's Will, and somehow align your objectives in this direction, then you will have the assistance of Heaven, along with an infinite reserve of inertia and power.

02 ䷁ 坤 Kūn

Agmuller	Receptive	MWD - Hatcher	Chuan1, River, Stream, Current, Flow
Albertson	The Receptive	MWD - Shaughnessy	川 #33, The Flow
Balkin	The Receptive	Meyer	Raw Material
Barrett	Earth	Needham	Receptor, Supporting
Blofeld	The Passive Principle	Ni	Receptiveness
Bonnershaw	The Receptive	Palmer	Success
Chan Chiu-ming	Inner Strength	Pattee	The Receptive
Chang	Earth	Peden	The Receptive
Chu	Receptiveness, Responsiveness	Perrottet	The Receptive
Chung Wu	The Bearer	Powell	The Passive Principle
Clark	Nurturing Receptivity	Ra Uru Hu	Direction of Self
Cleary	Earth, The Receptive	Reifler	Yin
Coates	The Devoted Subordinate	Richmond	Choices Amongst Activity
Collins	The Yielding	Richter	Earth
Crouch	Soil	Riseman	The Receptive
Damian-Knight	The Receptive, Care	Ritsema & Karcher	Force, Yielding
Dening	Responsiveness	Rutt	Earth
Dhiegh	The Receptive, The Womb, The Doer	Seabrook	Fulfilling Destiny
Douglas	Quiescence	Secter	Fruition, Nurturing, Fulfillment
Feng	Earthy, Home Land	Shaughnessy	The Earthly Principle, Compliant 順
Fu Youde	Earth	Shchutskii	Fulfillment
Graeme	The Receptive	Siu	Responsive Service
Hacker	Earth	Sneddon	Receptive

Hatcher	Accepting	Sorrell	Relaxing, Following, Responsive
Heyboer	The Energy of Earth	Stackhouse	Multiplicity of Things
Hoefler	The Receiving	Stein	The Receptive Earth
Huang, Alfred	Responding	Sterling	Receptive
Huang, Kerson	Earth	Sung	Submission symbolizes Earth
Javary	Absolute Yin Energy	Toropov	The Receptive
Jou	The Earth	Walker, Barbara	Nature, Earth, Creation
Judge	Receptivity	Wallace	Earth, Responding
Karcher	Field, Yielding	Wei, Henry	Receptivity
Kim-Anh Lim	Earth	West	Receptiveness
Koh Kok Kiang	The Receptive	Whincup	Acquiescence
Kumoyama, Taisen	Earth, Pure Yin, Passive, Receptive	Wilhelm	The Receptive
Kunst	<None>	Wing	Natural Response
Legge	Subordination, Docility	Wu Jing-Nuan	Receptivity, Earth, Female, The Receptive
Leichtman	The Right Response, Responsiveness	Wu, Yi	Pure Dark Energy
Liu, Da	The Receptive	Wu Wei	Open, Receptive, Yielding, Willing to Follow
Lynn	Pure Yin	Wu Weifarer	Yin
Machovec	Loving Service of the Earth Mother	Young	Fulfillment
Market	The Female Principle	Yu, Titus	Earth's Fecundity
Marshall, Chris	The Receptive		
McCarver	Earth	十翼 Shi Yi	順 Shun4, Acceptance, Compliance
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02.M, Key Words

Receiving, tolerance, gentleness, patience, openness, accommodation, gratitude
 Assent, contentment, comprehension, understanding, embrace, room, allowance
 Endurance, perseverance, acquiescence, compliance, groundedness, support, care
 Potential, capacity, raw material, substance, suchness, realism, consent, upholding
 Simplicity, naturalness, surety; latitude, range, breadth, largesse, fields of options
 Power of possibility, first accept givens; absorbing, learning, growing, accessing

02.G, From the Glossary

Kun1 (to) receive, accept, support, absorb, substantiate, realize (s, ed, ing); (a, the) receiving, acceptance, compliance, substance, matter, material, field (of options), potential, basis, support, ground, capacity, earth; (to be) subordinate, humble(r), passive, accepting, compliant; the earth; (a, the) female, rou, or yin principle

Notes:

On Yin: The Zhouyi was written long before there was a metaphysics of Yin and Yang. The authors did have a strong concept of the interplay of opposites, but this was still more of a description of the Way the world behaved than a cosmology of two ultimate and universal forces. The contrast of Qian and Kun, Gua 01 and 02, along with other pairs, notably 11-12, 41-42 and 63-64 could perhaps be regarded as early prototypes of the Taijitu and the Yin-Yang idea, but they simply did not have the more complex reasoning that came with the Yinyang Jia or School of Yin-Yang philosophy. For purposes here, then, Heaven-Earth, Creating-Creation or even Energy-Mass are less anachronistic names than Yang-Yin.

03  屯 Zhūn

Agmuller	Initial Difficulty	MWD - Hatcher	Same as Received Text
Albertson	Initial Obstacles	MWD - Shaughnessy	Same as Received Text, #23

Balkin	Difficulty in the Beginning	Meyer	Hard Start
Barrett	Sprouting	Needham	Factors Slowing the Onset of a Process
Blofeld	Difficulty	Ni	To Be Stationed, To Assemble
Bonnershaw	Obstacle	Palmer	Birth Pangs
Chan Chiu-ming	Difficulty	Pattee	Difficulty at the Beginning
Chang	Beginning and Enterprise	Peden	Difficulty at the Beginning
Chu	Difficulty in Infancy	Perrottet	Initial Difficulty
Chung Wu	Distress	Powell	Initial Difficulties
Clark	Incubation	Ra Uru Hu	Ordering
Cleary	Difficulty	Reifler	Growing Pains
Coates	Initial Difficulties	Richmond	Difficulties in Beginnings
Collins	Beginning Difficulties	Richter	Difficulty
Crouch	Gathering	Riseman	Difficulty in the Beginning
Damian-Knight	Difficult Beginnings	Ritsema & Karcher	Sprouting
Dening	Difficulty at the Beginning	Rutt	Massed
Dhiegh	Avaricious, Difficulty at the Beginning	Seabrook	Difficult Beginnings
Douglas	Birth Pangs	Secter	Initial Difficulty, Struggle
Feng	Sprouting	Shaughnessy	Hoarding
Fu Youde	Difficulty	Shchutskii	Initial Difficulty
Graeme	The Beginning	Siu	Organizational Growth Pains
Hacker	Sprouting	Sneddon	Initial Difficulty
Hatcher	Rallying	Sorrell	Planning, Organizing, Problem Solving
Heyboer	The Spark of Life	Stackhouse	The Difficulties of Getting Started
Hoefler	Difficulty Starting	Stein	Beginnings
Huang, Alfred	Beginning	Sterling	Difficulties at the Beginning
Huang, Kerson	Retrenchment	Sung	Bursting
Javary	Hindering at the Beginning	Toropov	Adversity at the Beginning
Jou	First Difficulty	Walker, Barbara	Difficulty
Judge	Initial Difficulty	Wallace	Difficulty
Karcher	Sprouting	Wei, Henry	Initial Difficulty
Kim-Anh Lim	Difficulties of Beginning	West	Initial Difficulty
Koh Kok Kiang	Initial Difficulties	Whincup	Gathering Support
Kumoyama, Taisen	Difficulty at First	Wilhelm	Difficulty at the Beginning
Kunst	Bunched, To Hoard	Wing	Difficult Beginnings
Legge	Distressed, Struggle	Wu Jing-Nuan	Sprouting
Leichtman	Starting Over, Before the Beginning	Wu, Yi	Initial Difficulty
Liu, Da	Difficulty in the Beginning	Wu Wei	Difficulty and Danger at the Beginning
Lynn	Birth Throes	Wu Weifarer	Giving Birth
Machovec	Growth	Young	Initial Difficulty
Market	Difficult First Steps	Yu, Titus	Sprouting
Marshall, Chris	Difficult Start		
McCarver	Initial Difficulties	十翼 Shi Yi	難生 Nan2 Sheng1, Difficult Birth
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03.M, Key Words

Struggle, difficult beginning, birth/growth/early/first trials, frustration, confusion
 Needing assistance, reinforcement, concentration, coherence, pulling (it) together
 Fallback, triage, retrenchment, regrouping, muster; to minimize loss, hold/bear up
 Prioritizing, consolidating a position, using reserves; the write off, the rainy day
 Courtship metaphor for confusion, frustration and turmoil; young sprout as Zhen
 Frustrated anticipation, the loss of unhatched chickens, the linearity of expectation

03.G, From the Glossary

Zhun1 (to) rally, muster, collect (together), store up, bank (up), assemble, accumulate, pull together, bring together, summon (help), congregate, secure; need help, need assistance, struggle, sprout, start (out) small (s, ed, ing); (to be) in difficulty, in need of (help, assistance), sparing, hard, difficult; (a, the) village, congregation, camp, rally, initial difficulty, difficult start, birth pains, early trials, rites of pas- sage; a single blade of grass, bending and twisting; (to consolidate gains while cutting losses); to garrison or station soldiers; also pronounced Tun2.

Notes:

The link between Sprout and Difficult Beginnings is the image of the freshly sprouted plant emerging from the Earth into a storm, with no alternative but to call upon or rally all of its resources. The ability to secure whatever resources and help it requires will be its answer to evolution's selection process.

04  蒙 Méng

Agmuller	Youthful Inexperience	MWD - Hatcher	Same as Received Text
Albertson	Inexperienced Youth	MWD - Shaughnessy	Same as Received Text, #13
Balkin	Youthful Inexperience	Meyer	Lack of Experience
Barrett	Not Knowing	Needham	Early Stages of Development
Blofeld	Immaturity, Uncultivated Growth	Ni	The Undeveloped One
Bonneshaw	Childishness	Palmer	Rebellious Youth
Chan Chiu-ming	Wild Grass, The Undisciplined	Pattee	Immaturity
Chang	Education	Peden	Inexperience
Chu	Immaturity	Perrottet	Youthful Folly
Chung Wu	Ignorance (N)	Powell	Youthful Inexperience
Clark	Inexperience	Ra Uru Hu	Formulization
Cleary	Darkness, Innocence (25)	Reifler	Youthful Ignorance
Coates	Youthful Indiscretion	Richmond	Out of Young Ignorance
Collins	Advising the Youth	Richter	Ignorance
Crouch	Strangleweed	Riseman	Youth
Damian-Knight	The Inexperience of the Young, The Student	Ritsema & Karcher	Enveloping
Dening	Inexperience	Rutt	Dodder
Dhiegh	Youthful Folly, Innocence (25)	Seabrook	Inexperience
Douglas	Inexperience	Secter	Inexperienced, Ignorant, Uninformed
Feng	Ignorance	Shaughnessy	Folly
Fu Youde	Immaturity	Shchutskii	Immaturity
Graeme	Youth, Inexperience	Siu	Acquiring Experience
Hacker	The Young Shoot	Sneddon	Youthful Inexperience
Hatcher	Inexperience	Sorrell	Learning, Beginner, Unknowing
Heyboer	Not Knowing	Stackhouse	Getting Caught Up (In Your Own Thing)

Hoefler	Inexperience	Stein	Youthful Folly
Huang, Alfred	Childhood	Sterling	The Folly of Youth
Huang, Kerson	Blindness	Sung	Covering
Javary	Learning How to Learn	Toropov	Youthful Folly
Jou	Underdeveloped	Walker, Barbara	Immaturity, Ignorance, Inexperience
Judge	Inexperience	Wallace	Ignorance
Karcher	Enveloping	Wei, Henry	Ignorance
Kim-Anh Lim	Immaturity	West	Inexperience
Koh Kok Kiang	Immaturity	Whincup	The Young Shoot
Kumoyama, Taisen	The Novice	Wilhelm	Youthful Folly
Kunst	Cover, Dodder	Wing	Inexperience
Legge	Ignorance N, Without Experience	Wu Jing-Nuan	Covering, A Callow Youth
Leichtman	Blind Spots, Indiscretion	Wu, Yi	Ignorance
Liu, Da	Youth	Wu Wei	Inexperience
Lynn	Juvenile Ignorance	Wu Weifarer	Youth
Machovec	Learning	Young	Youthful Ignorance
Market	Learning and Teaching	Yu, Titus	The Neophyte
Marshall, Chris	Youthful Folly		
McCarver	Youthful Inexperience	十翼 Shi Yi	蒙童 Tong2 Meng2, Youthful Inexperience
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04.M, Key Words

Early development, education, guidance; differentiating, specifying, personalizing
 Inquiry, questioning, questing, discovery; fulfilling potentials, talents, aptitudes
 Foolishness, folly, ignorance; a childlike hunger to know, untrained green vines
 To be covered, blinded, immature, obscure, obtuse, uncultivated, inexperienced
 Making connections and pruning, learning and unlearning, training the mind
 Educate as to lead out; instruction; importance of questions in framing answers

04.G, From the Glossary

Meng2 (a, the) inexperience, immaturity, innocence, darkness, obscurity, cover, ignorance, insensibility, foolishness, deception, folly, stupidity, fool, halfwit, (tangled, untrained) green vines; (to) cover, conceal, hide, cheat, dupe, deceive, darken, stun, receive, suffer, undergo (s, ed, ing); (to be) inexperienced, uncultivated, rudimentary, rude, crude; passive, subjected to; entangled, obscure, immature, young, ignorant, foolish, dull, green, blind, in the dark, darkened, enveloped, uninformed, shrouded, unenlightened, unconscious, insensible, foolish; the small of a thing; go with covered eyes

Notes:

The continuum here is from Ignoring, willfully or stubbornly failing to consider new experience, to the more innocent kind of Ignorance, not yet having had the opportunity to learn. Ignorance, then, when purely pejorative and not used in fun, is not the best Gua Ming.

05  需 Xū

Agmuller	Waiting	MWD - Hatcher	Ru2, Short Coat, maybe u.f. m3149, Wet
Albertson	Waiting	MWD - Shaughnessy	襦 #18, Short Coat, Moistened
Balkin	Waiting	Meyer	Time Out
Barrett	Waiting	Needham	Stopping, Waiting
Blofeld	Calculated Inaction	Ni	Waiting, Stagnation, Hesitation

Bonnershaw	Postponement	Palmer	Patience
Chan Chiu-ming	Waiting	Pattee	Waiting
Chang	Deadlock	Peden	Waiting
Chu	Waiting	Perrottet	Waiting
Chung Wu	Waiting	Powell	Patient Anticipation
Clark	Waiting	Ra Uru Hu	Fixed Rhythms
Cleary	Waiting	Reifler	Waiting
Coates	Waiting Patiently	Richmond	Lack of a Path
Collins	Waiting	Richter	Waiting
Crouch	In the Rain (N)	Riseman	Contemplation (20), Nourishment
Damian-Knight	Patience	Ritsema & Karcher	Attending
Dening	Waiting	Rutt	Waiting
Dhiegh	Waiting, Calculated Inaction, Need	Seabrook	Waiting
Douglas	Biding One's Time	Secter	Pausing, Deliberate Waiting, Biding Time
Feng	Recess	Shaughnessy	To Await
Fu Youde	Waiting	Shchutskii	Necessity of Waiting
Graeme	Waiting for Nourishment, Anticipating	Siu	Biding One's Time
Hacker	Getting Wet N	Sneddon	Waiting
Hatcher	Anticipation	Sorrell	Waiting, Pausing, Anticipation
Heyboer	Waiting for a Break in the Weather	Stackhouse	Waiting, then Receiving what one Needs
Hoefler	Considered Waiting	Stein	Waiting Nourishment
Huang, Alfred	Needing	Sterling	Waiting
Huang, Kerson	Waiting	Sung	Waiting
Javary	Making the Most of Waiting √	Toropov	Waiting (Sustenance)
Jou	Waiting	Walker, Barbara	Waiting, Calculated Inaction
Judge	Waiting	Wallace	Anticipating
Karcher	Attending	Wei, Henry	Waiting
Kim-Anh Lim	Waiting	West	Waiting
Koh Kok Kiang	Waiting Patiently	Whincup	Getting Wet N
Kumoyama, Taisen	Calculated Waiting, Remaining Inactive	Wilhelm	Waiting (Nourishment)
Kunst	Get Wet N, Wait	Wing	Calculated Waiting
Legge	Waiting	Wu Jing-Nuan	Stopped by Rain N, Waiting
Leichtman	Patience	Wu, Yi	Waiting
Liu, Da	Waiting (Nourishment)	Wu Wei	Waiting in the Face of Danger
Lynn	Waiting	Wu Weifarer	Waiting
Machovec	Watchful Waiting	Young	Waiting
Market	Waiting	Yu, Titus	Impending Relief
Marshall, Chris	Waiting		
McCarver	Delaying	十翼 Shi Yi	須 Xu1, Necessity, Essentials, To Wait
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05.M, Key Words

Waiting, awaiting, readying, earliness, suspense, calculated inaction, patience
 Gratification deferred involuntarily, satisfaction postponed, delays, deprivation
 Presence of mind, window of opportunity, being properly ready, providing for
 Nourishment, necessities, essentials, prospects, hunger and thirst, prerequisites
 Doing without, biding time, working on worthiness, maximizing the meanwhile
 Making the most of emptiness & want; getting ready, invocation; looking out for

05.G, From the Glossary

Xu1 (to be) essential, needful, necessary, insufficient, tantalized, suspended; (a, the) anticipation, suspense, expectation, desire, demand, need, duty, obligation, necessity, requirement, prerequisite; (to) wait, await, abide, bide time, postpone, tarry, stop, defer, do without, watch for, look out for, need, require (s, ed, ing); Shuowen has stopped by rain, waiting it out instead of waiting for rain; [deferred gratification]

Notes:

Xu is a Janus word, a word with two seemingly or partially opposite meanings. The only one that seems to be in use here means to wait, for rain or nourishment, with the advice being to make proper use of the time in getting ready for or worthy of fulfillment, to optimize or maximize the meanwhile. The other meaning, to be soaked by rain, does not seem to have any relevance in the Zhouyi context. The other Xu, given in the Ten Wings, is also polysemous in the Yi, with meanings elsewhere in the text of Beard and Older Sister.

06  訟 Sòng

Agmuller	Conflict (N)	MWD - Hatcher	Same as Received Text
Albertson	Conflict	MWD - Shaughnessy	Same as Received Text, #5
Balkin	Conflict	Meyer	Considerations and Reconsiderations
Barrett	Arguing	Needham	Strife, Contention at Law
Blofeld	Conflict	Ni	Dispute, Litigation
Bonnershaw	Conflict	Palmer	Contention
Chan Chiu-ming	Litigation	Pattee	Conflict
Chang	Lawsuit	Peden	Conflict
Chu	Conflict	Perrottet	Conflict
Chung Wu	Litigation	Powell	Conflict
Clark	Conflict	Ra Uru Hu	Friction
Cleary	Contention	Reifler	Conflict
Coates	Divisive Conflict	Richmond	Conflicting Opposites
Collins	Conflict	Richter	A Dispute
Crouch	Free Speech	Riseman	Conflict
Damian-Knight	Conflict, Deadlock	Ritsema & Karcher	Arguing
Dening	Conflict	Rutt	Dispute
Dhiegh	Conflict, Litigate, Go To Law	Seabrook	Conflict
Douglas	Strife	Secter	Divisive Conflict, Dispute
Feng	Lawsuit	Shaughnessy	Lawsuit
Fu Youde	Contention	Shchutskii	Litigation
Graeme	Conflict	Siu	Strife
Hacker	Grievance	Sneddon	Conflict
Hatcher	Contention	Sorrell	Conflict, Dissension, Confrontation
Heyboer	The Gong Speaks	Stackhouse	Dividing Up, Struggling
Hoefler	The Conflict	Stein	Conflict

Huang, Alfred	Contention	Sterling	Conflict
Huang, Kerson	The Court	Sung	Contention
Javary	Resolving the Conflict	Toropov	Conflict
Jou	Lawsuit	Walker, Barbara	Conflict
Judge	Conflict	Wallace	Contending
Karcher	Arguing	Wei, Henry	Litigation
Kim-Anh Lim	Conflict	West	Conflict
Koh Kok Kiang	Contention	Whincup	Grievance
Kumoyama, Taisen	Fighting, Conflict, Psychic Struggle	Wilhelm	Conflict
Kunst	Dispute	Wing	Conflict
Legge	Contention, Strife	Wu Jing-Nuan	Dispute
Leichtman	Disillusionment. Stress	Wu, Yi	Litigation
Liu, Da	Conflict	Wu Wei	Argument
Lynn	Contention	Wu Weifarer	Conflict
Machovec	Challenge, Conflict	Young	Conflict
Market	Avoiding Conflict	Yu, Titus	Arbitration
Marshall, Chris	Conflict		
McCarver	Conflict	十翼 Shi Yi	違行 Wei2 Xing2, Contradictory Motion
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06.M, Key Words

Advocacy, adversarialism, partiality, partisanship, taking or promoting one side
 Presumption, challenge, competition; ambivalence, approach-approach conflicts
 Conflict, disparity, dissent, dissonance, points of view within the bigger picture
 Resistance, friction, strife, grievance, litigation, dispute, contest, confrontation
 Arbitration, diplomacy, (re)conciliation, reconsideration, mid-course corrections
 Revisiting postulates & reference frames, using feedback, finding metasolutions

06.G, From the Glossary

Song4 (a, the) contention, conflict, challenge, dispute, dissent, litigation, argu- ment, quarrel, contest, antagonism; (to) contend, dispute, challenge, contest, dis sent, litigate, accuse, argue, quarrel, reprimand, advocate, speak out publicly, bring (suit, a complaint, a grievance), demand justice, plead before a court (s, ed, ing); (to be) quarrelsome, adversarial

Notes:

The biggest problem with the word Conflict for a Gua Ming is in its seeming implication of necessary ill-will. It doesn't cover the other conditions possible here: of jousting, sport, sporting competition, lively debate, the free marketplace of ideas, or healthy dialectic. These all need to be recognized as having potential positive value. The word Contention is one of the options broad enough to encompass this wider range, or at least that is my contention.

07  師 Shī

Agmuller	The Army (N)	MWD - Hatcher	Same as Received Text
Albertson	The Military	MWD - Shaughnessy	Same as Received Text, #37
Balkin	The Army	Meyer	Common Cause
Barrett	The Army	Needham	Organized Action
Blofeld	The Army	Ni	Military Leadership
Bonnshaw	The Army	Palmer	The Army

Chan Chiu-ming	The Army	Pattee	The Army
Chang	Military	Peden	The Army
Chu	Military Expedition, The Army	Perrottet	Army
Chung Wu	The Army	Powell	A Troop of Soldiers
Clark	Leadership	Ra Uru Hu	Role of Self
Cleary	The Army, An Army	Reifler	Soldiers
Coates	Leadership of Others	Richmond	Many Forms Within One √
Collins	Collective Force	Richter	The Army
Crouch	The Army	Riseman	The Army
Damian-Knight	The Army, Challenge, Concentrating Resources	Ritsema & Karcher	Legions, Leading
Dening	The Army	Rutt	Troops
Dhiegh	The Army, Teacher, Military Discipline	Seabrook	Discipline
Douglas	The Army	Secter	Teamwork, Coordinating Strategy
Feng	The Army	Shaughnessy	The Troops
Fu Youde	The Army	Shchutskii	The Army
Graeme	Army, Multitude, Marshalling our Resources	Siu	The Army
Hacker	An Army	Sneddon	Group Action
Hatcher	The Militia	Sorrell	Honor, Loyalty, Integration
Heyboer	Legion, Leading	Stackhouse	The Mass of Humanity
Hoefler	Gathered Strength	Stein	The Women ?
Huang, Alfred	Multitude	Sterling	Army
Huang, Kerson	The Army	Sung	Multitude, Army
Javary	Organizing Oneself	Toropov	The Army
Jou	Army	Walker, Barbara	Army, Collective Force
Judge	Controlled Threat	Wallace	The Militia
Karcher	Legions	Wei, Henry	Armed Forces
Kim-Anh Lim	Mobilizing the Army	West	The Army
Koh Kok Kiang	The Army	Whincup	The Army
Kumoyama, Taisen	Army, Organized Multitude, Collective Force	Wilhelm	The Army
Kunst	Army	Wing	Collective Force
Legge	The Host, The Army	Wu Jing-Nuan	The Multitude, The Army, The Host
Leichtman	Collective Unconscious, Gathered Forces	Wu, Yi	The Army
Liu, Da	The Army	Wu Wei	Collective Forces
Lynn	The Army	Wu Weifarer	Legions
Machovec	Group Leadership	Young	The Army
Market	Leadership	Yu, Titus	A Troop of Warriors
Marshall, Chris	The Army		
McCarver	Group Action	十翼 Shi Yi	眾 Zhong4, The Multitude
	+++++		+++++

07.M, Key Words

Ready reserves, liquidity, solvency, mobile and fungible assets, resourcefulness
 Interdependence, collective force, strength in numbers, coalition, solidarity, allies

Instruction, discipline, training, regimen; planning for contingency, preparedness
 Hedging, strategic security, expedience; chain of command based on merit or skill
 Guardians, host; multiple uses of resources, the masses used as reservoir or pool
 A defensive army disguised as a people, an ad hoc army or a grass-roots militia

07.G, From the Glossary

Shi1 (a, the) militia, military, reserves, army, armies, host, hosts, legion(s), troops, garrison; general, master, specialist, teacher, tutor, expert, leader, instructor, director, sage, assessor, example, (role) model; expertise, organization, preparedness, readiness; [liquidity]; all; the people, the multitude, population; (to) teach, instruct, emulate, imitate, take as a norm or standard; model or pattern after another; militarily; unit of 2500 troops

Note:

It is a little misleading to gloss this as The Army, especially with its modern connotation of “standing army.” However, the late 20th century army (militia) of Switzerland provides a nearly perfect example of the hidden, liquid and mobile Reserves described and advocated in this Gua. Their knives also have the corkscrews and fingernail files, for performing their alternate duties as regular people and citizens. The notions of Leader, Teacher, or the role of experience, also figure importantly in 07's core meaning, providing the instruction or instilled/ingrained structures that allow the masses to change their shape when the need arises.

08 比 Bǐ

Agmuller	Union	MWD - Hatcher	Same as Received Text
Albertson	Merging	MWD - Shaughnessy	Same as Received Text, #19
Balkin	Union	Meyer	Close Ties
Barrett	Seeking Union	Needham	Coherence
Blofeld	Unity, Coordination	Ni	Fellowship (13)
Bonnshaw	Association	Palmer	Unity
Chan Chiu-ming	Alliance	Pattee	Unity
Chang	Cooperation	Peden	Union
Chu	Uniting	Perrottet	Holding Together
Chung Wu	Subservience	Powell	Seeking Unity
Clark	Grouping	Ra Uru Hu	Contribution
Cleary	Accord	Reifler	Seeking Union
Coates	A Community Working Together	Richmond	The Diverse ?
Collins	Holding Together	Richter	Standing Together (45)
Crouch	Alliance	Riseman	Union
Damian-Knight	Holding Together, Unity Through Leadership	Ritsema & Karcher	Grouping
Dening	Joining the Right Group	Rutt	Joining
Dhiegh	Holding Together, Union, To Compare	Seabrook	Common Interest
Douglas	Unity	Secter	Uniting, Leadership (07), Direction
Feng	Harmony	Shaughnessy	Alliance
Fu Youde	Trust	Shchutskii	Drawing Near (19)
Graeme	Seeking Union, Belonging, Becoming One	Siu	Leadership (07)
Hacker	Alliance	Sneddon	Union
Hatcher	Belonging	Sorrell	Teamwork, Agreement, Friendship
Heyboer	Stand By	Stackhouse	Banding Together (45), Comparing
Hoefler	Union	Stein	Holding Together (Union)
Huang, Alfred	Union	Sterling	Union

Huang, Kerson	Support (45)	Sung	Subaltern [for the marginalized] Assistance
Javary	Cohering	Toropov	Union
Jou	Loyalty	Walker, Barbara	Unity, Joining, Coordination
Judge	Solidarity (45)	Wallace	Union
Karcher	Grouping	Wei, Henry	Neighborliness (13)
Kim-Anh Lim	Solidarity (45)	West	Association
Koh Kok Kiang	Unity	Whincup	Alliance
Kumoyama, Taisen	Close Association, Alliance (45), Unity	Wilhelm	Holding Together (Union)
Kunst	Ally With, Pair	Wing	Unity
Legge	Union, Attachment	Wu Jing-Nuan	Union, To Follow (17), To Associate
Leichtman	A New View, Wholeness	Wu, Yi	Assistance
Liu, Da	Union	Wu Wei	Joining, Supporting, Uniting
Lynn	Closeness	Wu Weifarer	Alliance
Machovec	Unifying Spirit	Young	Holding Together
Market	Joining Together	Yu, Titus	Emulating
Marshall, Chris	Union		
McCarver	Union	十翼 Shi Yi	親 Qin1, Relations; 輔 Fu3, Assistance
	+++++		+++++

08.M, Key Words

Affiliation, association, alliance, confluence, congress, concourse, convergence
 Assimilation, coherence, cohesion, concord, commonality; bonding, joining, unity
 Affinity, accord, mutuality, merging, sharing, union, nearness, welcome, kinship
 Similarity, relatedness; to be drawn together; group by type and family, compare
 Identification with; organic leadership, forces of attraction; kind-ness, like-ness
 Common ground, origin, interest or cause; mitakuye oyasin (all of my relations)

08.G, From the Glossary

Bi3 (to) accord, belong, combine, go together, join, affiliate, unite, associate (to, with); sort, compare, match, assemble, join, follow, (put, hold) together, draw an analogy (s, ed, ing); (to be) affiliated, paired (with), concordant, well-disposed; close, familiar; successive, comparable, analogous, similar; on behalf of; (a, the) union, belonging, affiliation, association, togetherness, congestion, commonality

Notes:

Joining together for a purpose or a cause, as for an alliance, security or support, is much more consistent with the core meaning of Gua 45 than 08. Both are formed of Water over the Earth, but more artifice is required, in the form of dams or embankments, to contain the body of water than the stream. The Togetherness in Gua 08 is out of a natural affinity and common ground. The water here is free-flowing. It is more about belonging than joining.

09 小畜 Xiǎo Chù

Agmuller	Small Restraint	MWD - Hatcher	Shao3 Shu2 Small Harvest/Reaping
Albertson	Limiting by the Weak	MWD - Shaughnessy	少菽 #58, Small Harvest
Balkin	Small Accumulation	Meyer	A Bit Held Back
Barrett	Small Taming	Needham	Lesser Inhibition, Taming
Blofeld	The Lesser Nourisher	Ni	Small Accumulation
Bonnshaw	The Little Cultivator	Palmer	Holding Back the Less Able
Chan Chiu-ming	Building Up Influence	Pattee	Force of the Small

Chang	Open-Mindedness	Peden	The Nurture of the Small
Chu	Small Power	Perrottet	Domination by Weakness
Chung Wu	Restraint of the Small	Powell	The Power of the Weak
Clark	Small Gathering	Ra Uru Hu	Focus
Cleary	Small Obstruction, Nurturance of the Small	Reifler	Minor Restraint
Coates	The Power of the Modest	Richmond	Using what is Small
Collins	Power of the Small	Richter	Small Cattle
Crouch	Farming in the Small	Riseman	The Restraining
Damian-Knight	Limited Influence	Ritsema & Karcher	Small Accumulating
Dening	Exercising Restraint	Rutt	Farming Minor
Dhiegh	Taming Power of the Small, Domestic Animals	Seabrook	Minor Restraint
Douglas	Restrained by the Weak	Secter	Hindrance, Diversion (44), Distraction (44)
Feng	Cultivation of the Small	Shaughnessy	Small Domestic Animals
Fu Youde	Little Increment	Shchutskii	Rearing of the Small
Graeme	Taming Power of the Small	Siu	Restraint by the Weak
Hacker	Small Restraint, Small Accumulation	Sneddon	Taming Force
Hatcher	Raising Small Beasts	Sorrell	Interference, Intuition, Taking Precautions
Heyboer	Tending Small Livestock	Stackhouse	Small (or Reduced) Involvement
Hoefler	The Hindrance	Stein	The Cleansing Wind
Huang, Alfred	Little Accumulation	Sterling	Taming Power of the Small
Huang, Kerson	Small Cattle	Sung	Small Restraint
Javary	Taming through Yin	Toropov	The Restraining Power of the Small
Jou	Small Saving	Walker, Barbara	Clouds, Small Nurture
Judge	Subtle Restraint	Wallace	Small Husbandry
Karcher	Small Accumulating	Wei, Henry	Mild Restraint
Kim-Anh Lim	The Small Tames	West	Mild Restraint
Koh Kok Kiang	The Taming Power of the Small	Whincup	Small is Tamed
Kumoyama, Taisen	Retraining & Taming, Small Developments	Wilhelm	The Taming Power of the Small
Kunst	Small Domestic Animal, Keep, Nurture	Wing	Restrained
Legge	Nourishing	Wu Jing-Nuan	A Small Offering, Raise Cattle
Leichtman	Limitation (60), Gentleness (57)	Wu, Yi	The Small Accumulation
Liu, Da	Taming the Small Powers	Wu Wei	Gentle Retraint
Lynn	Lesser Domestication	Wu Weifarer	Small Accumulation
Machovec	Moderation	Young	Minor Accumulation
Market	Restrained Approach	Yu, Titus	Small Cultivation of Ch'i
Marshall, Chris	Restraining		
McCarver	Minor Restraint	十翼 Shi Yi	懿文 Yi4 Wen2 Restraint and Refinement
	+++++		+++++

09.M, Key Words

Complexity, complications, attenuation; chaos, complexity, little things adding up
 Micromanagement, diminishing returns, getting caught up in the details, fussiness
 Irritants, nuisances, trifles, worries, cares, distractions, the back-breaking straws
 Attrition, erosion, small demands; wearing forces, shaping, refining & polishing

Long-term finitude, insignificance, limited influence, tiny pieces of big puzzles
 Subtle persuasion, gradual adaptation and cumulative changes, fine adjustments

09.G, From the Glossary

Xiao3 (to be) average, common, diminished, homogeneous, humble, insignificant, lesser, light, little, low(ly, er, est), mean, mediocre, minor, minute, modest, ordinary, slight, small(er, est), petty, tiny, trifling, trivial, unimportant, young(er, est), minimal; (a, the) commonness, homogeneity, littleness, meanness, mediocrity, pettiness, smallness; commonly, ordinarily; in detail; some small, of little, a little; for a short (time, while); (to) diminish, minimize, shrink, belittle; does not imply bad or wrong, but sometimes inferiority.

Chu4 (to) take care of, care for, provide for, tend (to), attend (to), keep, raise, feed, nurture, sustain, nourish, rear, bring up, support, shelter, cherish, train, manage, cultivate, retain, restrain, tame, (bring under) control, herd, domesticate, raise beasts animals, brutes; accumulate, store up, gather, hoard, reserve (s, ed, ing); (a, the) nurture, cultivation, culture, domestication, husbandry, management, training; domestic animal; raising ... beasts; also pronounced xu4 in verb form, to raise animals

Notes:

The expression “God is in the detail” is attributed to Ludwig Mies van der Rohe. Being an architect, this may have been uttered in a moment of self-congratulation. The expression “The Devil is in the details” soon followed. If we put it to a vote as to who’s really in there, the Devil gets nine times as many Google hits. In any event, it’s awfully crowded down in those details. To Micromanage the world is like herding cats: it will keep you occupied and well away from more important endeavors, well-trained, tamed and domesticated. This Gua is a reminder that there are different scales in life. The value of the small scale diminishes when this polishing or refinement is overdone.

10 ☱ 履 Lǚ

Agmuller	Treading Carefully	MWD - Hatcher	Li3, Propriety, Manners, Courtesy, Respect
Albertson	Treading	MWD - Shaughnessy	禮 #4, Treading
Balkin	Treading	Meyer	Foot Steps
Barrett	Treading	Needham	Slow Advance (53)
Blofeld	Treading, Conduct	Ni	Conduct
Bonneshaw	Treading	Palmer	Walking Carefully
Chan Chiu-ming	Following (17)	Pattee	Treading
Chang	Courtesy	Peden	Treading
Chu	Treading, Conduct	Perrottet	Stepping
Chung Wu	Cautious Treading	Powell	Treading Wisely
Clark	Treading	Ra Uru Hu	Behavior of the Self
Cleary	Treading	Reifler	Treading
Coates	Proper Conduct	Richmond	Becoming Real ?
Collins	Treading	Richter	Treading
Crouch	Step	Riseman	Treading
Damian-Knight	Sincerity, Conduct	Ritsema & Karcher	Treading
Dening	Treading Carefully	Rutt	Stepping
Dhiegh	Treading, Conduct, Routinized	Seabrook	Taking a Chance
Douglas	Treading	Secter	Audacity, Impertinence, Boldness (46)
Feng	Strutting	Shaughnessy	Ritual
Fu Youde	Treading	Shchutskii	Stepping, Offensive
Graeme	Treading, Proper Conduct	Siu	Stepping Carefully
Hacker	Treading	Sneddon	Treading Carefully
Hatcher	Respectful Conduct	Sorrell	Courage, Daredevil, Taking Risks
Heyboer	The Footprints of the Ancestors	Stackhouse	Self-Confidence

Hoefler	Behavior	Stein	Treading Softly (Correctness)
Huang, Alfred	Fulfillment	Sterling	Treading
Huang, Kerson	Treading	Sung	Stepping Carefully
Javary	Walking on Thin Ice (64)	Toropov	Stepping
Jou	Stepping	Walker, Barbara	Conduct, Treading Carefully
Judge	Careful Conduct	Wallace	Treading
Karcher	Treading	Wei, Henry	Cautious Tread
Kim-Anh Lim	Treading Carefully	West	Treading
Koh Kok Kiang	Walking Carefully	Whincup	Treading
Kumoyama, Taisen	Carefully, Conducting Oneself Skillfully	Wilhelm	Treading (Conduct)
Kunst	Step On, Shoes	Wing	Conduct
Legge	Treading, Walk Softly	Wu Jing-Nuan	To Walk, Action
Leichtman	Balance, Propriety	Wu, Yi	Treading
Liu, Da	Treading	Wu Wei	Walking your Path
Lynn	Treading	Wu Weifarer	Treading
Machovec	Tact √	Young	Conduct
Market	Treading with Caution	Yu, Titus	Treading
Marshall, Chris	Being Cautious		
McCarver	Treading Carefully	十翼 Shi Yi	禮 Li3, Propriety, Courtesy, Respect
	+++++		+++++

10.M, Key Words

Conduct, deportment, tact, correctness, concordance; taking steps, actualizing
 Treading carefully, circumspect behavior, action’s meetness, conscientiousness
 Audacious steps, challenge, hazarding, strategy, performance; tests, trials, rites
 To carry out, honor; living up to standards; walking the walk, finding right track
 Procedure, protocol; divine guardianship on terms not your own; reality check
 Perform as ‘move through form’; function properly; testing faith, tempting fate

10.G, From the Glossary

Lu3 (to) step, take steps, take a step, tread, walk, trample (on, upon); perform, conduct oneself, carry (on, out), honor, fulfill (s, ed, ing); (a, the) step, footstep (s); shoes, sandals; conduct, behavior, path, track; function, performance, ceremony; respectful conduct, heedful conduct

Notes:

Finding the optimum balance between what you want to do and what the world will allow, you are, in a sense, what you get away with. At least we have safety, mortality and extinction to keep us in check, and at least in this we are guaranteed one reason to cultivate some respect in our conduct.

11  泰 Tàì

Agmuller	Peace (N)	MWD - Hatcher	Same as Received Text
Albertson	Peace	MWD - Shaughnessy	Same as Received Text, #34
Balkin	Peace	Meyer	Safe and Sound
Barrett	Flow	Needham	Progression, Prosperous
Blofeld	Peace	Ni	Peace, Harmony, Good Opportunity
Bonnshaw	Peace	Palmer	Benevolence ?

Chan Chiu-ming	Smooth Interaction	Pattee	Peace
Chang	Balance	Peden	Peace
Chu	Peace	Perrottet	Peace
Chung Wu	Prosperity	Powell	Peace
Clark	Peaceful Flow	Ra Uru Hu	Ideas
Cleary	Tranquility	Reifler	Peace
Coates	A Time of Harmony	Richmond	Harmonious Action
Collins	Peace	Richter	Peace
Crouch	Heroes (Across the Water) ?	Riseman	Peace
Damian-Knight	Peace	Ritsema & Karcher	Pervading
Dening	Overall Harmony	Rutt	Great
Dhiegh	Harmony, Liberal, Prosperous	Seabrook	Harmony
Douglas	Peace	Secter	Merging, Harmony, Synergy √
Feng	Utopia	Shaughnessy	Greatness, Happiness
Fu Youde	Peace	Shchutskii	Flowering
Graeme	P., Pervading Energy, Riding the Great Wave	Siu	Peace
Hacker	Peace, Flowing	Sneddon	Peace
Hatcher	Interplay	Sorrell	Peace, Harmony, Benevolence
Heyboer	Mount Tai	Stackhouse	Rising Above Adversity
Hoefler	Prospering	Stein	Peace
Huang, Alfred	Advance (46)	Sterling	Peace
Huang, Kerson	Peace	Sung	Successfulness
Javary	Flourishing	Toropov	Peace
Jou	Positive	Walker, Barbara	Peace
Judge	Peace	Wallace	Affluence (55)
Karcher	Pervading	Wei, Henry	Prosperity
Kim-Anh Lim	Prosperity (55)	West	Peace
Koh Kok Kiang	Tranquility	Whincup	Flowing
Kumoyama, Taisen	Peace, Tranquility, Prospering	Wilhelm	Peace
Kunst	Great	Wing	Prospering
Legge	Waxing	Wu Jing-Nuan	Great, Prosperous, Extensive
Leichtman	Growth	Wu, Yi	Peace
Liu, Da	Peace	Wu Wei	Peaceful Prosperity, Harmony
Lynn	Peace	Wu Weifarer	Peace
Machovec	Personal Development	Young	Flowering
Market	Harmony	Yu, Titus	Intermingling √
Marshall, Chris	Peace		
McCarver	Peace	十翼 Shi Yi	交 Jiao1, Interaction, Interrelation
	+++++		+++++

11.M, Key Words

Affirmation, prosperity, accessibility, availability, agreeableness, concert, peace
 Reconciling opposites, integrating, conjoining, synergy, symbiosis, coexistence

Complements, interaction, interpenetration, interregulation, intercourse, harmony
 Interaction, communication, attunement; thriving, positivity, affirmation, optima
 To suffuse, permeate; the resolution of paradox, broad-mindedness, hybrid vigor
 Healthy & productive arrangements; confirmation, facilitation, accord, interlacing

11.G, From the Glossary

Tai4 (a, the) (free) interplay, harmony, peace, facility, prosperity, happiness, success, extravagance, affluence; grandiosity; smooth interaction; (to be) harmonizing, prospering, prosperous, pervading, exalted, honorable, superior, extravagant, flowering, flourishing, great, affirming, broad minded, liberal, extensive, large, permeating, pervasive, grand, most, extreme, interactive, safe, peaceful, tranquil; the west wind; (to) spread out, suffuse, interpenetrate, permeate, pervade, communicate (s, ed, ing); greatly

Note:

Peace doesn't really convey the core meaning of 11, even though this can occur within Tai. The core meaning is closer to "everything working together in a greater good, as if this is how things should be." Peace may be a nice, positive state, but the word doesn't convey any sense of the dynamic energy and productive output of this exuberant interaction of forces. Synergy would be a better name if it wasn't so anachronistic.

12 否 Pǐ

Agmuller	Stagnation	MWD - Hatcher	Fu4, Wife, Matron, but Pi3 a.p. Fou3, loan?
Albertson	Decadence	MWD - Shaughnessy	婦 #2, The Wife, also notes possible loan
Balkin	Standstill	Meyer	Complete Standstill
Barrett	Blocked	Needham	Stagnation, Retrogression
Blofeld	Standstill, Obstruction (N)	Ni	Misfortune ?
Bonneshaw	Stagnation	Palmer	Obstruction
Chan Chiu-ming	Obstruction (N)	Pattee	Standstill
Chang	Division	Peden	Stagnation
Chu	Standstill, Stagnation	Perrottet	Stagnation
Chung Wu	Stagnation	Powell	Standstill
Clark	Obstruction	Ra Uru Hu	Caution
Cleary	Obstruction	Reifler	Disjunction
Coates	A Time of Inactivity	Richmond	Standstill
Collins	Stagnation	Richter	Obstruction
Crouch	Eclipse (36)	Riseman	Disharmony
Damian-Knight	Standstill, Stagnation	Ritsema & Karcher	Obstruction
Dening	Stagnation	Rutt	Bad √
Dhiegh	Standstill, Decision Making, Choice √	Seabrook	Greed ?
Douglas	Stagnation	Secter	Separation √, Standstill, Pulling Apart
Feng	Chaos	Shaughnessy	Negation, Obstructed
Fu Youde	Obstruction	Shchutskii	Decline
Graeme	Stagnation, Obstruction, Divergence (38)	Siu	Clogging, Stagnation
Hacker	Standstill	Sneddon	Stagnation
Hatcher	Separating	Sorrell	Stopped, Powerless, Obstructed
Heyboer	To Say No √	Stackhouse	Separate Inclinations or Tendencies
Hoefler	The Standstill	Stein	Disharmony, Waning
Huang, Alfred	Hindrance (39)	Sterling	Stagnation
Huang, Kerson	Stagnation	Sung	Closing

Javary	Deteriorating	Toropov	Standing Still (Stagnation)
Jou	Negative	Walker, Barbara	Stagnation, Standstill
Judge	Stagnation	Wallace	Disjunction
Karcher	Obstruction	Wei, Henry	Adversity
Kim-Anh Lim	Decline	West	Stagnation
Koh Kok Kiang	Stagnation	Whincup	Blocked
Kumoyama, Taisen	Obstruction, Delay, Impeding Stagnation	Wilhelm	Standstill (Stagnation)
Kunst	Bad √, Not	Wing	Stagnation
Legge	Waning, Distress (47)	Wu Jing-Nuan	To Close, To Stop
Leichtman	Impasee (39), Resistance	Wu, Yi	Adversity
Liu, Da	Stagnation	Wu Wei	Separation, Decline
Lynn	Obstruction	Wu Weifarer	Disorder
Machovec	Frustration √	Young	Standstill
Market	Disharmony	Yu, Titus	Alienation
Marshall, Chris	Disharmony		
McCarver	Retgression	十翼 Shi Yi	不交 Bu4 Jiao1, No Interaction/Interrelation
	+++++		+++++

12.M, Key Words

Disjunction, discontinuity, disengagement, pulling apart, alienation, indifference
Denial, negation, division, schism, pettiness, aloofness, apathy, numbness, decay
Stagnation, entropy, disorder, decadence, standstill; to misunderstand, disapprove
Ignorance, small-mindedness, lowest common denominators, leaders out of touch
Stratification, abstraction, disintegrity, disarray, dissonance, disharmony, discord
Non-participation, non-cooperation, negating and the need to negate, wrongness

12.G, From the Glossary

Bi3 (to be) inferior, wrong, worthless, decaying, bad, stagnant, stagnating, disintegrating, alienated, inappropriate; (to) deny, refuse, stop, negate, disapprove (of), separate (from) (s, ed, ing); on the contrary; not, if not, or not, not do; (a, the) standstill, stagnation, separation, disintegrity, negation, denial, incoherence; [entropy]; what is not so; not, wrong; also pronounced fou3: to not be, if not, if out of

Note:

Obstruction is a poor choice of names in this context, even without the confusion with Gua 39. It may be a valid gloss for the word Pi (also pronounced Fōu) in its broader usage in the language, but its use here betrays a misunderstanding of the forces at work in this Gua. These forces are moving in different directions, away from each other, not in opposition or confrontation. The core meaning is that we have a choice between the superior and the inferior, an opportunity to exercise our own good judgment and conscience, and to practice Selection, the neglected half of the evolutionary process. Bad is actually a fairly good name for this Gua, but drawing this does not mean that things will be bad. It is simply an opportunity to make a good choice.

13 同人 Tóng Rén

Agmuller	Fellowship With Men	MWD - Hatcher	Same as Received Text
Albertson	Human Association	MWD - Shaughnessy	Same as Received Text, #6
Balkin	Fellowship With People	Meyer	People Living Together
Barrett	People in Harmony	Needham	State of Aggregation (08, 45)
Blofeld	Like-Minded Persons, Beloved Friends	Ni	Uniting with People
Bonneshaw	Fellowship	Palmer	Companions
Chan Chiu-ming	Joining Forces	Pattee	Fellowship

Chang	Grouping	Peden	Fellowship
Chu	Fellowship, Brotherhood	Perrottet	Community
Chung Wu	Fellowship	Powell	Companions
Clark	Friendship	Ra Uru Hu	Listener
Cleary	Sameness with People	Reifler	Society
Coates	A Productive Association	Richmond	Fulfillment in Difference
Collins	Community	Richter	Gathering
Crouch	Mustering Men	Riseman	Social Fellowship
Damian-Knight	Fellowship With Men, Cooperation	Ritsema & Karcher	Concording People
Dening	Cooperating with Others	Rutt	Mustering (03, 07)
Dhiegh	Fellowship With Men, United, Companionate	Seabrook	Sharing
Douglas	Fellowship	Secter	Relationship, Liaison, Companionship
Feng	Together with People	Shaughnessy	Gathering Men
Fu Youde	Fellowship	Shchutskii	Relatives
Graeme	Seeking Harmony	Siu	Fellowship
Hacker	Companions	Sneddon	Companionship
Hatcher	Fellowship With Others	Sorrell	Companionship, Sharing, Cooperation
Heyboer	Mankind	Stackhouse	People Who Fit Together Well
Hoefler	Togetherness	Stein	Sisterhood
Huang, Alfred	Seeking Harmony	Sterling	Solidarity with Men
Huang, Kerson	Gathering (45)	Sung	Companionship
Javary	Agreeing with All	Toropov	Fellowship
Jou	Fellowship	Walker, Barbara	Fellowship, Community, Friends
Judge	Fellowship	Wallace	Fellowship
Karcher	Concording People	Wei, Henry	Comradeship
Kim-Anh Lim	Concord Among People	West	Fellowship
Koh Kok Kiang	Fellowship With Others	Whincup	With Others
Kumoyama, Taisen	Association of Friends or Equals	Wilhelm	Fellowship With Men
Kunst	Gather, People	Wing	Community
Legge	Union of Men, Brotherhood	Wu Jing-Nuan	Union of Men
Leichtman	Integration, Fellowship	Wu, Yi	Uniting (with) People
Liu, Da	Fellowship of Men	Wu Wei	Mingling
Lynn	Fellowship	Wu Weifarer	Unity
Machovec	Friendship	Young	Relatives
Market	Fellowship	Yu, Titus	Companions
Marshall, Chris	Fellowship		
McCarver	Companionship	十翼 Shi Yi	類族 Lei4 Zu2, Class and Family
	+++++		+++++

13.M, Key Words

Society, social organization, human association, classes of people, community
 Extended family, fraternity, agreement, coalition; crossing cultural boundaries
 Ethnocentrism, anthropocentrism & xenophobia; common purposes & causes
 Mutual endorsement and admiration societies, like-minded people, consensus

Schools of thought, group-think, cultural diversity, relativity of mores & values
Belief systems, collective associations, mass follies; symposiums, convergences

13.G, From the Glossary

Tong2 (to) agree, assemble, assimilate, affiliate, associate, belong, come together, commune, partake in, conform to, congregate, converge, concur, gather, harmo- nize, identify, join, make uniform, share, unite (s, ed, ing) (in, with, to); (to be) alike, all, as one, colloquial, concordant, conforming, consensual, equal, identical, identified, in the company of, like minded, one, one with, similar, the same, united, together with, unanimous.; (a, the) community, assembly (ies), associates, asso- ciation, colleagues (of), agreement, convergence, fellowship (with), meeting, joining, gathering, harmony, identity, oneness, partners, sameness, unity, union; of the same ...; fellow...; simultaneously, concurrently; and, with, as well as

Ren2 (a, the) person, people, man, woman, one(s), other(s), another, human being, individual (s); each (one), other persons/people; anybody, anyone, everybody, everyone, somebody, someone (else)(’s); some, those; humanity, humankind, mankind, society; character, citizen, fellow, folk; inhabitant, member, occupant, participant, persona, personality, population, personnel, staff, role; (in) adulthood; (of) maturity; (to be) human, adult, grown, mature; humanity’s; (a, the) person’s, people’s, occupant’s; fellow-; -body, -man, -person, -ist

Notes:

What binds us together here, our consensus or shared intention, is an important part of the core meaning of 13, since this is what defines the line between Us and that Fellowship over there, across the Great Stream. This is cultural anthropology then, and has, as its highest goal, to define the line that surrounds us all, the search for human nature and its proper relationship with the stars that hover so high above our campfires, to borrow the image from the Da Xiang.

14 大有 Dà Yǒu

Agmuller	Abundance (55)	MWD - Hatcher	Same as Received Text
Albertson	Wealth in Profusion	MWD - Shaughnessy	Same as Received Text, #50
Balkin	Great Possession	Meyer	Major Holding
Barrett	Great Possession	Needham	Greater Abundance
Blofeld	Great Possessions	Ni	Great Provides
Bonnershaw	Wealth	Palmer	Many Possessions
Chan Chiu-ming	Great Wealth	Pattee	Great Possessions
Chang	Great Wealth	Peden	Prosperity
Chu	Great Possessing, Amassing	Perrottet	Possession of Great Things
Chung Wu	Great Wealth	Powell	Abundant Possessions
Clark	Prosperity	Ra Uru Hu	Power Skills
Cleary	Great Possession	Reifler	Wealth
Coates	Modesty in a High Position	Richmond	Fulfillment
Collins	Great Wealth	Richter	Great Possession
Crouch	Big Haul	Riseman	Possession in Abundance
Damian-Knight	Possession in Great Measure	Ritsema & Karcher	Great Possession
Dening	Outstanding Good Fortune	Rutt	Large, There
Dhiegh	Possession in Great Measur, Great Having	Seabrook	Success
Douglas	Wealth	Secter	Prosperity, Responsibility, Managing Assets
Feng	Great Affluence	Shaughnessy	The Great Possession
Fu Youde	Great Possession	Shchutskii	Possession of Many Things
Graeme	Possession in Great Measure, Great Harvest	Siu	Wealth
Hacker	Great Possessions	Sneddon	Abundance
Hatcher	Big Domain	Sorrell	Prosperity, Affluence, Possessions

Heyboer	Great Assets	Stackhouse	Great Possessions Indeed
Hoefler	Prosperity	Stein	The Goddess' Gifts
Huang, Alfred	Great Harvest	Sterling	Possession in Great Measure
Huang, Kerson	Great Harvest	Sung	Great Possession
Javary	Great Power to Make Real	Toropov	Possessing Plenty
Jou	Great Possession	Walker, Barbara	Wealth, Great Possessions
Judge	Wealth	Wallace	Great Possession
Karcher	Great Possessions, Great Possessing	Wei, Henry	Great Wealth
Kim-Anh Lim	Great Power of Achievement	West	Wealth
Koh Kok Kiang	Abundance (55)	Whincup	Great Wealth
Kumoyama, Taisen	Great Possessions	Wilhelm	Possession in Great Measure
Kunst	Big Have	Wing	Sovereignty √
Legge	Great Havings	Wu Jing-Nuan	Great Possessions
Leichtman	Good Fortune, Abundance	Wu, Yi	Great Possession
Liu, Da	Great Possessions	Wu Wei	Great Wealth
Lynn	Great Holdings	Wu Weifarer	Great Gifts
Machovec	Real Wealth √	Young	Great Possession
Market	Prosperity and Abundance	Yu, Titus	Great Possession
Marshall, Chris	Plenty of Time		
McCarver	Great Possession	十翼 Shi Yi	歸焉 Gui1 Yan2, Belonging Here
	+++++		+++++

14.M, Key Words

Possession of greatness, wealth, endowments, enrichment, abundance, affluence
 Assets, dominion, domain as the home, belonging here, tenure; laying of claims
 Vantage, command, territory, (spheres of) influence; enterprise, venture, credit
 Value, interest, appreciation, treasuring, worth, gratitude, counting of blessings
 Wealth of experience; owning one's power to assign, rearrange and revise values
 Prometheus (foresight), gave fire from heaven to man; entitlement, appropriation

14.G, From the Glossary

Da4 (to be) accomplished, best, better, big, complete, crucial, crucial, developed, enormous, entire, extreme, far, full, fully grown, good, grand, great(er, est), hea- vy, high, large(r), (very, greatly) important, long, loud, major, mature, mighty, more, most, noble, noteworthy, old, overall, (more, most) perfect, pure, realized, ripe, seasoned, serious, significant, strong, successful, vast, whole, wholesome, vital; a lot of, full of, lots of; master-, (a, the) completeness, (full) development, entirety, grand(eur, ness), greatness, growth, (great) importance, largesse, ma- jority, maturity, vastness, wholeness; a great deal, (very) much, very; already, completely, entirely, fully, greatly, thoroughly, wholly, en masse, well-; of (great, crucial, vital) importance
You3 (to) be, (in) being; (there, one, it, this, they, those) is, am, are, was, were, being, has, have, had, has/have been, will be, come(s) to be; (there is) one, some- one, something; exist, remain, stay (s); become, arise, appear, grow, attain to, learn to be, turn into; (there) will, would, could, may, might, can (be); (this) will get; (if there) is, are, was, were; (were) there, one, it, they; have, (in) having; (one, that, they) has, have, had; has one's, have their; had (one's, their); contain, hold (onto), keep, maintain, own, retain, possess, stay; presume, assume, remember, take ... for granted; will have, (one they) (will, could, might, may) have; bring (up, about); get, achieve, acquire, attain, capture, claim, earn, find, gain, learn, take on; seize, take, took (possession of) (s, ed, ing); (to be) present, there; in possession of, possessed of, with; contained, held; abundant, rich, plentiful; (a, the) attainment, claim, possession (of); being, existence, presence; domain, dominion (in, over); what exists/is there; the, this, this one, the one in question; something; anybody, somebody, someone ('s); given this/that, this (being) given; of, about, with, for; His (especially of the sovereign), his, her, its, their; will, would ... with, to, for; -ing, -ous

Note:

In the Shi Yi section, Gui1 Yan2, Belonging Here, is from the Xu Gua. The word Domain in my own Gua Ming translation comes from the Latin Domus, home. A Domine was the lord of a household manor, and by

analogy, became a name for the Western deity. Dominion, then, is to lay claim to a domain, to own it, to make oneself at home in this part of the world. And, as with owning up to something, it implies a sense of taking responsibility. A deed or title may not be necessary to one who has control over what owning and valuing really mean in the end. Great Possessing, then might be a better name than Great Possessions.

15 謙 Qian

Agmuller	Humility (N)	MWD - Hatcher	Qian1, Deficient, Unworthy, Lowly
Albertson	Humility	MWD - Shaughnessy	謙 #35, Modesty
Balkin	Modesty (N)	Meyer	Modest Approach
Barrett	Integrity	Needham	Highness in Lowness
Blofeld	Modesty	Ni	Modesty, Egolessness
Bonnershaw	Modesty	Palmer	Modesty
Chan Chiu-ming	Modesty	Pattee	Modesty
Chang	Humility	Peden	Humility
Chu	Modesty	Perrottet	Modesty
Chung Wu	Humility	Powell	Humility
Clark	Humility	Ra Uru Hu	Extremes
Cleary	Humility	Reifler	Modesty
Coates	Modesty in a Superior Man	Richmond	Adapting to the Flow
Collins	Modesty	Richter	Modesty
Crouch	Modesty (Hamster)	Riseman	Modesty
Damian-Knight	Modesty	Ritsema & Karcher	Humbling, Holding Back
Dening	Modesty	Rutt	Rat
Dhiegh	Respectful, Humble, Retiring, Modesty	Seabrook	Modesty
Douglas	Modesty	Secter	Humility, Modesty, Selfless Action
Feng	Humility	Shaughnessy	Unsatisfied
Fu Youde	Modesty	Shchutskii	Humility
Graeme	Modesty, Humbleness, Authenticity	Siu	Modesty
Hacker	Modesty	Sneddon	Modesty
Hatcher	Authenticity	Sorrell	Humility, Modesty, Gentleness
Heyboer	Give and Take	Stackhouse	Holding One's Words, Without Prejudice
Hoefler	Moderation	Stein	Temperance
Huang, Alfred	Humbleness	Sterling	Modest
Huang, Kerson	Modesty	Sung	Humility
Javary	Restraining Oneself	Toropov	Humility
Jou	Modesty	Walker, Barbara	Modesty, Moderation
Judge	Unpretentiousness √	Wallace	Humility
Karcher	Humbling, Holding Back	Wei, Henry	Humility
Kim-Anh Lim	Restraint	West	Modesty
Koh Kok Kiang	Modesty	Whincup	Modesty
Kumoyama, Taisen	Lack of Prentiousness and Ostentation √	Wilhelm	Modesty
Kunst	Hamster, Humble	Wing	Moderation

Legge	Humility, Merit	Wu Jing-Nuan	Modesty
Leichtman	Being Centered, Moderation	Wu, Yi	Humility
Liu, Da	Modesty	Wu Wei	Modesty, Humbleness, Moderation
Lynn	Modesty	Wu Weifarer	Modesty
Machovec	Humility	Young	Modesty
Market	The Middle Way	Yu, Titus	The Emptied
Marshall, Chris	Modesty		
McCarver	Modesty	十翼 Shi Yi	平施 Ping2 Shi1, Fair/Just Apportionment
	+++++		+++++

15.M, Key Words

Due regard, respectfulness, to honor others according their merit; ordinary reality
 Genuine, unpretentious, unassuming, modest, accurate, realistic, honest, authentic
 Consistent, inexcessive; basis in fact, surety, solidity, firmness, stability, sobriety
 Curtailing the superfluous, parsimony; thoroughness, realism; rocks in the rough
 On solid foundations; exacting appreciation, accurate assessment, groundedness
 Simplicity, nothing extra or extraneous, restraint, limiting to the most stable form

15.G, From the Glossary

Qian1 (a, the) authenticity, respectfulness, respect, modesty; (to be) unassuming, authentic, respectful, yielding, deferent, reverent, humble, modest; deficient

Note:

Modesty is a little weak here as the Gua Ming, even though, ironically, this is the best translation of the word Qian as used in several of the lines. Several of the lines describe what is wrong with our conventional understanding of modesty, especially the disingenuous self-effacement. This understanding is confirmed by the Mawangdui Gua Ming, also Qian, which toadies and sycophants would use to describe themselves as Unworthy. Humility is weaker still, this coming much closer to the subject of 62. Honesty would be a better gloss for the core meaning of the Gua, and "tell it like it is" or "call a spade a spade" a better description. In the Da Xiang many translators drift towards saying the objective is to make things equal, to level things out. This is incorrect. The objective is to know them for what they are, to give a fair assessment. There is in this Gua a little bit of holding back or conservative reluctance to go too far in assessing things. Note that the unbroken line is back of center, suggesting reticence. See the notes at Gua 16 for contrast, where the unbroken line is ahead of center, suggesting readiness.

16 ䷏ 豫 Yù

Agmuller	Harmony	MWD - Hatcher	Yu2, 1st Person; Yu2, Surplus, Overflow
Albertson	Enthusiasm	MWD - Shaughnessy	余 #27, Excess
Balkin	Enthusiasm	Meyer	Getting Things Ready
Barrett	Enthusiasm	Needham	Inspiration
Blofeld	Repose	Ni	Comfort
Bonnershaw	Complacency	Palmer	Enthusiasm
Chan Chiu-ming	The Joyous (58)	Pattee	Enthusiasm
Chang	Entertainment	Peden	Enthusiasm
Chu	Broadcasting	Perrottet	Enthusiasm
Chung Wu	Merriment	Powell	Anticipation (5)
Clark	Preparing	Ra Uru Hu	Skills
Cleary	Joy, Happiness	Reifler	Enthusiasm
Coates	An Enthusiastic Following	Richmond	In Rest

Collins	Weariness (47)	Richter	Happiness
Crouch	Enthusiasm (Elephant)	Riseman	Enthusiasm
Damian-Knight	Enthusiasm	Ritsema & Karcher	Providing For, Responsibility
Dening	Thinking Ahead	Rutt	Elephant
Dhiegh	Enthusiasm	Seabrook	Enthusiasm
Douglas	Calm Confidence	Secter	Inspiration, Confidence, Enthusiasm
Feng	Flowing, Singing	Shaughnessy	Comfort
Fu Youde	Enjoyment	Shchutskii	Freedom
Graeme	Delight, Enthusiasm, Being Ready	Siu	Contentment
Hacker	Contentment	Sneddon	Harmony
Hatcher	Readiness	Sorrell	Motivation, Inspiration, Encouragement
Heyboer	Weaving Images	Stackhouse	Eager to Get Going, Ready to Go
Hoefler	Enthusiasm	Stein	Enthusiasm, Willingness
Huang, Alfred	Delight	Sterling	Enthusiasm
Huang, Kerson	Weariness (47)	Sung	Harmonious Joy
Javary	Burning Oneself Out	Toropov	Enthusiasm
Jou	Joy	Walker, Barbara	Repose, Harmony
Judge	Enthusiasm	Wallace	Pride ?
Karcher	Providing For, Responding	Wei, Henry	Satisfaction
Kim-Anh Lim	Joyful Enthusiasm	West	Enthusiasm
Koh Kok Kiang	Enthusiasm	Whincup	Contentment
Kumoyama, Taisen	Joyful Enthusiasm, Confident Repose	Wilhelm	Enthusiasm
Kunst	Elephant	Wing	Harmonize
Legge	Pleasure, Harmony, Satisfaction	Wu Jing-Nuan	Easy Movement, Pleasure
Leichtman	Divine Order, Evocation	Wu, Yi	Enjoyment
Liu, Da	Happiness	Wu Wei	Enthusiasm, Revelry
Lynn	Contentment	Wu Weifarer	Enthusiasm
Machovec	Happiness	Young	Enjoyment
Market	Enjoyment	Yu, Titus	Elephant Dance
Marshall, Chris	Enthusiasm		
McCarver	Harmonious Joy	十翼 Shi Yi	順動 Shun4 Dong4, Responsive Movement
	+++++		+++++

16.M, Key Words

Enthusiasm, eagerness, exuberance, willingness, zest, the joyful noise, inspiration
 Spontaneity, attunement, rhythms, consonance, synchrony; an optimum readiness
 Acting in a timely fashion; responsive movement; prepare, provide for, allow for
 Forwardness, predisposition, inclination, initiative, earnestness, encouragement
 Confidence, preparedness, contentment, satisfaction; using momentum and inertia
 Complacent, smug, self-indulgent; enthusiasm as Theos within, needing an outlet

16.G, From the Glossary

Yu4 (to) prepare, provide, allow, (get, make) ready, prearrange, anticipate, pre-
 sume, make allowance(s), take precaution(s) (for); think beforehand; be happy, be content, rejoice (s, ed, ing); (a, the) preparation, preparedness, readiness, anticipation; willingness, cheerfulness, enthusiasm, contentment; complacency, smugness, indulgence, swinishness, surplus, surfeit; responsive action, easy movement; excursions back and forth; (to be) prepared (for), ready (for); alerted, cautious, careful; willing, content (to); comfortable, satisfied, at ease, happy (with); docile; idle, remiss; preliminary, provisional; already, previously, beforehand; elephant-

like, slow, heavy, ponderous, deliberate, inertial; in advance, in preparation

Notes:

There is a confusing ambivalence in the way Yu is translated, in a range from a thrilled enthusiasm to a weary or even smug complacency. Between these is a Readiness or a Preparedness to go either way, along with the flow. Maybe the key here is in the Tuan Zhuan's gloss of Shun Dong, Responsive Movement, which also handily accounts for the reference to music in the Da Xiang text. The unbroken line in the image leans just forward of center, perhaps indicating a slight predilection for forward motion, given the right excuse, just as 15's line holds itself slightly back in a more conservative position.

17  隨 Suí

Agmuller	Following	MWD - Hatcher	Same as Received Text
Albertson	Adjusting	MWD - Shaughnessy	Same as Received Text, #47
Balkin	Following	Meyer	Getting Along With
Barrett	Following	Needham	Succession
Blofeld	Following, According With	Ni	Compliance, Following
Bonneshaw	Following	Palmer	According or Agreeing With
Chan Chiu-ming	Alignment	Pattee	Following
Chang	Following	Peden	Following
Chu	Following	Perrottet	Handing Over
Chung Wu	Following	Powell	Allegiance
Clark	Following	Ra Uru Hu	Opinions
Cleary	Following	Reifler	Following
Coates	Encouraging Followers	Richmond	Becoming, New Form
Collins	Following	Richter	Following
Crouch	Pursuing	Riseman	Following
Damian-Knight	Following, Adaptation to the Times	Ritsema & Karcher	Following
Dening	Being Adaptable	Rutt	Pursuit
Dhiegh	Acquiring Followers, To Accompany, Accord	Seabrook	Following
Douglas	Following	Secter	Following, Pursuing, Accompanying
Feng	Following, Tracking	Shaughnessy	Following
Fu Youde	Following	Shchutskii	Succession
Graeme	Following, The Quest	Siu	Acquiring Followers
Hacker	The Chase	Sneddon	Following
Hatcher	Following	Sorrell	Pursuit, Ambition, The Chase
Heyboer	Follow without Resistance	Stackhouse	Following the Ways, Participating
Hoefler	The Succession	Stein	Following
Huang, Alfred	Following	Sterling	Following
Huang, Kerson	The Chase	Sung	Following
Javary	Following	Toropov	Following
Jou	Following	Walker, Barbara	Following, Adaptation, Accord
Judge	Following	Wallace	Following
Karcher	Following	Wei, Henry	Following
Kim-Anh Lim	Following	West	Following

Koh Kok Kiang	Following	Whincup	The Hunt
Kumoyama, Taisen	Willing to Follow, Adaptability	Wilhelm	Following
Kunst	Pursue, Pursuit, Marrow	Wing	Adapting
Legge	Following	Wu Jing-Nuan	Following, Follow
Leichtman	Accepting (2), Adaptability	Wu, Yi	Following
Liu, Da	Following	Wu Wei	Leading and Following
Lynn	Following	Wu Weifarer	Following
Machovec	Associating with Others (13)	Young	Following
Market	Following	Yu, Titus	Following
Marshall, Chris	Following		
McCarver	Following	十翼 Shi Yi	隨時 Sui2 Shi2, Following the Time/Season
	+++++		+++++

17.M, Key Words

Quest, search, pursuit, seeking; incentives, attraction, allure, affinity, tugging, bait
 Draw, pull, persuasion, compliance; consequent, consequence; adapting as fitness
 To go along with, find the rhythm of, taking a pulse; follow up & follow through
 Allegiances, loyalties; subordinating, adherence, obedience, consent, submission
 Guidance, orientation; succeeding, succession; magnetic center, ethical compass
 Opportunism in taking guidance, advice & direction; follow as tracking & hunting

17.G, From the Glossary

Sui2 (to) follow (up, through); succeed, trail, go along, fall in with, wait on, comply, accord, let, allow, adopt, adapt, conform, respond (in, with, to); lag behind, accompany, imitate, look like, resemble, carry out, pursue, chase, go after, come after (s, ed, ing); (to be) followed by, successive, succeeding, consecutive, subsequent; pursued, chased; (a, the) consequence, succession, pursuit, company, success, response; obsequiousness; subsequently, afterward(s), next, then, at once, presently, instantly, forthwith, right behind, in due course, in the course of time, accordingly, according to

Note:

Without question, Following is the perfect Gua Ming here, but this only leaves us the task of unfolding it like a Chinese word and exposing its many dimensions to cover the proper territory of this Gua. Following should carry a broad set of connotations that include active, even aggressive, modes of following, such as tracking, hunting and pursuit. You can follow your gut or follow a hunch. It is not just doing what your deity's minister tells you what the deity tells you to do. To follow properly is to Succeed. It is not merely Following passively along: there is Thunder in the Lake here, and the movement is driven by a sensible pulse. The pulse occurs in time, like a drum beat, and "following in time" is brought up in the Tuan Zhuan and described in the Da Xiang. Finally, the Nuremberg defense of "I was only following orders" is suggested in 17.6, where it follows that there are consequences to being someone else's consequence.

18 ䷧ 蠱 Gǔ

Agmuller	Arresting Decay	MWD - Hatcher	Ge4, Identity, Individuality, Personality, Ego
Albertson	Removing Decay	MWD - Shaughnessy	簡 #16, Branch
Balkin	Remedying	Meyer	Festering Mess √
Barrett	Corruption	Needham	Corruption
Blofeld	Decay	Ni	Correcting the Corruption
Bonnershaw	Decay	Palmer	Decay
Chan Chiu-ming	[The Parents] Enterprise	Pattee	Work on Decay
Chang	Prevention	Peden	Repair
Chu	Decay, Correcting	Perrottet	Renewal

Chung Wu	Misdeeds	Powell	Arresting Decay
Clark	Error	Ra Uru Hu	Correction
Cleary	Degeneration, Disruption	Reifler	Fixing
Coates	Eliminating Stagnation and Decay	Richmond	Decay
Collins	Repair the Broken	Richter	Corruption
Crouch	Curse of the Fathers	Riseman	Reparation of the Spoiled
Damian-Knight	Work on What Has Been Spoiled	Ritsema & Karcher	Corruption, Renovating
Dening	Dealing with Decay	Rutt	Mildew
Dhiegh	Work on ... Spoiled, Poison, Decay	Seabrook	Repair
Douglas	Decay	Secter	Repair, Correcting, Restoring
Feng	Decay	Shaughnessy	Disorder
Fu Youde	Decay	Shchutskii	Correction
Graeme	Decay, Poison, Renovation, Work...Spoiled	Siu	Arresting of Decay
Hacker	Illness, Decay	Sneddon	Arresting Decay
Hatcher	Detoxifying	Sorrell	Decay, Repair, Responsibility
Heyboer	Can o' Worms	Stackhouse	Inner Turmoil from Disease, Bad Ideas
Hoefler	The Restoration	Stein	Decay
Huang, Alfred	Remedying	Sterling	Working on What is Corrupted
Huang, Kerson	Work	Sung	Destruction
Javary	Repairing	Toropov	Work on what has Fallen into Disorder/Decay
Jou	Decay	Walker, Barbara	Decay
Judge	Remedial Action	Wallace	Degeneracy
Karcher	Corruption, Renovating	Wei, Henry	Deterioration
Kim-Anh Lim	Restoring what has Deteriorated	West	Decay
Koh Kok Kiang	Decay	Whincup	Illness
Kumoyama, Taisen	Facing Disintegration or Decline, Disrepair	Wilhelm	Work on What Has Been Spoiled (Decay)
Kunst	Pestilence, Poison	Wing	Repair
Legge	Having Painful/Troublesome Services to Do	Wu Jing-Nuan	Poison, Destruction
Leichtman	Reform, Mending	Wu, Yi	Work on Decay
Liu, Da	Work after Spoiling	Wu Wei	Correcting Deficiencies
Lynn	Ills to be Cured	Wu Weifarer	Coping
Machovec	Overcoming Backwardness	Young	Fixing
Market	Revising Obsolete Patterns	Yu, Titus	A Can of Worms
Marshall, Chris	Repairing Decay		
McCarver	Decaying	十翼 Shi Yi	治 Zhi4 Healing, Curing, Setting Right
	+++++		+++++

18.M, Key Words

Fixations, toxic ideas, dogma, pathologies, bad medicine, ego, poison, venom, rot
 Degeneration, deterioration, decay, suffocation, spoilage, corruption, resentment
 Righting wrongs, antidotes, reparation, restoration, renewal, fresh air; clear the air
 Revitalization, rejuvenation, redemption, stirring it up; purging, cleansing, curing
 Poor circulation, constipation, necrosis, atrophy, stuffiness, festering, decadence
 Stirring up, remedial action, corrective measures, flushing out the system, reform

18.G, From the Glossary

Gu3 (a, the) corruption, decay, decadence, rot, putrefaction, worms (in food or the belly), toxicity, poison, pestilence; bad medicine, bad magic, slow poison, venom; fixation (s), stagnation, deception, guile, delusion, insanity; (glossed in guwen as chong M1519: worms, insects, reptiles); (a, the) renewal, healing, curing, purging, detoxifying; [neurosis, toxic ideas, a closed mind] ; (to be) fixated, degenerating, deteriorating, decaying. This is a janus word, meaning both to be poisoned and to cure from poison.

Notes:

Fixing or Arresting Decay is a little peculiar here since the problems have come from things being fixed, arrested, stuck or stagnant in pathological patterns and thus decaying for the lack of refreshing movement and vitality. Correction, then, involves putting things back in motion. Gu is a Janus word in this context, meaning both toxins and the recovery from toxins. Historically, Gu was a dark magic poison: one put a venomous snake, a scorpion, a spider, a lizard and a centipede together in a bowl. Then the remains of the last survivor were used to make a slave, cause insanity or work evil (young boys make this kind of concoction all the time, though actual creatures used may vary). This is Bad Medicine: not fresh, not alive and not changing. The idea of correcting injurious fixations in one's own lineage may have been sensitive at the time in the light of traditions of filial piety and reverence for the ancestors. The Zhouyi authors might have been taking an opportunity to broaden the spirit of this tradition by calling it a form of respect to improve one's lineage and in the process become better ancestors ourselves.

19  臨 Lín

Agmuller	Approach	MWD - Hatcher	Lin2, Woods, Forest(er), Manager of a Group
Albertson	Drawing Near	MWD - Shaughnessy	林 #36, The Forest
Balkin	Overseeing	Meyer	On the Verge Of
Barrett	Nearing	Needham	Approach of Authority
Blofeld	Approach	Ni	Advancing
Bonnershaw	Approach	Palmer	To Draw Near
Chan Chiu-ming	Approaches to Ruling	Pattee	Approach
Chang	Governing	Peden	Approach
Chu	Approach	Perrottet	Approach
Chung Wu	Condescension	Powell	Approaching
Clark	Approaching	Ra Uru Hu	Wanting
Cleary	Overseeing	Reifler	Conduct (10)
Coates	A Time of Expansion and Growth	Richmond	Overgrowth
Collins	The Approach	Richter	Approaching
Crouch	Wailing	Riseman	Conduct (10)
Damian-Knight	Advance, Approach, A Clead Road Ahead	Ritsema & Karcher	Nearing
Dening	Moving Towards Your Goal	Rutt	Keening
Dhiegh	Approach, Provisional, About To	Seabrook	The Rise to Power
Douglas	Getting Ahead	Secter	Opportunity Approaching, Possibility
Feng	Intimacy	Shaughnessy	To Look Down Upon
Fu Youde	Looking Down	Shchutskii	Visit
Graeme	Appr. Greatness, Nearing, Taking Command	Siu	Getting Ahead
Hacker	Authority Approaches	Sneddon	Approach
Hatcher	Taking Charge	Sorrell	Taking Action, Encounter, Involvement
Heyboer	Overseeing	Stackhouse	Different Classes of People
Hoefler	The Nearing	Stein	Approach

Huang, Alfred	Approaching	Sterling	Approach
Huang, Kerson	Prevailing	Sung	Advance and Arrival
Javary	Approaching	Toropov	Oversight of Action
Jou	Approach	Walker, Barbara	Approach, Promotion
Judge	Initiative	Wallace	Approach
Karcher	Nearing	Wei, Henry	Advent
Kim-Anh Lim	Benevolent Attention	West	Advance
Koh Kok Kiang	Overseeing	Whincup	Leadership
Kumoyama, Taisen	Approaching, Overseeing, Promotion	Wilhelm	Approach
Kunst	Oversee (Sscrifice)	Wing	Promotion
Legge	The Approach of Authority	Wu Jing-Nuan	Advance
Leichtman	Self-Realization, Great Promise	Wu, Yi	Approach
Liu, Da	Approach	Wu Wei	To Arrive, To Approach
Lynn	Overseeing	Wu Weifarer	Approaching
Machovec	Moving Ahead	Young	Becoming Great
Market	Gathering Strength	Yu, Titus	On the Threshold
Marshall, Chris	Growth		
McCarver	Approach	十翼 Shi Yi	與 Yu3, In Concert, Collaboration, Assistance
	+++++		+++++

19.M, Key Words

To manage, preside, conduct, oversee, supervise, allocate, deploy; due diligence
 Commitment, approach, engagement, assuming command, taking responsibility
 Accession, rising to the occasion, getting involved, going to work, undertaking
 Groundwork, prospect-us, preparation; ripe timing, moment at hand, imminence
 Warming up, intending to do, mapping out things to be done; rolling up sleeves
 Step up, gear up, tool up; implement, getting into position; on threshold, about to

19.G, From the Glossary

Lin2 (a, the) management, undertaking, oversight, responsibility, supervision, commitment, accession, prospect, project, prospectus; exalted approach; (to) supervise, oversee, manage, take command, take charge, commit (oneself), arrive, near, approach, go to, be about to, view from above, look down on, look in on, inspect, condescend to, favor (s, ed, ing); (to be) temporary, provisional, ad hoc, near to, about to, on the brink of, imminent, at hand; [rolling up sleeves, getting down and dirty]

Notes:

The core meaning of Lin derives from its association to the 12th Month of the year, the month of getting ready to *really* get ready to begin working on this new year's harvest, now a mere "eight months" away. But you don't work on it by counting the 8th Month's harvest so far ahead of time. It is untimely to step back and admire your work now. Fast Approaching is the busiest season in an agricultural community. It is Nearing the time to roll up the sleeves and get dirty. If you are not in motion yet then you are laying out plans of attack, hiring workers, clearing the irrigation ditches (see the Gua Xiang as a furrow in the Earth) and readying the equipment, hence the references to leadership and management skills, and glosses of overseeing and oversight. Some people who draw this aren't farmers, but some kind of Accession, stepping up into a position of greater work or responsibility, is indicated.

20  觀 Guān

Agmuller	Contemplation	MWD - Hatcher	Same as Received Text
Albertson	Contemplation	MWD - Shaughnessy	Same as Received Text, #59
Balkin	Viewing	Meyer	Looking Things Over

Barrett	Seeing	Needham	View, Vision
Blofeld	Looking Down	Ni	Contemplation, Point of View
Bonnershaw	Viewing	Palmer	Examine
Chan Chiu-ming	Observation	Pattee	Contemplation
Chang	Inspection and Introspection	Peden	Contemplation
Chu	Contemplation	Perrottet	Contemplation
Chung Wu	Admiration	Powell	Contemplation
Clark	Contemplation	Ra Uru Hu	The Now
Cleary	Observing, Observation	Reifler	Contemplation
Coates	Contemplation of the Meaning of Life	Richmond	Wholeness ?
Collins	Contemplation	Richter	Viewing
Crouch	Observance	Riseman	View
Damian-Knight	A Panoramic View, Planning, Projecting	Ritsema & Karcher	Viewing
Dening	Taking an Overview	Rutt	Observing
Dhiegh	Contemplation, View, Examine	Seabrook	Concentration
Douglas	Contemplation	Secter	Composure, Awareness, Contemplation
Feng	Observing	Shaughnessy	Looking Up
Fu Youde	Observing	Shchutskii	Contemplation
Graeme	Discerning Meaning, Gaining Perspective	Siu	Contemplation
Hacker	Observing	Sneddon	Contemplation
Hatcher	Perspective	Sorrell	Contemplation, Perspective, Observation
Heyboer	The Heron	Stackhouse	Looking, Seeing, Showing
Hoefler	Observation	Stein	Contemplation (Example)
Huang, Alfred	Watching	Sterling	Contemplation
Huang, Kerson	View	Sung	Steady Observation
Javary	Seeing the Truth	Toropov	Contemplating
Jou	Observation	Walker, Barbara	Contemplation
Judge	Recognition	Wallace	Observing
Karcher	Viewing	Wei, Henry	Contemplation
Kim-Anh Lim	Contemplation	West	Contemplation
Koh Kok Kiang	Observing	Whincup	Watching
Kumoyama, Taisen	Observing or Contemplating	Wilhelm	Contemplation (View)
Kunst	Observe	Wing	Contemplating
Legge	Manifesting and Contemplating	Wu Jing-Nuan	To Observe
Leichtman	Inner Patterns, Reading the Signs	Wu, Yi	Contemplation
Liu, Da	Observation	Wu Wei	Seeing Yourself Inwardly ?
Lynn	Viewing	Wu Weifarer	Contemplation
Machovec	Perception	Young	Contemplation
Market	Deep Understanding	Yu, Titus	Bird's Eye View
Marshall, Chris	View		
McCarver	Observation	十翼 Shi Yi	省 Xing3, Studying, Examining, Inspecting
	+++++		+++++

20.M, Key Words


Observe, view, attend, study, contemplate, consider, examine; the examined life
 Investigation, reconnaissance, review, survey, learning, comprehension, compass
 (Changing) points of view, frames of mind, postulates, hypotheses, outlooks, ken
 Frames of reference, reframing; universes of discourse; suspending a (dis-)belief
 Overview, taking inventory, overall view, objectivity(-ification); reading the signs
 Understanding other perspectives, a point of view of being beheld or objectified

20.G, From the Glossary

Guan1 (to) attend, behold, comprehend, consider, contemplate, divine, evaluate, examine, gaze (at, upon), gaze with concentration, look (at/for/to), observe, perceive, see, study, view, watch, scry, regard (s, ed, ing); (a, the) comprehension, observation, perception, perspective, prospect, scenery, sight, view, vista

Note:

Guan is the same word found in Guan Yin, the goddess of compassion. Yin there means calls or cries, which are heard and felt, not seen. Guan, then, is attending with more senses than vision. Most glosses emphasize the sight, but the understanding of Guan here should be broader than this. Attending or Studying may work somewhat better for this particular aspect of Guan. The six lines trace a gradual improvement in perspective, from narrow to comprehensive, and in our access to alternative or additional points of view. Also important to the mix is the idea of being viewed, trying to see ourselves more objectively, which attends the gain of alternative points of view. Exemplary behavior, becoming a better, cleaner person is the flip side of earnest study.

21  噬嗑 Shì Hé

Agmuller	Biting Through	MWD - Hatcher	Same as Received Text
Albertson	Severing	MWD - Shaughnessy	Same as Received Text, #55, Pron. Shike
Balkin	Biting Through	Meyer	First Bite, Deep Breath
Barrett	Biting Through	Needham	Biting or Burning Through
Blofeld	Gnawing	Ni	Biting Through Hardship
Bonneshaw	Chewing	Palmer	Biting Through
Chan Chiu-ming	Biting, Law Enforcement	Pattee	Biting Through
Chang	Justice	Peden	Biting Through
Chu	Gnawing Through	Perrottet	Biting Through
Chung Wu	Biting	Powell	Biting Through
Clark	Gnawing	Ra Uru Hu	Hunter/Huntress
Cleary	Biting Through	Reifler	Biting Through
Coates	Breaking Through Obstacles	Richmond	Oppression (47)
Collins	Biting Through	Richter	Biting and Snapping
Crouch	Biting Through	Riseman	Biting Through
Damian-Knight	Being Decisive	Ritsema & Karcher	Gnawing and Biting Through
Dening	Getting Down to Essentials	Rutt	Flaying
Dhiegh	Biting Through, Loquacious, Reformation	Seabrook	Decisiveness (43)
Douglas	Biting Through	Secter	Breakthrough, Working Through, Persisting
Feng	Biting and Chewing	Shaughnessy	Biting and Chewing
Fu Youde	Biting	Shchutskii	Clenched Teeth
Graeme	Biting Through, Eradicating an Obstruction	Siu	Punishment
Hacker	Biting Through	Sneddon	Biting Through
Hatcher	Biting Through	Sorrell	Effort, Determination, Making It Go Right

Heyboer	Biting Through	Stackhouse	Confrontation, Two Different Ways
Hoefler	Prevailing Against Odds	Stein	Taking Hold (Recourse)
Huang, Alfred	Eradicating	Sterling	Biting Through
Huang, Kerson	Biting	Sung	Mastication, Punishment, Pressing, Squeezing
Javary	Acting Decisively	Toropov	Biting Past
Jou	Bite Through	Walker, Barbara	Gnawing, Reform
Judge	Decisive Action	Wallace	Biting Through
Karcher	Gnawing and Biting Through	Wei, Henry	Punishment
Kim-Anh Lim	Cutting Through Separation	West	Biting Through
Koh Kok Kiang	Biting Through	Whincup	Biting Through
Kumoyama, Taisen	Persistent Biting and Chewing	Wilhelm	Biting Through
Kunst	Bite, Crunch	Wing	Reform
Legge	Union by Gnawing, Biting Through	Wu Jing-Nuan	To Bite and Chew
Leichtman	Inner Conflict, The Storm	Wu, Yi	Biting for Closing Up
Liu, Da	Chewing	Wu Wei	Punishment
Lynn	Bite Together	Wu Weifarer	Biting Through
Machovec	Accepting Punishment	Young	Biting Through
Market	Biting Through	Yu, Titus	Teeth Close
Marshall, Chris	Biting Through		
McCarver	Biting Through	十翼 Shi Yi	明罰 Ming2 Fa2, Clear Penalties
	+++++		+++++

21.M, Key Words

Gnaw, chew, bite + close together, shut noisily, clamp down; meta-level solutions
 Retributive justice, enforcement, force, execution, dispatch, severity, lex talionis
 Emphatic judgment; police action & power; legal recourse, punishment, sentence
 Cogency, credibility, teeth, bite, decisiveness, incisiveness, trenchancy; severance
 Instruments of justice, legal constraints, criminal law (dist Gua 06, civil disputes)
 Insufferable things; accountability, culpability; closure, finality, termination, ends

21.G, From the Glossary

Shi4 (to) bite (into, on), bite down on, bite off, eat, devour, gnaw, chew (on) (s, ed, ing)
He2 (to be) through, together, closed, closing; (to) consolidate, bite, eat, chew, join the teeth; close, shut, unite, join (s, ed, ing); noisily, loudly, completely; as ke4: suddenly, promptly

Notes:

Many people will draw this Gua in a reading and wonder what punishment they may soon be facing. But thirty centuries ago the Zhouyi was written for the King, and then for the inner court, and so this Gua actually describes the process and ethics of administering or executing justice, not receiving it. The Yi is now in the hands of the common man, who might have a lot to feel guilty about, and in this case he might apply the recipient's perspective to himself, but this was not the original intent. The no-nonsense Eliminating Obstacles to one's intentions is reminiscent of Alexander's treatment of the Gordian Knot: you simply slice right through the problem. Today it may be argued that one of the great components of the crime rate combines the unfair, excessive, sloppy or biased formulation of the law with the seeming randomness or irregularity of its enforcement. Gua 21 recommends a different approach: simple laws with consistent and cogent enforcement.

22  賁 Bi

Agmuller	Adornment	MWD - Hatcher	Fan2, Complicated, Intricate, Prolific
Albertson	Elegance	MWD - Shaughnessy	繁 #14, Luxuriance

Balkin	Adornment	Meyer	Refinement
Barrett	Beauty	Needham	Ornament, Pattern
Blofeld	Elegance	Ni	Adornment, Beautification
Bonnershaw	Style √	Palmer	To Adorn
Chan Chiu-ming	Adornment	Pattee	Grace
Chang	Beauty	Peden	Grace
Chu	Adornmentation	Perrottet	Beauty
Chung Wu	Adornment	Powell	Grace
Clark	Beautify	Ra Uru Hu	Openness ?
Cleary	Adornment	Reifler	Beauty
Coates	Aesthetic Form	Richmond	Give Way ?, Knowing Both
Collins	Grace (N)	Richter	Adornment
Crouch	Well Dressed	Riseman	Gracefulness
Damian-Knight	Grace	Ritsema & Karcher	Adorning
Dening	Adornment	Rutt	Bedight
Dhiegh	Grace, Adornment, Elegant	Seabrook	Form
Douglas	Adornment	Secter	Adornment, Embellish, Elegance
Feng	Elegance, High Lights	Shaughnessy	Decorated
Fu Youde	Adornment	Shchutskii	Decoration
Graeme	Elegance, Adorning, Coming into Bloom	Siu	Public Image
Hacker	Adornment	Sneddon	Adornment
Hatcher	Adornment	Sorrell	Beauty, Celebration, Acceptance
Heyboer	Flower Power	Stackhouse	Beauty, Art, Culture, Ornament
Hoefler	Loveliness	Stein	Grace
Huang, Alfred	Adorning	Sterling	Grace
Huang, Kerson	Decoration	Sung	Decoration
Javary	Embellishing	Toropov	Grace
Jou	Grace	Walker, Barbara	Elegance, Grace
Judge	Style √	Wallace	Adorning
Karcher	Adorning	Wei, Henry	Ornament
Kim-Anh Lim	Refinement	West	Grace
Koh Kok Kiang	Adornment	Whincup	Adorned
Kumoyama, Taisen	Adorning, Grace	Wilhelm	Grace
Kunst	Motley, Adorned	Wing	Grace
Legge	Ornamental, Adorning	Wu Jing-Nuan	Decorate
Leichtman	Perfection, Materialism	Wu, Yi	Decoration
Liu, Da	Gracefulness, Decoration	Wu Wei	Outer Refinement
Lynn	Elegance	Wu Weifarer	Grace
Machovec	The Artificial You	Young	Decoration
Market	Ornament	Yu, Titus	Iridescently Composed
Marshall, Chris	Gracefulness		
McCarver	Grace	十翼 Shi Yi	文 Wen2, Refinement, Enhancement
	+++++		+++++

22.M, Key Words

Dressing up, beautifying, decorating, embellishing; relation of form to content
 Elaboration, costumery, vanity, cosmetics, fashion, facade, veneer, posturing
 Refinement, style, grace, elegance, charm, class, etiquette, protocol, formality
 Nearsight, limited vision, myopia, glamour, fascination, sham, illusion, pomp
 Superficiality, public image, fancy surfaces; proximity's effect on apparent size
 Aesthetics, beauty way, highlighted substance; the cultural artifact as substance

22.G, From the Glossary

Bi4 (to) adorn, dress (up), beautify, embellish, decorate, make graceful (s, ed, ing) (to be) elegant, brilliant, ornate, fancy, dressed up, sumptuous; superficial, near- sighted; (a, the) adornment, ornamentation; shell, treasure; model (s)

Note:

As pleasant as Grace may be, is not a good Gua Ming. Only two slivers of the meanings of the English word Grace mesh with the core meaning of 22: the sense used in "social graces," and a grace of movement allowed by intense concentration or focus on what is nearby. The core idea is "vision that is limited to what is nearby," the Light blocked by the Mountain. This is nearsightedness, not in the pejorative sense of shortsightedness, but simply having a better view of the nearby than of the far away, and good reasons not to trust one's longer view of things. Think of politicians making long-term decisions with no real vision beyond the next election. Both the Tuan and the Da Xiang offer this caution. This is what is fashionable and shallow, but it's also what helps us to get along with each other, and sometimes some of the fashion and culture that comes out of it is worth keeping.

23  剥 Bō

Agmuller	Falling Apart	MWD - Hatcher	Same as Received Text
Albertson	Fracturing	MWD - Shaughnessy	Same as Received Text, #11
Balkin	Splitting Apart	Meyer	Coming Apart
Barrett	Stripping Away	Needham	Disaggregation, Dispersion (59)
Blofeld	Peeling Off	Ni	Erosion, Decline
Bonnershaw	Shedding	Palmer	Peeling, Splitting
Chan Chiu-ming	Falling Apart	Pattee	Splitting Apart
Chang	Fairness √	Peden	Disruption
Chu	Cleavage	Perrottet	Collapse
Chung Wu	Tearing	Powell	Disintegration
Clark	Pruning	Ra Uru Hu	Assimilation
Cleary	Stripping Away	Reifler	Collapse
Coates	A Time of Disintegration	Richmond	Solitude
Collins	Splitting Apart	Richter	Splitting
Crouch	The Flaying	Riseman	Disintegration
Damian-Knight	Separation (12)	Ritsema & Karcher	Stripping
Dening	Doing Away with the Old (49)	Rutt	Flaying
Dhiegh	Splitting Apart, To Peel Off, Flay, Intrigue	Seabrook	Disintegration
Douglas	Shedding (49)	Secter	Downfall, Unstable, About to Collapse
Feng	Eating Away, Falls Down	Shaughnessy	Flaying
Fu Youde	Stripping Away	Shchutskii	Destruction
Graeme	Splitting Apart, Stripping, Falling Away	Siu	Intrigue
Hacker	Falling	Sneddon	Falling Apart

Hatcher	Decomposing	Sorrell	Falling Down, Disintegration, Separation
Heyboer	The Wine Skin and the Knife	Stackhouse	Laying Bare, Finality
Hoefler	Deterioration	Stein	Splitting Apart
Huang, Alfred	Falling Away	Sterling	Disintegration
Huang, Kerson	Loss (41)	Sung	Falling, Flaying
Javary	Enduring (32)	Toropov	Splitting Apart
Jou	Peeling	Walker, Barbara	Splitting, Peeling Off, Deterioration
Judge	Deterioration	Wallace	Breaking Apart
Karcher	Stripping	Wei, Henry	Deprivation
Kim-Anh Lim	Usury	West	Division
Koh Kok Kiang	Stripping Away	Whincup	Destruction
Kumoyama, Taisen	Stripping Away	Wilhelm	Splitting Apart
Kunst	Flay, Strip	Wing	Deterioration
Legge	Falling, Causing to Fall, Decay, Overthrow	Wu Jing-Nuan	To Strip
Leichtman	Restraint, Schism	Wu, Yi	Splitting
Liu, Da	Decay (18)	Wu Wei	Undermining, Overthrowing, Ending
Lynn	Peeling	Wu Weifarer	Stripping Away
Machovec	Dealing with Deceit	Young	Splitting Apart
Market	Unstable Foundations	Yu, Titus	Fracturing
Marshall, Chris	Disintegration		
McCarver	Splitting Apart	十翼 Shi Yi	消 Xiao1, Deterioration, Decay
	+++++		+++++

23.M, Key Words

Curtail, abridge, cut back, trim excess, pare down, deprive, skin, strip, flay, ruin
 Ground, downgrade, stabilize, consolidate, broaden base, return to basics, reduce
 Deterioration, breakdown, overthrow, destabilization, deconstruction, insecurity
 Overripeness, dross rotting around a seed, nourishment from decay, germination
 Germaneness, essentials; pruning; concessions for sustainability, wide foundation
 Leaving what should be left, carrying on with less but with stability; lightening up

23.G, From the Glossary

Bo1 (to) curtail, (pare, cut, break) down, abridge, strip away, split, lay bare, ex-propriate, reduce, cut up, skin, peel, flay, deprive, ruin, break, pluck, degrade, scavenge, loot (s, ed, ing); (to be) decomposing, decadent, unsustainable, dis-integrating, breaking down; deprived, stripped (of), ill-founded; (a, the) deconstruction, destruction, deterioration

Notes:

If you look closely at a climax ecosystem you will see that the quantity of death and decay is exactly equal to the quantity of birth and growth. Recycling is mandatory. This may be humankind's least favorite of all the natural laws and the efforts we spend in its denial are truly staggering in scope. So there it is: we live one life, in a system that's much bigger than we are. We pile it up as high as we can, then watch it go back down. Some of us participate by returning the favors as we go, as if to pay our rent. They Consolidate and maintain their base of support. The truly noble support the people below them, the true noble has *noblesse oblige*, the noble obligation. The knives eventually come out for those who do not. The natural gravity gets an assist. The Gua Xiang is a too-tall tower, an affront to the laws of gravity if it lacks an adequate base, a picture of the Unsustainable. But the fruit has to rot for the seed to sprout, and the beast that's for dinner needs to be skinned.

Agmuller	Returning	MWD - Hatcher	Same as Received Text
Albertson	Returning	MWD - Shaughnessy	Same as Received Text, #39
Balkin	Return	Meyer	Coming Back Again
Barrett	Returning	Needham	Point of Return
Blofeld	Return	Ni	Revival, Renewal
Bonnershaw	Return	Palmer	Return
Chan Chiu-ming	Returning	Pattee	Return
Chang	Cycle	Peden	Return
Chu	Return	Perrottet	Turning Point
Chung Wu	Renewal	Powell	The Turning Point
Clark	Return	Ra Uru Hu	Rationalizing
Cleary	Return	Reifler	Returning
Coates	A New Cycle Begins	Richmond	Return and Make New
Collins	Return	Richter	Returning
Crouch	Return	Riseman	Returning
Damian-Knight	The Return, Turning Point, Transition	Ritsema & Karcher	Returning
Dening	Turning Point	Rutt	Returning
Dhiegh	Return, To Repeat, Restore, Renewal	Seabrook	Return
Douglas	Returning	Secter	Return, The Turning Point, New Beginning
Feng	Recycle, Spring's back	Shaughnessy	Returning
Fu Youde	Return	Shchutskii	Return
Graeme	Return, Turning Back	Siu	Recovery
Hacker	Return	Sneddon	Returning
Hatcher	Returning	Sorrell	Return, Renewal, Rebirth
Heyboer	Return to your Town	Stackhouse	Turning Back, Returning
Hoefler	The New Beginning	Stein	The Wheel of Life (Return)
Huang, Alfred	Turning Back	Sterling	Return
Huang, Kerson	Return	Sung	Returning
Javary	Returning	Toropov	Returning
Jou	Return	Walker, Barbara	Return, Repeating
Judge	Recovery	Wallace	Return
Karcher	Returning	Wei, Henry	Returning
Kim-Anh Lim	Return of the Light	West	Returning
Koh Kok Kiang	Return	Whincup	Return
Kumoyama, Taisen	Return	Wilhelm	Return (The Turning Point)
Kunst	Return	Wing	Repeating
Legge	Returning, Coming Back	Wu Jing-Nuan	Return
Leichtman	Cycles, Renewal	Wu, Yi	Returning
Liu, Da	Return, Revival	Wu Wei	Return of the Right Force
Lynn	Return	Wu Weifarer	Returning
Machovec	Minor Setback ?	Young	Renewal
Market	The Turning Point	Yu, Titus	Turning Back
Marshall, Chris	Return		

McCarver	Returning	十翼 Shi Yi	反 Fan3, Reversal, Turning Around/Back
	+++++		+++++

24.M, Key Words


Coming back, coming home, coming around, beginning anew; to resume, retrace
 Re-; Restoration, restitution, reintegration, renewal, reunion, recovery, resilience
 Natural processes, cycles, the inevitability of cycles, recycling; renewed promise
 Pivotal point, still point, turning point, axis of the world, winter solstice, rebirth
 Core truths surviving digression, reconstitution, rededicated efforts, revitalization
 More coming around than turning back, 361 degrees instead of 180 degrees (Fan)

24.G, From the Glossary

Fu4 (to) devolve, recover, recur, redo, renew, recommence, recall, repay, reply, repeat, restore, resume, retrace, return, revert, revise, revive, (come, go, turn) around, back, home (to); fall back (on); overturn, turn over (s, ed, ing); (a, the) answer, recovery, recurrence, renewal, reply, response, return; (to be) in answer, reply, response, return (to); recurring, recurrent; again, repeatedly; coming and going

Notes:

I would use Returning here instead of Return, since a verb is better at keeping processes in motion. As with notions of duality at the time of the Zhouyi's composition, there didn't seem to be quite as complicated or convoluted a notion of cyclicity as was later developed in Chinese culture, but enough of it was there in the turning of the Si Shi or Four Seasons, and observances were already marked at twelfth and twenty-fourth points of the year. This was the Rule of Heaven and this Gua marks what is perhaps its most significant transit, across the Winter Solstice, when the light began to Turn Around and Return. As such it would become a synecdoche for the entire cycle and the cyclicity of processes in general. But as a Gua Ming, Returning must also expand to include Returning to the Way or Path that is proper to humanity. In fact, the Tuan uses the word Dao here in this original sense, long before it became plastered over with all of the metaphysical nonsense. It doesn't even say where the path is: it assumes that deep down you know and know the way back.

25  无妄 Wú Wàng

Agmuller	Correctness	MWD - Hatcher	Wu2 Meng4, No Leading, Pressing Forward
Albertson	Innocence	MWD - Shaughnessy	无妄 #7, Pestilence
Balkin	Innocence	Meyer	Simple-Hearted
Barrett	Without Entanglement	Needham	Unexpectedness
Blofeld	Integrity, The Unexpected	Ni	Innocence, Unexpected Happening
Bonneshaw	Honesty	Palmer	Not False
Chan Chiu-ming	The Unexpected	Pattee	Innocence
Chang	Endurance	Peden	Innocence
Chu	Circumspection, The Unexpected	Perrotet	Innocence
Chung Wu	Freedom from Vainness	Powell	Innocence
Clark	Disentangling (40)	Ra Uru Hu	Spirit of Self
Cleary	No Error, Fidelity	Reifler	The Simple
Coates	Natural Innocence	Richmond	Natural Innocence
Collins	Innocence	Richter	The Unexpected
Crouch	Unexpected	Riseman	Simplicity
Damian-Knight	Innocence, The Unexpected	Ritsema & Karcher	Without Embroiling
Dening	Innocence (Avoiding Complications)	Rutt	Unexpected
Dhiegh	Innocence, Unexpected, Instinctive Goodness	Seabrook	Simplicity
Douglas	Simple Integrity	Secter	Naturalness, Spontaneous, Unpretentious

Feng	No Fault, Naiveté	Shaughnessy	Pestilence, a Disease
Fu Youde	The Unexpected	Shchutskii	Faultlessness
Graeme	Innocence, Without Falshood, Disentangling	Siu	Instinctive Goodness
Hacker	No Error, No Expectations	Sneddon	Innocence
Hatcher	Without Pretense	Sorrell	Unexpected, Spontaneous, Openness
Heyboer	Natural	Stackhouse	Innocence, Not Hiding, Not Offending
Hoefler	The Unexpected	Stein	Innocence (Wonder)
Huang, Alfred	Without Falsehood	Sterling	Innocence
Huang, Kerson	Propriety ?	Sung	Freedom from Error
Javary	Spontaneously Reacting	Toropov	Innocence
Jou	Innocence	Walker, Barbara	Innocence, The Unexpected
Judge	Spontaneity	Wallace	Without Presumption
Karcher	Without Embroiling	Wei, Henry	Blamelessness
Kim-Anh Lim	Innocence	West	Innocence
Koh Kok Kiang	Fidelity	Whincup	No Expectations
Kumoyama, Taisen	Innocent Faithfulness	Wilhelm	Innocence (The Unexpected)
Kunst	Not Expect, Reckless, The Unexpected	Wing	Innocence
Legge	Free from Insincerity	Wu Jing-Nuan	Without Blame, Without Error
Leichtman	Humility ?	Wu, Yi	Non-Fault
Liu, Da	Innocence (The Unexpected)	Wu Wei	Innocent Action, Unexpected Misfortune
Lynn	No Errancy	Wu Weifarer	Innocence
Machovec	Childlike Simplicity	Young	Innocence
Market	Innocent Success	Yu, Titus	Without Expectations
Marshall, Chris	Innocence		
McCarver	Freedom from Error	十翼 Shi Yi	Zheng4, Integrity, Uprightness
	+++++		+++++

25.M, Key Words

Lacking, avoiding, no + presumption, pretension, recklessness, falseness, delusion
 Artlessness, guilelessness; naturalness, simplicity, sincerity, a natural intelligence
 Natural gifts, instinctive goodness, spontaneity, integrity, innocence, inner voices
 Pure motives, openness, surprise, wonder, original mind, faith in innate goodness
 Credulity, vulnerability, susceptibility, accessibility; good faith; the noble savage
 Presumption of innocence, benefit of doubt; issues of confidence, trust & honesty

25.G, From the Glossary


Wu2 (to be, being, is, am, are, will be, exists, remains) (has, have, had, having, with) (do, does, did) (there is/are/will be) (it/this/these is/are) no, not, nothing, never, rarely, seldom, no longer, without, with no; but (no, not); there, this, these (is, are) no, not, nothing (of); not (a, the); (to be) absent, gone, non-existent; des- titute, wanting, in vain; lacking in; free of/from; avoided, devoid, void, deprived, regardless, instead (of), rather than, despite; not much, no longer; not being; (the) least, minimum, (so, very) little; no matter; no ... done; neither ... nor, whether ... or not, without ... or; (to) (simply) lack, want; avoid, escape; not have, own/possess/ have no/less/fewer; find/leave/use no; do no, not do, do nothing to (s, -ed, -ing); (will, would) not (be); do(es) not exist; were there no; has/have gone off; will/ would not be(come); (a, the) absence/lack/want of, avoidance of; nothing, emp- tiness, non-being/existence, no-thing-ness; un-, ill-, im-, in-, dis-, de-, non-; -less; don't, do not

Wang4 (a, the) presumption, pretense, expectation, falseness, duplicity, pretext, guile, deceit, folly, error, disorder, disarray, distraction, extravagance, distortion; (to be) irregular, incoherent, presumptuous, pretentious, full of oneself, false, erroneous, vain, futile, ignorant, fanciful, duplicitous, wild, empty, void, reckless, entangled, idle, incorrigible, absurd, stupid, wanton, foolish, disorderly, untrue, embroiled, entangled; falsely, wrongly, foolishly, wantonly; (to) look toward, ex- pect, hope; assume, presume, pretend

(s, ed, ing)

Notes:

Artlessness or Guilelessness can translate both words in Wu Wang literally. This is about being true to your nature and ignoring whatever there is of culture that might get in the way of this. The Zhouyi makes a point of noting that this is not a guarantee that things will not go wrong, even if the converse is true and being Artful and full of Guile will generally get you into trouble. Zhuangzi proposes: "Perfect sincerity offers no guarantee." Things happen without reason or purpose, things happen by accident, although many reasons are made up in retrospect, especially to account for bad things happening to good people. Whole pantheons of deities are made up out of this. But a life lived simply to learn is superior to a life of pretending to know, and the odds generally fall in favor of the good-hearted. As an extra layer of protection against grave injustice, many societies add a presumption of Innocence or a benefit of the doubt for cases where questions arise, and the burden of proof falls on the accuser. People understand deep down that the violation of Innocence is a loss to us all, as it costs us our ability to trust. Without trust there can be no civilization.

26  大畜 Dà Chù

Agmuller	The Great Taming Force	MWD - Hatcher	Tai4 Chu4, Same Meaning as Received Text
Albertson	Limiting by the Strong	MWD - Shaughnessy	泰畜 #10, Great Storage, pron. Taixu
Balkin	Great Accumulation	Meyer	Unlimited Resources
Barrett	Great Taming	Needham	Greater Inhibition
Blofeld	The Great Nourisher	Ni	Great Amassment
Bonneshaw	The Big Cultivator	Palmer	Great Domesticating Powers
Chan Chiu-ming	Building Up Great Strength	Pattee	Force of the Great
Chang	Tolerance	Peden	Restraint (44)
Chu	The Great Restraining	Perrottet	Domination by Strength
Chung Wu	Restraint of the Great	Powell	The Restraining Force
Clark	Focused Activity	Ra Uru Hu	Egotist
Cleary	Great Buildup, Nurturance of the Great	Reifler	Major Restraint
Coates	Exercising Great Power	Richmond	The Flow and the Channel ?
Collins	Holding Firm	Richter	Great Cattle
Crouch	Farming in the Large	Riseman	Great Power in Restraint
Damian-Knight	The Taming Power of the Great	Ritsema & Karcher	Great Accumulating
Dening	Controlling Your Resources	Rutt	Farming, Major
Dhiegh	The Taming Power of the Great	Seabrook	Great Restraint
Douglas	Accumulation through Restraint	Secter	Firm Restraint Under Pressure, Obligations
Feng	Cultivation of the Great	Shaughnessy	Great Domestic Animals
Fu Youde	Great Increment	Shchutskii	Rearing of the Great
Graeme	Great Accumulation	Siu	Restraint by the Strong
Hacker	Big Restraint, Big Accumulation	Sneddon	Taming Force
Hatcher	Raising Great Beasts	Sorrell	Control, Harnessing Power, Taking the Reins
Heyboer	Raising Big Cattle	Stackhouse	Great (or Increased) Involvement
Hoefler	The Great Taming Power	Stein	The Wisewoman (Grounding) ?
Huang, Alfred	Great Accumulation	Sterling	Taming Power of the Great
Huang, Kerson	Big Cattle	Sung	Great Accumulation
Javary	Taming the Great	Toropov	The Restraining Power of the Great
Jou	Great Saving	Walker, Barbara	Energy, Great Nurture

Judge	Conservation √	Wallace	Large Husbandry
Karcher	Great Accumulating	Wei, Henry	Great Restraint
Kim-Anh Lim	The Great Tames	West	Strong Restraint
Koh Kok Kiang	The Taming Power of the Great	Whincup	Big is Tamed
Kumoyama, Taisen	Taming the Big, Great Accumulation	Wilhelm	The Taming Power of the Great
Kunst	Big Domestic Animal, Keep, Nurture	Wing	Potential Energy
Legge	Great Restraint and Accumulation	Wu Jing-Nuan	Great Restraint, Great Offering
Leichtman	Inner Power, Motivating Power	Wu, Yi	Great Accumulation
Liu, Da	Taming the Great Powers	Wu Wei	Great Restraint
Lynn	Great Domestication	Wu Weifarer	Great Accumulation
Machovec	Self-Control	Young	Major Accumulation
Market	The Power of Knowledge	Yu, Titus	Major Cultivation of Ch'i
Marshall, Chris	Restraint (44)		
McCarver	Major Restraint	十翼 Shi Yi	畜德 Chu4 De2, Training in Character
	+++++		+++++

26.M, Key Words

Domesticating, taming, civilizing, harnessing, schooling, training, husbandry
 Stewardship, trust, legacy, dynasty, foundation, endowment, usufruct, service
 Inheritance, responsibility, discipline, restraint, inhibition; investing in potential
 Mound building, cultural accumulation; consolidating gains, making them work
 Banking, investment, conservation (as distinct from conservatism), guardianship
 One's place in history, shoulders of giants, ancestry & posterity, making destiny

26G, From the Glossary

Da4 (to be) accomplished, best, better, big, complete, critical, crucial, developed, enormous, entire, extreme, far, full, fully grown, good, grand, great(er, est), hea- vy, high, large(r), (very, greatly) important, long, loud, major, mature, mighty, more, most, noble, noteworthy, old, overall, (more, most) perfect, pure, realized, ripe, seasoned, serious, significant, strong, successful, vast, whole, wholesome, vital; a lot of, full of, lots of; master-, (a, the) completeness, (full) development, entirety, grand(eur, ness), greatness, growth, (great) importance, largesse, major- ity, maturity, vastness, wholeness; a great deal, (very) much, very; already, completely, entirely, fully, greatly, thoroughly, wholly, en masse, well-; of (great, crucial, vital) importance
Chu4 (to) take care of, care for, provide for, tend (to), attend (to), keep, raise, rear, feed, nurture, sustain, nourish, bring up, support, shelter, cherish, train, manage, cultivate, retain, restrain, tame, (bring under) control, herd, domesticate, raise beasts animals, brutes; accumulate, store up, gather, hoard, reserve (s, ed, ing); (a, the) nurture, cultivation, culture, domestication, husbandry, management, training; domestic animal; raising ... beasts

Notes:

This Gua depicts assuming the reins of our beasts of burden and taking control in the building of wealth, dynasty, culture and civilization. This is the Gua of the builders, living for things that are sure to outlive them. There is a grand presumption here, the perfect counterpoint to 25, that we have a right to play at being gods if we can only command the wealth and property required to do so. Thankfully the gifted can still command cultural wealth and intellectual property, given sufficient access to "knowledge of prior ideas and past deeds." Clearly there is a conservative element at work here: great accumulation must precede great expense, and in managing this accumulation we re-encounter the same need for trust that we find in 25.

27 頤 Yí

Agmuller	Nourishment	MWD - Hatcher	Same as Received Text
Albertson	Sustenance √	MWD - Shaughnessy	Same as Received Text, #15
Balkin	Nourishment	Meyer	An Open Mouth
Barrett	Nourishment	Needham	Nutrition

Blofeld	Nourishment, Jaws	Ni	Providing Nourishment
Bonnershaw	Jaws	Palmer	Taking Nourishment
Chan Chiu-ming	Mouth, Providing Nourishment	Pattee	Nourishment
Chang	Need and Supply	Peden	Nourishment
Chu	Jaws, Nourishment	Perrottet	Mouth
Chung Wu	Nourishing	Powell	Nourishment
Clark	Nourishment	Ra Uru Hu	Caring
Cleary	Nourishment, Lower Jaw	Reifler	Nourishment
Coates	Nourishing Oneself and Others	Richmond	Choice from the Flow ?
Collins	Nurturing	Richter	Cheeks
Crouch	Jaws	Riseman	Nourishment
Damian-Knight	Nourishment, Health	Ritsema & Karcher	Jaws, Swallowing
Dening	Nourishing	Rutt	Molars
Dhiegh	Corners of the Mouth, Prov. Nourishment	Seabrook	Stimulation
Douglas	Nourishment	Secter	Sustenance, Nourishment, Nurture
Feng	Looking Up ?	Shaughnessy	Jaws
Fu Youde	Nourishment	Shchutskii	Nourishment
Graeme	Nourishment	Siu	Sagacious Counsel
Hacker	Bulging Cheeks	Sneddon	Nourishment
Hatcher	Hungry Mouth	Sorrell	Feedback, Fulfillment, Nourishment
Heyboer	Jaws	Stackhouse	Food Eating Food, What Nourishes What
Hoefler	Nourishment	Stein	Providing Nourishment (Caring)
Huang, Alfred	Nourishing	Sterling	Nutrition
Huang, Kerson	The Cheeks	Sung	Cheek, Nourishment
Javary	Nourishing Daily	Toropov	The Corners of the Mouth
Jou	Jaws	Walker, Barbara	Nourishment, Mouths, Jaws
Judge	Support	Wallace	Nourishing
Karcher	Jaws, Swallowing	Wei, Henry	Nourishment
Kim-Anh Lim	Nourishment	West	Nourishment
Koh Kok Kiang	Nourishment	Whincup	Bulging Cheeks
Kumoyama, Taisen	Providing Care and Attention, Nourishment	Wilhelm	Corners of the Mouth, Prov. Nourishment
Kunst	Jaw	Wing	Nourishing
Legge	Jaws Hang Down, Nourishing	Wu Jing-Nuan	Jaws, Nourishment
Leichtman	Investing, Nurturing Love	Wu, Yi	Nourishment
Liu, Da	Nourishment	Wu Wei	Providing Sustenance
Lynn	Nourishment	Wu Weifarer	Nourishing
Machovec	Self-Sufficiency √	Young	Nourishment
Market	Seeking Nourishment	Yu, Titus	The Jaw
Marshall, Chris	Provision		
McCarver	Nourishment	十翼 Shi Yi	養 Yang3, Fostering, Nourishing, Nurturing
	+++++		+++++

27.M, Key Words

Appetites, hungers, drives; sustenance, nutrition, nurture, provision, nourishment
 Meeting needs, furnishing necessities, self-reliance, self-assertion, competence
 Choices of menu, diet, good taste, selecting the input for output, fostering health
 Finding the genuine & productive appetites, starving the false; potential energy
 Appetite and its gratification, nutrition as a science, fostering growth and the true
 Nutrient and energy cycles, raw material and fuel; hungering properly; G.I.G.O.

27.G, From the Glossary

Yi2 (a, the) appetite, hunger (s); nourishment, nutrition, sustenance, jaws, open jaws, mouth, hungry mouth, chin, cheek; self-care; (to) take care of oneself, keep fit, consume, eat, take in, ingest, feed on, nourish, rear, feed, furnish necessities, care for; hunger (s, ed, ing); (to be) appetitive, hungry, oral; with appetite, with hunger

Notes:

Appetitive Behavior, the following of our Hungers, is one of our life's great givens. Abraham Maslow's "Hierarchy of Needs" may undergo a great deal of fine tuning over the coming centuries but its fundamental premise will remain: when we meet our lower or most basic needs, we are then freer to move on to meeting our higher needs. And in this freedom and moving on we often have an opportunity to choose what we want to need next. Of course the advertising industry has jumped into this with both feet, but those of us with De or character can find our workarounds and retain some control of our hungers. It doesn't really matter that this is a small minority: we all know that the prey far outnumber the predators.

28  大過 Dà Guò

Agmuller	Excess	MWD - Hatcher	Tai4 Guo4, Same Meaning as Received Text
Albertson	Dominance by the Mighty	MWD - Shaughnessy	泰過 #48, Great Surpassing
Balkin	Greatness in Excess	Meyer	Last Straw
Barrett	Great Exceeding	Needham	Greater Topheaviness
Blofeld	Excess	Ni	Great Excess
Bonnershaw	Excess	Palmer	Great Experience
Chan Chiu-ming	Excess	Pattee	Critical Point
Chang	Abnormality	Peden	Effort
Chu	Inner Preponderance	Perrottet	Predominance
Chung Wu	Excess of the Great	Powell	Excess
Clark	Crisis	Ra Uru Hu	Game Player
Cleary	The Passing of Greatness, Excess of Greatness	Reifler	Greatness in Excess
Coates	Great Potential	Richmond	Rigidity
Collins	Great Excess	Richter	Great Excess
Crouch	Great Passage	Riseman	Excessive Greatness
Damian-Knight	Preponderance of the Great	Ritsema & Karcher	Great Exceeding
Dening	Overload	Rutt	Passing, Major
Dhiegh	Preponderance of the Great, Experience	Seabrook	Stress √
Douglas	Excess	Secter	Excessive, Overextended, Overburdened √
Feng	Great Excess, High Over-Head	Shaughnessy	Great Surpassing
Fu Youde	Great Fault	Shchutskii	Overdevelopment of the Great
Graeme	Great Exceeding, Taking Action, Crisis Point	Siu	Great Gains ?
Hacker	Big in Excess	Sneddon	Excess
Hatcher	Greatness in Excess	Sorrell	Pressure, Tension, Transcendence
Heyboer	Across the Great Pass	Stackhouse	Great Injury, Great Problems

Hoefler	Excess	Stein	Interesting Times
Huang, Alfred	Great Exceeding	Sterling	Preponderance of the Great
Huang, Kerson	Great Excess	Sung	Great Passing
Javary	Greatly Exceeding	Toropov	Exceeding in What Is Great
Jou	Great Passing	Walker, Barbara	Excess, Strain
Judge	Importance	Wallace	Greatly Exceeding
Karcher	Great Exceeding	Wei, Henry	Excessive Greatness
Kim-Anh Lim	The Great in Excess	West	Excess
Koh Kok Kiang	Preeminence	Whincup	Big Gets By
Kumoyama, Taisen	Overabundant Surplus	Wilhelm	Preponderance of the Great
Kunst	Big Passing	Wing	Critical Mass
Legge	Extraordinary, Exceeding	Wu Jing-Nuan	Greatly Beyond the Ordinary
Leichtman	Crisis, Point of Tension	Wu, Yi	Great Passing
Liu, Da	Great Excess	Wu Wei	Excess of Power
Lynn	Major Superiority	Wu Weifarer	Great Exceeding
Machovec	Continuing Problems	Young	Excess Yang
Market	Inner Strength	Yu, Titus	Flying Way Above ?
Marshall, Chris	Great Weight		
McCarver	Large Excess	十翼 Shi Yi	動 Dong4, Inpetus, Excitement, Movement
	+++++		+++++

28.M, Key Words

Inundation, saturation, surcharge, extremity, crisis, emergency, stress, pressure
 Encroachment, transgression, overload, live load, hurried adapting, resilience
 Surpassing, overwhelming, extraordinary, too much; going beyond, transition
 Peak experience, stretching limits, pushing envelopes; more than bargained for
 Excess, unleashing, abnormality, heavy matters, under strain, humbling events
 Going far beyond, greatly transcending, greeting something greater than yourself

28.G, From the Glossary

Da4 (to be) accomplished, best, better, big, complete, critical, crucial, developed, enormous, entire, extreme, far, full, fully grown, good, grand, great(er, est), high, heavy, large(r), (very, greatly) important, long, loud, major, mature, more, most, mighty, noble, noteworthy, old, overall, (more, most) perfect, pure, realized, ripe, seasoned, serious, significant, strong, successful, vast, whole, wholesome, vital; a lot of, full of, lots of; master-, (a, the) completeness, (full) development, entirety, grand(eur, ness), greatness, growth, (great) importance, majority, vastness, whole- ness largesse, maturity; a great deal, (very) much, very; already, entirely, fully, completely, greatly, thoroughly, wholly, en masse, well-; of (great, crucial, vital) importance
Guo4 (to) go beyond, go past, exceed, surpass, transcend, miss, stray from, pass (by, over); bypass, get by, transgress, trespass, stray, err, inundate, predominate, exceed proper limits; (s, ed, ing); (to be) passing, transient, errant, past, in excess, extreme, exceptional, too much (of), excessive, beyond, above, overly, unusual, extraordinary; greater/larger than; (a, the) error, transgression, fault, excess (ive- ness) (s); will err; to a fault, to extremity, to excess, to extremes

Notes:

When the Extraordinary happens we adapt, we become what we need to become. Rules that once demanded obedience might mean little or nothing now. It's OK to jaywalk to escape a collapsing building. Amusingly, the Zhouyi uses the attraction between men and women separated by their ages as an example or metaphor for such Force Majeure, ancient forces that are far beyond our limited comprehension. The Ridgepole might symbolize the highest expectation we have of our need for protection, but our insurance against being swept away completely is still measured in probabilities and all contingencies can never be covered. We can only expect, when that day comes, that we will have to leave what used to be.

29 坎 Kǎn

Agmuller	The Perilous Pit	MWD - Hatcher	Gan4, from Gan River Gorge (Jiangxi Prov)
Albertson	The Pit	MWD - Shaughnessy	贛 #17, Repeated Entrapment
Balkin	The Abyss	Meyer	Anticipate Pitfalls
Barrett	Repeating Chasms	Needham	Flowing Motion, Pit
Blofeld	The Abyss	Ni	The Abyss
Bonnershaw	Chasm	Palmer	The Watery Depths
Chan Chiu-ming	Abyss	Pattee	The Abysmal
Chang	Water	Peden	The Abyss
Chu	The Abyss	Perrottet	Abyss
Chung Wu	Entrapment	Powell	The Abyss
Clark	Training	Ra Uru Hu	Saying Yes
Cleary	Multiple Danger, Constant Pitfalls	Reifler	The Deep
Coates	A Dangerous Situation	Richmond	The Unfamiliar
Collins	The Abysmal	Richter	Watery Pits
Crouch	Pit	Riseman	The Deep
Damian-Knight	The Deep Waters	Ritsema & Karcher	Repeating Gorge, Venturing
Dening	Danger (The Abyss)	Rutt	Pit
Dhiegh	Unfathomable Mystery	Seabrook	Problems
Douglas	The perilous Chasm	Secter	Foreboding, Crisis, Peril
Feng	Double Trap, Deep Breaths	Shaughnessy	Repeated Entrapment
Fu Youde	Water Danger	Shchutskii	Abyss
Graeme	The Abyss, Formless, Darkness, Danger	Siu	Danger
Hacker	Water	Sneddon	Perilous Pit
Hatcher	Exposure	Sorrell	Abyss, Crisis, Pitfall
Heyboer	The Teachings of Danger	Stackhouse	Learning to Master One's Own Emotions
Hoefler	Danger	Stein	The Depths
Huang, Alfred	Darkness (36)	Sterling	Abysmal Water
Huang, Kerson	Water	Sung	Sinking
Javary	Overcoming Vertigo	Toropov	Recurring Hazards
Jou	Water	Walker, Barbara	Abyss, Water, Danger
Judge	Persistence	Wallace	Water, Pitfalls
Karcher	Repeating the Gorge, Venturing	Wei, Henry	Peril
Kim-Anh Lim	Danger, Water	West	The Deep
Koh Kok Kiang	Watery Depths	Whincup	Pits
Kumoyama, Taisen	Chasm, Profound Depth or Void, Danger	Wilhelm	The Abysmal (Water)
Kunst	Pitfall	Wing	Danger
Legge	Dangerous Defile	Wu Jing-Nuan	Water, The Pit
Leichtman	Challenge, Threat	Wu, Yi	(Repeated) Sinking
Liu, Da	Water	Wu Wei	Water, Danger, The Abyss
Lynn	The Constant Sinkhole	Wu Weifarer	The Depths

Machovec	Shorcomings Increase Problems	Young	Danger
Market	The Dangerous Ravine	Yu, Titus	Testing Wings over the Chasm
Marshall, Chris	The Abyss		
McCarver	Abysmal	十翼 Shi Yi	險 Xian3, Risk, Exposure, Hazard
	+++++		+++++

29.M, Key Words

Repeated, multiple, familiar with + crisis, risk, hazard, peril, exigency, trial, danger
 Pit, chasm, canyon, gorge, strait, test; living on the edge, the way out is through
 Immerse, plunge in, undergo, commit, fall to, get involved; fear, vertigo, anxiety
 Concentration, alertness, challenge, unarguable constraints, the will to live, heart
 Flow, water’s approach to givens, necessity to perform; fluidity, grace, courage
 Enlightening confrontations, the hard fact as teacher; Castaneda’s having to believe

29.G, From the Glossary

Kan3 (a, the) pit, pitfall, hole, cavity, snare, trap, canyon, chasm, defile, gorge, depth, precipice, grave, risk, exposure, danger, dangerous position, dangerous place, crisis, exigency, critical situation; gravity; water necessity (s); (to) trap, entrap, bury in a pit; (a, the) pit’s, canyon’s, chasm’s, risk’s; (a pun)

Notes:

Rather than simply overreacting to the words Peril, Danger or Abyss, try asking instead: what is it that is deliberately and enthusiastically sought by people who climb about in these deep canyons and boat right through the white water rapids. There is a full-hearted commitment to the process of surviving, to the passing of this trial. There is a great simplicity in having most of our options removed by serious constraints to the path or the route ahead. The senses sharpen, the heart pounds, the whole being responds to the challenge by waking up, being more fully alive. It's a Risk, but it's life learning more about life and what it is capable of.

30  離 Lǐ

Agmuller	The Clinging	MWD - Hatcher	Luo2, Bird Netting, Sieve; To Bestow, Spread
Albertson	Sunlight (35)	MWD - Shaughnessy	羅 #49, The Net
Balkin	Radiance	Meyer	Sudden Flare-Up
Barrett	Clarity	Needham	Deflagration, Adherence, Adhesion
Blofeld	Flaming Beauty	Ni	Radiance
Bonnershaw	Brilliance	Palmer	To Shine Brightly, To Part
Chan Chiu-ming	Fire, Fiery Temper	Pattee	Flaming Beauty
Chang	Fire	Peden	Dependence
Chu	Clinging Light, Fire	Perrottet	Attachment
Chung Wu	Allegiance	Powell	Flaming Beauty
Clark	Illuminating	Ra Uru Hu	Recognition of Feelings
Cleary	Fire	Reifler	Fire
Coates	Dependence on the Powers of the Universe	Richmond	Clinging to the Real
Collins	The Clear	Richter	Fire
Crouch	Firebird	Riseman	Fire
Damian-Knight	The Clinging, Fire, The Heart of the Matter	Ritsema & Karcher	Radiance, Clarifying
Dening	Shedding Light on Things	Rutt	Oriole
Dhiegh	The Clinging	Seabrook	Clarity
Douglas	Brilliant Beauty	Secter	Attachment, Dependence, Brilliance
Feng	Shining, Flaming Bright	Shaughnessy	To Fasten

Fu Youde	Fire	Shchutskii	Radiance
Graeme	Brightness, Clarity, Clinging Fire, Radiance	Siu	The Cosmic Mean
Hacker	Fire	Sneddon	Brightness
Hatcher	Arising	Sorrell	Nurture, Reliance, Shining
Heyboer	To Catch the Bird of Brightness	Stackhouse	Birds and Beasts Distinctly √ Marked
Hoefler	Fire	Stein	The Caressing Fire
Huang, Alfred	Brightness	Sterling	Clinging Fire
Huang, Kerson	Fire	Sung	Brightness, Separateness
Javary	Overcoming Bedazzlement (Fire)	Toropov	Fire
Jou	Fire	Walker, Barbara	Beauty, Fire, Intelligence
Judge	Normative Constraint	Wallace	Fire, Attachment
Karcher	Radiance, Clarifying	Wei, Henry	Light, Adherence
Kim-Anh Lim	Clarity, Fire	West	Brilliance
Koh Kok Kiang	Shining Brightly	Whincup	Shining Light
Kumoyama, Taisen	Fire	Wilhelm	The Clinging (Fire)
Kunst	Lia-Bird	Wing	Synergy
Legge	Double Brightness	Wu Jing-Nuan	Fire, Brightness, Divided, Distantly
Leichtman	Collaboration, Addiction	Wu, Yi	Brightness
Liu, Da	Fire	Wu Wei	Clarity, Adherence
Lynn	Cohesion	Wu Weifarer	Radiance
Machovec	The golden Mean	Young	Radiance
Market	Gentle Clarity	Yu, Titus	The Sun Beast
Marshall, Chris	Fire		
McCarver	Clinging	十翼 Shi Yi	麗 離 Li4 Li2, Conditioned Arising
	+++++		+++++

30.M, Key Words

Radiate, diversify, individuate, glow, distinguish self; depart, go on; energy cycles
 Fire, flame, light, ignition, sunlight, beauty, radiance; transformational processes
 Coherence, moment, presence, attention, sentience, intelligence, enlightenment
 Dependence on fuel, relying on place and conditions; photosynthesis, metabolism
 Temporally conditioned consciousness, dependent arising; appearances, seeming
 Inherent in & adhering to conditions; instance, existence, articulation; continuum

30.G, From the Glossary

Li2 (to) rise, arise, radiate, diverge, separate, contrast, depart, differ, digress, part, get distance, distinguish (from, out of); articulate, leave, spread out, stand out, move on, abandon, choose (one), decide, part, cut, divide, distribute, arrange, set out, pass on, pass through, hang down, hang from (s, ed, ing); (to be) distinct, different, diverse, diversified, divided, separated, off, away (from), distant, apart (from), without; pendant, dependent, dispersed, independent (of); (a, the) arising, rearising, departure, removal, distinction, divergence, division, separation, distance, difference (from); radiance, display, fire, flame, firelight, highlight; net; vis a vis each other; a bird, esp. an oriole (colorful contrast); figure ground relationships; the root of the English word "existence" is to stand out or stand forth; "When Li birds sing, silk worms grow" (Shuowen)

Note:

Li4, from the Tuan Zhuan, also means beautiful or elegant, as well as clinging, dependent, or conditioned. Li4 Li2 then means Beautiful Arising as well as Dependent/Conditioned Arising. This version of the idea of conditioned arising arose before the arrival of Buddhism in China. The two Li's are almost opposite in meaning, as if reversed in their direction. One is the convergence of forces that led to this moment, the sunlight that got locked up in the plant that the cow ate and turned into beef and milk. This is what is depended upon and why we care for the cow. The other Li is that light lighting up again, in the mind of the one who dined on the cow or her milk, and then to continue to radiate outward, diverging in the various

activities of the day. Li Li, thus and in a word, is the fourth dimension, past and future, as these light up in the present moment, in the intelligence and consciousness that is sunlight on the move again.

31 ☵☱ 咸 Xián

Agmuller	Influence	MWD - Hatcher	Qin1, Intense, Attentive, Respectful, Hope For
Albertson	Persuasion	MWD - Shaughnessy	欽 #44, Feelings, To Respect
Balkin	Mutual Influence	Meyer	Magnetic Attraction
Barrett	Influence	Needham	Reaction, Interweaving
Blofeld	Attraction, Sensation	Ni	Mutual Attraction
Bonnershaw	Feeling	Palmer	All Embracing
Chan Chiu-ming	Move, Influence	Pattee	Influence
Chang	Passion	Peden	Influence
Chu	Stimulation, Compelling	Perrottet	Courtship
Chung Wu	Affection	Powell	Influence
Clark	Uniting (8)	Ra Uru Hu	Leading
Cleary	Sensing, Sensitivity	Reifler	Tension
Coates	The Influence of the Strong Over the Weak	Richmond	Coming Out of Himself
Collins	Influence	Richter	Unity
Crouch	Power	Riseman	Stimulation
Damian-Knight	Influence, Natural Attraction	Ritsema & Karcher	Conjoining
Dening	Mutual Attraction	Rutt	Chopping
Dhiegh	Influence, All, Entirely	Seabrook	Attraction
Douglas	Mutual Attraction	Secter	Responsive Charisma, Stimulation
Feng	Affect	Shaughnessy	In All Cases, To Feel 感
Fu Youde	Sensation	Shchutskii	Combination, Interaction
Graeme	Influence	Siu	Influencing to Action
Hacker	Mutual Influence	Sneddon	Influence
Hatcher	Reciprocity	Sorrell	Influence, Incisive, Sensitivity
Heyboer	Affect and Affection	Stackhouse	Heartfelt, Something that Hits Home
Hoefler	The Attraction	Stein	Influence (Courtship)
Huang, Alfred	Mutual Influence	Sterling	Influence
Huang, Kerson	Cutting	Sung	Exerting Influence
Javary	Inciting	Toropov	Courtship
Jou	Influence	Walker, Barbara	Attraction, Pleasure
Judge	Influence	Wallace	Sympathy
Karcher	Conjoining	Wei, Henry	Mutual Influence
Kim-Anh Lim	Influence of Attraction	West	Mutual Influence
Koh Kok Kiang	Wooing	Whincup	Movement
Kumoyama, Taisen	Sense and Sensitivity, Attraction, Influence	Wilhelm	Influence (Wooing)
Kunst	Cut Off, Salty, Chop Off	Wing	Attraction
Legge	Moving, Influencing to Movement	Wu Jing-Nuan	To Influence, To Move
Leichtman	Shared Benefits, Magnetism	Wu, Yi	Response

Liu, Da	Attraction, Stimulation	Wu Wei	Attraction, Influence
Lynn	Reciprocity	Wu Weifarer	Influence
Machovec	Influencing Others	Young	Influence
Market	Mutual Influence	Yu, Titus	Stimulation, Mutual Influence
Marshall, Chris	Relating		
McCarver	Influence	十翼 Shi Yi	感 Gan3, Feeling, Stimulation, Attraction
	+++++		+++++

31.M, Key Words

Mutuality, symbiosis, interactions, convergence, coalition, congress, in concert
 Sharing, embrace, affinity; persuasion, influence, incentives, interest, affection
 Complements, healthy combinations, right for each other, compelling fulfillment
 Congress for mutual purposes, teamwork; coming together, resonating with others
 Eros, attraction, sensuality, stimulation, prompting, arousal, stirrings, response
 Common interests, meeting each other's needs, valence bonding, synergy, dyad

31.G, From the Glossary

Xian2 (to be) joined, conjoined, united (in, with), in touch with; moved, touched, persuaded (in, by); together, altogether, all, every, mutual, shared, concordant, convergent, integrated, complete, full, finished; everywhere; (to) feel, sense; join, conjoin, unite, put together, reciprocate, touch, come into contact, move, embrace, share, come together, convene, converge, complete (s, ed, ing) (in, with, toget- her); (a, the) feeling, sensation (s); persuasion, reciprocity, mutuality; entirely, fully, completely, wholly; (also used for gan, 3232, to stimulate, influence, at- tract)

Notes:

The core meaning of Xian combines two Western ideas for which the West has just the right words: Eros and Symbiosis. Unfortunately they don't combine into a single, recognizable idea and the words just don't sound very authentic as a Gua Ming. This Gua uses eros and libido as a general metaphor for the will to interact with the world and live a fertile existence. Clearly the fertility part works best when mutuality is involved and the attraction is reciprocal, and this is the hard part. Attracting another to a the degree that we ourselves are drawn requires attractive behavior, courtship behavior, even good or our best behavior. Getting out of one's self and into something more fertile is the subject matter of the lines.

32  恆 Héng

Agmuller	Perseverance	MWD - Hatcher	Same as Received Text
Albertson	Continuity	MWD - Shaughnessy	Same as Received Text, #32
Balkin	Enduring	Meyer	Eventuality
Barrett	Lasting	Needham	Duration, Constant
Blofeld	The Long-Enduring	Ni	Constancy
Bonnershaw	Constancy	Palmer	Constant
Chan Chiu-ming	Constancy	Pattee	Duration
Chang	Help	Peden	Persistence
Chu	Constancy, Enduring	Perrottet	Duration
Chung Wu	Constancy	Powell	Endurance
Clark	Consistency	Ra Uru Hu	Continuity
Cleary	Constancy, Persistence	Reifler	Continuity
Coates	Endurance in the Midst of Change	Richmond	Continuing, Branching Out
Collins	Duration	Richter	Constancy
Crouch	Enduring	Riseman	Continuity

Damian-Knight	Duration, Power to Subsist in Time	Ritsema & Karcher	Persevering
Dening	Perseverance	Rutt	Fixing
Dhiegh	Duration, Constant, Persevering	Seabrook	Permanence
Douglas	Long Duration	Secter	Enduring Constancy, Perseverance
Feng	Endurance, Old Faithful	Shaughnessy	Constancy
Fu Youde	Constancy	Shchutskii	Constancy
Graeme	Persevering, Persistence in Time, Steady C.	Siu	Enduring
Hacker	Constancy	Sneddon	Perseverance
Hatcher	Continuity	Sorrell	Purposeful, Constant, Persistent
Heyboer	Steady the Helm of the Heart	Stackhouse	Constancy of Will and Purpose
Hoefler	The Duration	Stein	Duration (Lovers) ?
Huang, Alfred	Long Lasting	Sterling	Duration
Huang, Kerson	Steadfastness	Sung	Constancy
Javary	Lasting	Toropov	Persisting
Jou	Constancy	Walker, Barbara	Endurance, Continuance
Judge	Endurance	Wallace	Constancy
Karcher	Persevering	Wei, Henry	Lasting, Steadiness
Kim-Anh Lim	Constancy	West	Duration
Koh Kok Kiang	Constancy	Whincup	Constancy
Kumoyama, Taisen	Steadfast and Faithful, Constancy	Wilhelm	Duration
Kunst	Long Time, Constant, Perpetuation	Wing	Continuing
Legge	Perseverance, Continuously Maintaining	Wu Jing-Nuan	Constancy
Leichtman	Enduring Values, Immortality	Wu, Yi	Duration
Liu, Da	Duration	Wu Wei	Duration
Lynn	Perseverance	Wu Weifarer	Duration
Machovec	Maturity	Young	Duration
Market	Perseverance	Yu, Titus	Inner Light
Marshall, Chris	Duration		
McCarver	Duration	十翼 Shi Yi	久 Jiu3, Duration, Enduring, Lasting
	+++++		+++++

32.M, Key Words

Continuing, surviving, lasting, endurance, steadiness; adaptability, sustainability
 Duration, protraction, longevity, persistence, coherence across time, consistency
 Regularity, constancy, stability, maturity, integrity, proficiency, learned versatility
 Self-renewal, self-regeneration, self-succession; the long run; alignment, meekness
 Keeping to path or vow, holding true throughout outer changes, dynamic balance
 Perseverance, not always predictability or a sameness; resourcefulness, resilience

32.G, From the Glossary

Heng2 (a, the) duration, continuity, continuance, endurance, steadiness, constancy, consistency, longevity, sustainability; (what, that which) endures, survives; (to be) regular, enduring, lasting, chronic, continuing, persistent, persisting, continuous, perennial, perpetual, prolonged, constant, throughout; (to) last in, go on, endure (changes), continue, persevere, stay, perpetuate, prolong (s, -ed, -ing); always; constantly, lastingly, persistently, continuously, regularly, perseveringly

Notes:

One might expect a book called the Changes to have an interesting take on things which persist through time. Western ideas have been influenced for millenia by Greek notions that cannot permit perfection to coexist

with change. The Western gods themselves are denied the ability to change or grow, and ultimately, even to move, because that would imply a prior, imperfect state, unthinkable in a divinity. In the Zhouyi a thing can only survive by adapting as its existence progresses. To endure, unchanged, in a fixed state, is not Duration but delusion. Continuity endures, history itself endures, original bearings and principles can persist, genes can get passed down generally intact, but anything that is real is going to have to rub up against other realities and get altered in the process. A thing merely continues until it is unrecognizably altered.

33  遯 Dùn

Agmuller	Retreat (N)	MWD - Hatcher	Yuan3, u.f. 遠, Remote, (Regard as) Distant
Albertson	Retiring	MWD - Shaughnessy	掾 #3, Yuan3, Wielding
Balkin	Retreat	Meyer	Under Cover
Barrett	Retreat	Needham	Regression
Blofeld	Yielding, Withdrawal	Ni	Retreat
Bonnershaw	Withdrawal	Palmer	To Hide
Chan Chiu-ming	Retreat	Pattee	Retreat
Chang	Discretion and Pressure	Peden	Retreat
Chu	Retiring, Withdrawal	Perrottet	Retreat
Chung Wu	Retreat	Powell	Withdrawal
Clark	Withdrawal	Ra Uru Hu	Privacy
Cleary	Withdrawal	Reifler	Retreat
Coates	Strategic Withdrawal √	Richmond	Withdrawal
Collins	Retreat	Richter	Retreat
Crouch	Abduction (Piglet)	Riseman	Retreat
Damian-Knight	Retreat, Strategic Withdrawal	Ritsema & Karcher	Retiring
Dening	Retreating	Rutt	Pig, Piglet
Dhiegh	Retreat, Withdrawal, Impose Upon, To Hide	Seabrook	Retreat
Douglas	Withdrawal	Secter	Withdrawal, Retreat, Relinquishing
Feng	Withdrawal, Flight	Shaughnessy	To Retreat, Piglet
Fu Youde	Little Pig	Shchutskii	Retreat
Graeme	Retreat, Withdrawal	Siu	Withdrawal
Hacker	The Piglet	Sneddon	Retreat
Hatcher	Distancing	Sorrell	Retreat, Withdrawal, Sanctuary
Heyboer	Save your Bacon	Stackhouse	Temp. Escape, Keeping Trouble at a Distance
Hoefler	The Withdrawal	Stein	Withdrawal
Huang, Alfred	Retreat	Sterling	Retreat
Huang, Kerson	The Little Pig	Sung	Retirement
Javary	Retreating	Toropov	Retreating
Jou	Yielding	Walker, Barbara	Retreat, Withdrawal, Yielding
Judge	Withdrawal	Wallace	Withdrawal
Karcher	Retiring	Wei, Henry	Retreat
Kim-Anh Lim	Retreat	West	Withdrawal
Koh Kok Kiang	Withdrawal	Whincup	The Piglet
Kumoyama, Taisen	Withdrawal or Discontinuation, Retreat	Wilhelm	Retreat

Kunst	Young Pig (Withdraw)	Wing	Retreat
Legge	Retiring, Seclusion	Wu Jing-Nuan	Retreat
Leichtman	Stepping Back Withdrawal	Wu, Yi	Retreat
Liu, Da	Retreat, Withdrawal	Wu Wei	Withdrawal
Lynn	Withdrawal	Wu Weifarer	Retreat
Machovec	Strategic Withdrawal	Young	Retreat
Market	Retreat	Yu, Titus	The Pig
Marshall, Chris	Retreat		
McCarver	Retreat	十翼 Shi Yi	退 Tui4, Withdrawal; 遠 Yuan3, Distance
	+++++		+++++

33.M, Key Words


To retreat, step back, detach; strategic pullback, withdrawal, neutrality, abstention
 Issues of freedoms from and to; retire a debt; retirement, sabbatical, sabbath, rest
 Seclusion, refuge, sanctuary, asylum, reserve, haven, safe distance, out of reach
 Retraction, resignation, quitting claim; inaccessibility, discretion, disengagement
 Escaping, transcending, reframing; taking a larger point of view, a bigger picture
 Neutralizing, letting go, standing down, stepping back, getting away, evasiveness

33.G, From the Glossary

Dun4 (to) retreat, withdraw, retire, escape, evade, avoid, flee, hide away, withdraw from, get distance from, step back (from), run away, abscond, skulk, hide; drag the feet in walking (s, ed, ing); (a, the) retirement, retreat, reservation, sanctuary; distance, distancing, withdrawal; [reframing]; (to be) hidden, concealed, evasive, withdrawn, invisible, secluded

Notes:

Tactical or Strategic Withdrawal sums up 33's core meaning better than Retreat, even though Retreat is the best translation of Dun in most of the lines. For any problem we encounter there is an optimum Distance from which it may be successfully addressed. As Einstein said, "The significant problems we face cannot be solved at the same level of thinking we were at when we created them." Dun is movement in search of that optimum distance. This might be jumping up one level of abstraction, or fleeing to higher ground, or just getting the hell out of an impossible dilemma. Now, as to the Pig or the Piglet as Gua Ming, this is an artifact of academia, where polysemy in the classical Chinese language is not officially recognized. The solution to the problem it poses simply requires getting some distance from the academic world, just as the little pig will try to get distance from you and your butcher's tools.

34  大壯 Dà Zhuàng

Agmuller	The Power of the Great	MWD - Hatcher	Tai4 Zhuang4, Same Meaning as Rec'd Text
Albertson	The Strength of the Mighty	MWD - Shaughnessy	泰壯 #26, Great Maturity
Balkin	Great Power	Meyer	Full Realization
Barrett	Great Vigor	Needham	Great Power
Blofeld	The Power of the Great	Ni	Great Strength
Bonneshaw	Great Power	Palmer	Great Strength
Chan Chiu-ming	Great Strength	Pattee	Great Power
Chang	Powerful People	Peden	Power of the Great
Chu	The Power of the Great	Perrottet	Power of the Strong
Chung Wu	Great Strength	Powell	Strength of Greatness
Clark	Powerful	Ra Uru Hu	Might
Cleary	The Power of the Great, Great Power	Reifler	Great Strength

Coates	A Position of Great Power	Richmond	A Store of Power (26)
Collins	Injured by the Great	Richter	Great Strength
Crouch	Great Injury	Riseman	Great Power
Damian-Knight	The Power of the Great	Ritsema & Karcher	Great Invigorating
Dening	Great Power	Rutt	Big Injury
Dhiegh	The Power of the Great, Great Authority	Seabrook	Power
Douglas	Vigorous Strength	Secter	Powerful, Irresistable, Forging Ahead
Feng	Great Toughness	Shaughnessy	Great Maturity
Fu Youde	Great Power	Shchutskii	Great Power
Graeme	Great Strength, Invigorating	Siu	Great Vigor
Hacker	Big Uses Force	Sneddon	Great Power
Hatcher	Big and Strong	Sorrell	Big and Strong, Opportunity, Breaking Free
Heyboer	A Man of Stone	Stackhouse	Great Strength, More than Mere Force
Hoefler	The Great Might	Stein	Justice (Power) (21)
Huang, Alfred	Great Strength	Sterling	Power of the Great
Huang, Kerson	Great Injury	Sung	Great Vigour
Javary	Wielding the Great Strength	Toropov	The Power of the Great
Jou	Great Vigor	Walker, Barbara	Power, Greatness
Judge	Power	Wallace	Great Strength
Karcher	Great Invigorating	Wei, Henry	Great Strength
Kim-Anh Lim	Great Strength	West	Strength
Koh Kok Kiang	Power of the Great	Whincup	Big Uses Force
Kumoyama, Taisen	The Power of the Great	Wilhelm	The Power of the Great
Kunst	Big Strong, Big Injure	Wing	Great Power
Legge	Abundance of Strength and Vigor	Wu Jing-Nuan	Great Strength
Leichtman	Expanding Influence, Peak Energy	Wu, Yi	Great Strength
Liu, Da	Great Power	Wu Wei	Great Power
Lynn	Great Strength	Wu Weifarer	Great Strength
Machovec	Optimal Influence √	Young	Great Power
Market	Gentle Strength	Yu, Titus	Great Force
Marshall, Chris	Great Power		
McCarver	Great Strength	十翼 Shi Yi	則止 Ze2 Zhi3, The Rule of Stillness
	+++++		+++++

34.M, Key Words

Much, great, full, big, major, extensive + strength, vigor, energy, potency, force
 Assertion, aggression, self-reliance, tenacity, forging ahead; initiative, purpose
 To be headstrong, demanding, pushy, obstinate, obsessed, driven; testing a limit
 Robust, dominant; feedforward, the need for feedback & sense; might needs right
 Power wanting governing; meta-solutions to problems; problems of tunnel vision
 Insight as reorganizing perceptual field; power is really measured by effectiveness

34.G, From the Glossary

Da4 (to be) accomplished, best, better, big, complete, critical, crucial, developed, enormous, entire, extreme, far, full, fully grown, good, grand, great(er, est), high, heavy, large(r), (very, greatly) important, long, loud, major, mature, mighty, old, more, most, noble, noteworthy, overall, (more, most) perfect, pure, realized, ripe, seasoned, serious, significant, strong, successful, vast, whole, wholesome, vital; a lot of, full of, lots of;

master-, (a, the) completeness, (full) development, entirety, grand (-eur, -ness), greatness, growth, (great) importance, largesse, wholeness, vast-ness, maturity, majority; a great deal, (very) much, very; already, completely, en-tirely, fully, greatly, thoroughly, wholly, en masse, well-; of (great, crucial, vital) importance **Zhuang4** (to be) strong, vigorous, forceful, powerful, potent, fertile, big, mighty, large, great, grand, magnificent, stout, able-bodied, healthy, hardy, hearty, virile, full-blown, fully grown, dynamic, robust, fierce, dominant, animated, lively, indomitable in spirit, [alpha] ; (a, the) strength, vigor, energy, force, power, might, potency, prime of life, dominance, fierceness; (to) strengthen, embolden, enliven, encourage, enspirit, invigorate, animate, make better; (grow, wax) strong (s, ed, ing)

Notes:

This Gua illustrates the difference between Power and Force. In scientific terms, Power is the rate at which energy changes form. It often has little to do with force. Where work is to be done, efficiency or efficacy is an important measure and wasted energy is merely entropy. Therefore, resistance to applied force is only a measure of power when heat is the desired result. The symbolism makes good use of a big, pushy, butt-head ram or billy goat, wielding what he hopes the ewes or does will mistake for power. But this is only power when noise and nuisance is the desired result. Real power is in the lack of resistance, in the opening or opportunity, the hole in the fence, in the hole for the axle, in the still place, in the pause, as the Za Gua suggests, where the opening is found.

35  晉 Jin

Agmuller	Progress (N)	MWD - Hatcher	Jin4, Cross Water, might be u.f. 晉
Albertson	Making Headway	MWD - Shaughnessy	晉 #51, Aquas, Aquatic
Balkin	Progress	Meyer	Light Coming Back
Barrett	Advancing (N)	Needham	Rapid Advance
Blofeld	Progress	Ni	Progress
Bonnershaw	Advance	Palmer	To Advance
Chan Chiu-ming	Advancement	Pattee	Progress
Chang	Progress	Peden	Progress
Chu	Progress, Advance	Perrottet	Progress
Chung Wu	Advancement	Powell	Progress
Clark	Flourishing	Ra Uru Hu	Change
Cleary	Advance	Reifler	Advance
Coates	Rapid Progress	Richmond	Primal Forces Create Change
Collins	Advancement	Richter	Advancing
Crouch	Advancing	Riseman	Progress
Damian-Knight	Progress	Ritsema & Karcher	Prospering
Dening	Progress	Rutt	Advancing
Dhiegh	Progress, To Advance	Seabrook	Progress
Douglas	Progress	Secter	Progress, Advancement, Improvement
Feng	Advancement, Rising Sun	Shaughnessy	To Advance
Fu Youde	Advance	Shchutskii	Rising (Above the Horizon)
Graeme	Insight, Proceeding Forward, Rising Sun	Siu	Progress
Hacker	Advance	Sneddon	Progress
Hatcher	Expansion	Sorrell	Success, Winning, Popularity
Heyboer	The Gift	Stackhouse	Birds Gather in Field at Sunrise
Hoefler	Progress	Stein	Progress
Huang, Alfred	Proceeding Forward	Sterling	Progress
Huang, Kerson	Advance	Sung	Forwardness

Javary	Slowly Advancing in Daylight	Toropov	Moving Forward
Jou	Advancing	Walker, Barbara	Progress
Judge	Progress	Wallace	Advancing
Karcher	Prospering	Wei, Henry	Advancement
Kim-Anh Lim	Progress	West	Progress
Koh Kok Kiang	Advancement	Whincup	Advancement
Kumoyama, Taisen	Steady Improvement	Wilhelm	Progress
Kunst	Advance	Wing	Progress
Legge	Advancing	Wu Jing-Nuan	To Advance, To Flourish
Leichtman	Enlightenment, Favorable Change	Wu, Yi	Going Upward
Liu, Da	Progress	Wu Wei	Great Progress
Lynn	Advance	Wu Weifarer	Prospering
Machovec	Succeeding	Young	Progress
Market	Advance	Yu, Titus	Rising (46)
Marshall, Chris	Progress		
McCarver	Advance	十翼 Shi Yi	進 Jin4, Progress, Advance, Development
	+++++		+++++

35.M, Key Words


To advance, progress, develop, improve, grow, circulate, open, warm, thaw, dawn
 Acknowledge, demonstrate; energize; emergence, discovery, disclosure, exposure
 Enterprise, venture, free markets; learning by way of freedom, liberty, permission
 Overt, sunny, healthy, vibrant, generous, outgoing; daylight, daytime, sunshine
 Openness, assent, acknowledgment, opening up, glasnost; present, offer, promote
 Character, virtue, self-development; growth too temporary, healthy to be parasitic

35.G, From the Glossary

Jin4 (to) advance, progress, grow, develop, extend, prosper, increase, improve, enter (upon), make progress, lead, introduce, present, insert (s, ed, ing); (to be) forward, advanced, far along; (a, the) growth, advancement, progression, pro- motion, development

Notes:

In natural ecosystems, inputs of free energy tend to fuel the system's self-organizational capabilities. Sunlight almost always tends to make them more coherent as well as more robust and diverse. This principle also operates in laissez faire or free-market economics (an ecosystem quite distinct from corporate capitalism). The prosperity alone is sufficient to enable the system to run itself, as if by Adam Smith's Invisible Hand. The "Classical Liberal" approach to both wealth and liberty is in fact a good part of the subject matter of this Gua. Transparency and sunshine laws can also be inferred. Both Advance and Progress are problematic here as Gua Ming, specifically for their ease of confusion with Gua 46 and 53, while Prosperity and Flourishing can be easily confused with 11 and 55. The word Expansion avoids this confusion.

36  明夷 Míng Yí

Agmuller	Darkening of the Light	MWD - Hatcher	Same as Received Text
Albertson	Hiding One's Light	MWD - Shaughnessy	Same as Received Text, #38
Balkin	Darkening of the Light	Meyer	Light Going Out
Barrett	Brightness Hidden	Needham	Darkening
Blofeld	Darkening of the Light, Injury (N)	Ni	The Time of Darkness
Bonnshaw	Eclipse	Palmer	Brightness Dimmed

Chan Chiu-ming	Darkening of the Light	Pattee	Darkening Light
Chang	Injustice	Peden	Darkness
Chu	Darkening of the Light	Perrottet	Eclipse
Chung Wu	Light Obliterated	Powell	Sinking Light
Clark	Darkness	Ra Uru Hu	Crisis
Cleary	Concealment of Illumination	Reifler	Darkening of the Light
Coates	A Time of Diminished Influence	Richmond	Effort through Resistance
Collins	Wounded Light (N)	Richter	The Bright Pheasant
Crouch	Brilliance Wounded (The Yi Covenant)	Riseman	Darkening of the Light
Damian-Knight	Darkening of the Light	Ritsema & Karcher	Brightness Hiding
Dening	Keeping a Low Profile	Rutt	Crying Pheasant
Dhiegh	Darkening of the Light, Waning, Barbarians	Seabrook	Negativity
Douglas	Hiding of the Light	Secter	Constraint, Suppression, Tyranny
Feng	Light Darkened	Shaughnessy	Calling Pheasant
Fu Youde	Darkness	Shchutskii	Defeat of the Light
Graeme	Darkening of the Light, Brilliance Injured	Siu	Intelligence Unappreciated
Hacker	The Bright (Calling) Pheasant	Sneddon	Intelligence Wounded
Hatcher	Brightness Obscured	Sorrell	Damaged, Rejection, Invalidation
Heyboer	Brightness and Leveling	Stackhouse	The Bright and the Dark, Hidden Virtues
Hoefler	Eclipse of Light	Stein	Adversity
Huang, Alfred	Brilliance Injured	Sterling	Darkening of the Light
Huang, Kerson	The Crying Pheasant	Sung	Appearance of Clear Intelligence Wounded
Javary	Enshrouding Oneself	Toropov	Diminishing of the Light
Jou	Darkening	Walker, Barbara	Darkening, Injury, Repression
Judge	Decline	Wallace	Brightness Injured
Karcher	Hiding Brightness, Brightness Hiding	Wei, Henry	Darkened Light
Kim-Anh Lim	Darkening of the Light	West	Dimmed Light
Koh Kok Kiang	Brightness Dimmed	Whincup	The Bright Pheasant
Kumoyama, Taisen	Concealing the Light	Wilhelm	Darkening of the Light
Kunst	Bright Ordinary, Pheasant Wound	Wing	Censorship
Legge	Intelligence Wounded or Repressed	Wu Jing-Nuan	Bright Bird, Brightness Obscured
Leichtman	Sabotage, Vulnerability	Wu, Yi	Brightness Injured
Liu, Da	Darkening of the Ligh, The Darkened Light	Wu Wei	Persecution
Lynn	Suppression of the Light	Wu Weifarer	Dimming
Machovec	Being Misunderstood	Young	Defeat of the Light
Market	Hiding the Light	Yu, Titus	Feigning Bird
Marshall, Chris	Fading Light		
McCarver	Darkening of the Light	十翼 Shi Yi	用晦 Yong4 Hui4, Using the Darkness
	+++++		+++++

36.M, Key Words

Light, clarity, wisdom, intelligence + hidden, prevented, concealed, suppressed
 Discreet, cloaked, dampened, camouflaged, disguised, censored; go underground

Banking, long-term investment, placing assets in durable forms, burying treasure
 Turning down the flame, banking the coals; withdrawing one's consent & support
 Covert intelligence, stealth operations, cloak & dagger scenarios, shadow warriors
 Self-suppression, repression, making ordinary, dumbing down shrewdly, veiling

36.G, From the Glossary

Ming2 (a, the) brightness, clarity, enlightenment, illumination, light, lucidity, luster; discernment, intelligence (of), perception, perceptiveness, resolution, vision, eyesight; agreement, covenant; (to be) aware, bright, brilliant, clear, clear-sighted, conscious, enlightened, evident, explicit, illustrious, informed, intelligent, intelligible, lucid, manifest, perceptive, pure, sagacious, shining, visionary; plain (as day and night); (to) assert, awaken, see, brighten, clarify, elucidate, enlighten, envision, explain, get clear, illuminate, shine, illustrate, make evident, perceive, show, understand, see (s, ed, ing)

Yi2 (to be) hidden, obscure(d), covered, covert, kept out of sight, suppressed, repressed, common, usual, invisible, level, even, just, equal, smooth, plain, simple, ordinary, vulgar, foreign, barbaric, distant, injured, hurt, wounded, dark; (to) hide, obscure, cover, make ordinary, suppress, disappear, fade into context, repress, injure, kill, wound, hurt, extinguish (s, ed, ing); (to feel) at rest, at ease, tranquil, safe, secure, sated, satisfied, full; (a, the) hiddenness, obscurity, cover, dark, cloak, shroud; need to know, camouflage; without color

Notes:

While the circumstances that surround this Gua might recommend or suggest that one's light be dimmed, hidden or shielded, this is not really an image of this light being defeated, wounded or damaged. The process of Darkening the Light is proactive: it is done deliberately, as a stratagem. Covert Intelligence, in fact, is a viable, literal translation of Ming Yi, and a couple of instances of its use are described in the lines. Disguise is used in the lines as well: a man feigning a limp, and a bird feigning a broken wing as a misdirection, and a prisoner feigning insanity (a reference to an historical Chinese Hamlet). Also useful here is the notion of banking the coals of a fire, reducing its rate of combustion, to allow the flame to last through the night.

37 家人 Jiā Rén

Agmuller	The Family (N)	MWD - Hatcher	Same as Received Text
Albertson	The Family	MWD - Shaughnessy	Same as Received Text, #63
Balkin	The Family	Meyer	Under One Roof
Barrett	People in the Home	Needham	Relation (Parts in Wholes)
Blofeld	The Family	Ni	Family
Bonnershaw	The Family	Palmer	The Family
Chan Chiu-ming	The Family	Pattee	Family
Chang	Family	Peden	Family
Chu	The Family, Proper Relations	Perrottet	Family
Chung Wu	The Family	Powell	The Family
Clark	Family	Ra Uru Hu	Friendship (13)
Cleary	People in the Home	Reifler	The Family
Coates	The Relationships Within the Family	Richmond	Nourishing Relationships
Collins	The Family	Richter	The Family
Crouch	Clan Folk	Riseman	The Family
Damian-Knight	The Family	Ritsema & Karcher	Dwelling (Clan) People
Dening	The Family	Rutt	Household
Dhiegh	The Family, Clan, Home, Lineage	Seabrook	Proper Relationships
Douglas	The Family	Secter	Kinship Obligations, Allegiance
Feng	Family Member	Shaughnessy	Family Members
Fu Youde	Family	Shchutskii	Household
Graeme	Household, Going Home, Way of the Woman	Siu	Family Life

Hacker	The Family	Sneddon	Family
Hatcher	Family Members	Sorrell	Home, Family, Belonging
Heyboer	Family of Man	Stackhouse	The Family Type, Home
Hoefler	The Family	Stein	The Matriarchy
Huang, Alfred	Household	Sterling	Family
Huang, Kerson	The Family	Sung	The Family
Javary	Organizing for the Long Term	Toropov	Members of the Family
Jou	Family	Walker, Barbara	Family
Judge	Community (13)	Wallace	People in the Home
Karcher	Dwelling (Clan) People	Wei, Henry	The Family
Kim-Anh Lim	Family	West	Family
Koh Kok Kiang	People in the Family	Whincup	The Household
Kumoyama, Taisen	The Fundamental Social Group, Household	Wilhelm	The Family (The Clan)
Kunst	Family, Home	Wing	Family
Legge	Family Members, Household	Wu Jing-Nuan	The Family
Leichtman	Heritage, The Loving Parent	Wu, Yi	The Family
Liu, Da	The Family	Wu Wei	The Family, The Organization
Lynn	The Family	Wu Weifarer	The Family
Machovec	The Family	Young	The Family
Market	A Household	Yu, Titus	Family Members
Marshall, Chris	The Family		
McCarver	Family	十翼 Shi Yi	家謂 Jia1 Wei4, Familial Designations/Roles
	+++++		+++++

37.M, Key Words

Home, household, clan, familiar, kindred + people, others, individuals, humanity
 A microclimate, hearth, warmth, security, intimacy; roles in working relationships
 Microcosm, moral boundaries and practice, division of labor, social organization
 Relations, convection, influences on the larger world; contributions, propagation
 Commitments, ties, partnerships and contracts; meeting basic social requirements
 Domestic, dominion, domain, domine; householder in Hindu & Buddhist doctrine

37.G, From the Glossary

Jia1 (a, the) family, house, household, home, dwelling, domestic affair, relative, clan, class, profession (s); (ruling) families; familiar, kindred; school of thought, specialist; (to be) familial, familiar, at home, domestic, indoors; (to) live with, together; keep a household; (s, ed, ing); (a, the) family's, household's
Ren2 (a, the) person, people, man, woman, one(s), other(s), another, human being, individual (s); each (one), other persons/people; anybody, anyone, everybody, everyone, somebody, someone (else)('s); some, those; humanity, humankind, mankind, society; character, citizen, fellow, folk; inhabitant, member, occupant, participant, persona, personality, population, personnel, staff, role; (in) adulthood; (of) maturity; (to be) human, adult, grown, mature; humanity's; (a, the) person's, people's, occupant's; fellow-; -body, -man, -person, -ist

Notes:

The Chinese name Jia Ren suggests that the subject of discussion is the Family's People or Members (Ren). This is what we are concerned with here, not simply the Family or Household (Jia) as a unit in the larger society. Family Members may sound a little more awkward, but it is both more literal and more to the point. The text goes on to discuss the various roles and processes within the family.

Agmuller	Disunion	MWD - Hatcher	Guai 1, Strangeness, Contradiction, Oddness
Albertson	Alienation	MWD - Shaughnessy	乖 #53, Perversion
Balkin	Opposition (N)	Meyer	Noticing the Difference
Barrett	Opposing	Needham	Opposition
Blofeld	The Estranged, Opposites	Ni	Opposition, Disharmony
Bonneshaw	Contraries	Palmer	Opposition
Chan Chiu-ming	Parting	Pattee	Opposition
Chang	Difference	Peden	Opposition
Chu	Opposition, Estrangement	Perrottet	Opposition
Chung Wu	Incongruity	Powell	Opposites
Clark	Separation	Ra Uru Hu	Fighter ?
Cleary	Opposition, Disharmony	Reifler	Neutrality ?
Coates	Working with Opposition	Richmond	Opposition in Time, Taking Turns
Collins	Opposition	Richter	Disunity
Crouch	Aims	Riseman	Neutrality, Disunity
Damian-Knight	Opposition	Ritsema & Karcher	Polarizing
Dening	Opposition	Rutt	Espy
Dhiegh	Distant From, Separated, Opposition	Seabrook	Opposition
Douglas	Opposites	Secter	Stalemate, Impasse (39), Dilemma
Feng	Diversion	Shaughnessy	2 Eyes Seeing Differently, See Incorrectly
Fu Youde	Conflict	Shchutskii	Discord
Graeme	Opposition, Misunderstanding, Divergence	Siu	Alienation
Hacker	Estrangement	Sneddon	Disunion
Hatcher	Estrangement	Sorrell	Solitary, The Stranger, Alienated
Heyboer	Looking Askance	Stackhouse	Watchful Eyes, Strange Signs
Hoefler	The Opposite	Stein	Opposition
Huang, Alfred	Diversity	Sterling	Opposition
Huang, Kerson	Abandoned	Sung	Strangeness, Disunion
Javary	Seeing Both Sides of a Coin	Toropov	Opposition
Jou	Opposition	Walker, Barbara	Estrangement, Opposition
Judge	Opposition	Wallace	Disunity
Karcher	Diverging, Polarizing	Wei, Henry	Separation (12)
Kim-Anh Lim	Opposition	West	Opposition
Koh Kok Kiang	Contradiction (6)	Whincup	Estrangement
Kumoyama, Taisen	Estrangement, Alienation, Opposition	Wilhelm	Opposition
Kunst	Set Sights, To Sight	Wing	Contradiction
Legge	Division, Mutual Alienation, Disunion	Wu Jing-Nuan	Strange
Leichtman	Ambiguity, Discord	Wu, Yi	Opposition
Liu, Da	Opposition	Wu Wei	Alienation
Lynn	Contrariety	Wu Weifarer	Opposition
Machovec	Alienation (12)	Young	Opposition
Market	Misunderstanding	Yu, Titus	Not Eye to Eye √

Marshall, Chris	Opposition		
McCarver	Division	十翼 Shi Yi	不同行 Bu4 Tong2 Xing2, Not Acting as One
	+++++		+++++

38.M, Key Words

Divergence, dissociation, disparity, dissonance, dissent, discord, contradiction
 Polarization, parting of ways, ambivalence, tension, stress; odd, crafty, perverse
 Uniqueness, diversity, contrast, standing out, sticking out, separation, strangeness
 To stare, squint as if disbelieving, be astonished; individual nature, distinctiveness
 Separateness, aloneness, alienation, incongruity; to stand alone, agree to disagree
 Detachment, isolation, aloneness; emphasis, articulation, stress as in highlighting

38.G, From the Glossary

Kui2 (to be) estranged, separated, distant, weird, dissociated, divergent, foreign alien, separate(d), removed, polarized, contrary, unusual, strange, opposed, in opposition, diametrically opposed; (a, the) disparity, estrangement, separation, polarity; eyes not aligned, moving separately

Note:

On opposite ends of the spectrum, in opposite parts of the sky: these are really the only senses in which the word Opposition applies here. Opposites, therefore, would be a more useful Gua Ming than Opposition. The character Kui seems to depict eyes that are somehow discomfoting to see, either wild, or strange, or rolling, or glaring, or staring off in different directions. In any event there are two things here that are unlike, as are the constituent Ba Gua of Fire and Water. The image of eyes that are doing different things might suggest the phenomenon called Retinal Disparity: the two eyes that share one head have different points of view. They send different pictures to the brain. We don't mind, though, because the brain uses the differences to construct its perception of depth. As an analogy, this extends readily into both cultural and biological diversity, where depth is also a function of divergence. It can even be used to support freedom of speech and the value of a free marketplace of ideas. We merely have to get beyond the discomfort of other people disagreeing with us.

39  蹇 Jiǎn

Agmuller	Arresting Movement	MWD - Hatcher	Same as Received Text
Albertson	Barrier	MWD - Shaughnessy	Same as Received Text, #20
Balkin	Obstruction	Meyer	Limping Along
Barrett	Limping	Needham	Retardation
Blofeld	Trouble	Ni	Obstruction
Bonnershaw	Obstacle	Palmer	Obstruction
Chan Chiu-ming	Obstacles	Pattee	Obstruction
Chang	Stoppage	Peden	Obstruction
Chu	Impediments	Perrottet	Obstacle
Chung Wu	Difficulty	Powell	Obstacles
Clark	Obstacles	Ra Uru Hu	Provocateur ?
Cleary	Trouble, Halting	Reifler	Difficulty
Coates	Obstructions to Progress	Richmond	Upheaval ?
Collins	Obstruction	Richter	Impediments
Crouch	Hobbled	Riseman	Obstruction
Damian-Knight	Obstruction	Ritsema & Karcher	Limping, Difficulties
Dening	Facing Obstruction	Rutt	Stumbling
Dhiegh	Halt, Proud, Go Lamé, Obstruction	Seabrook	Obstruction
Douglas	Obstructions	Secter	Blockage, Obstruction, Impediment

Feng	Stonewall	Shaughnessy	Afoot
Fu Youde	Trouble	Shchutskii	Obstacle
Graeme	Hardship, Impasse, Difficulty	Siu	Obstruction
Hacker	Obstruction	Sneddon	Arresting Movement
Hatcher	Impasse	Sorrell	Impasse, Barriers, Obstacles
Heyboer	Cold Feet	Stackhouse	Recovery, Someone Rests the Feet
Hoefler	The Blockade	Stein	Obstruction
Huang, Alfred	Hardship	Sterling	Obstruction
Huang, Kerson	Admonishment	Sung	Difficulty
Javary	Overcoming What Causes Obstruction	Toropov	Barriers
Jou	Limping	Walker, Barbara	Trouble, Obstacles, Difficulty
Judge	Obstruction	Wallace	Encumbrance
Karcher	Limping, Difficulties	Wei, Henry	Difficulty
Kim-Anh Lim	Obstacle	West	Obstruction
Koh Kok Kiang	Obstruction	Whincup	Stumbling
Kumoyama, Taisen	Halting, Hesitating, Obstacles or Obstructions	Wilhelm	Obstruction
Kunst	Hobble, Stumble	Wing	Obstacles
Legge	Difficulties, Incompetency	Wu Jing-Nuan	Difficulty
Leichtman	Hurdles, Barriers, Inhibitions	Wu, Yi	Obstruction
Liu, Da	Obstruction	Wu Wei	Dangerous Adversity
Lynn	Adversity	Wu Weifarer	Difficulty
Machovec	Overcoming Obstacles	Young	Obstacles
Market	Dealing with Difficulties	Yu, Titus	Stumbling Blocks
Marshall, Chris	Obstruction		
McCarver	Obstruction	十翼 Shi Yi	難 Nan2, Difficulty, Hardship, Problem
	+++++		+++++

39.M, Key Words

Impediment, delay, detour, complication, inconvenience, drawback, immobility
 Hindrance, holdup, barrier, obstruction, obstacle, interruption, discouragement
 Discontent, stationary period; convoluted route, reorientation; options narrowing
 A closed mountain pass, waiting out the storm; lowering expectations and goals
 Redefine goals for achievability; detoured but not deterred; ability to compensate
 Knowing when to stop, consolidate progress to date, rethink directions and plans

39.G, From the Glossary

Jian3 (a, an, the) impasse, obstacle, impediment, drawback, setback, obstruction, difficulty, misfortune, fault, holdup, detour, limp, complication, handicap; (to) go lame, limp, walk lame, stumble (s, ed ing); (to be) halting, hobbled, proud, arro- gant, impassable, obstructed, complicated, set back, held up, detained, deterred, interrupted; defective

Notes:

The word Impediments works best in integrating the various "foot problem" meanings of Jian. Interestingly, the word "scruple" was a pebble in the shoe, preventing one from going forward. My word Impasse means unable able to cross the pass, and this is from the Bagua configuration of Water over the Mountain. A key observation here is that the Impasse is not permanent. The big problem here is one's own sense of urgency. If this can be set aside, then sideways, at least for a time, is a perfectly viable direction. One might even find the festive comanionship of others, even that of a sage, off in that new sideways direction. It is suggested that the capacity for such acceptance might be a function of one's maturity.

40 ䷧ 解 Jiě

Agmuller	Removing Obstacles	MWD - Hatcher	Same as Received Text
Albertson	Liberation	MWD - Shaughnessy	Same as Received Text, #30
Balkin	Deliverance	Meyer	Letting Loose
Barrett	Release	Needham	Disaggregation, Liberation
Blofeld	Release	Ni	Dissolution of the Problem
Bonnershaw	Letting Go	Palmer	Let Loose
Chan Chiu-ming	Removing Obstacles	Pattee	Deliverance
Chang	Relief	Peden	Opportunity
Chu	Deliverance, Release, Clarification	Perrottet	Relief
Chung Wu	Relief	Powell	Deliverance
Clark	Loosening	Ra Uru Hu	Aloneness ?
Cleary	Solution, Liberation	Reifler	Release
Coates	A Time of Deliverance	Richmond	Release from Indecision
Collins	Liberation	Richter	Release
Crouch	Untied	Riseman	Liberation
Damian-Knight	Deliverance	Ritsema & Karcher	Loosening, Deliverance
Dening	Release from Obstruction	Rutt	Unloosing
Dhiegh	Deliverance, Unloose, Fall Off	Seabrook	Relief
Douglas	Escape	Secter	Liberation, Deliverance, Disentangled
Feng	Relief, ReLease [sic]	Shaughnessy	Untangled
Fu Youde	Release	Shchutskii	Solution
Graeme	Deliverance, Relief, Bindings Untied	Siu	Eliminating Obstacles
Hacker	Obstruction Removed	Sneddon	Removing Obstacles
Hatcher	Release	Sorrell	Relief, Escape, Freedom
Heyboer	Take the Horns	Stackhouse	Solving a Problem, Untangling
Hoefler	The Liberation	Stein	Release
Huang, Alfred	Relief	Sterling	Liberation
Huang, Kerson	Letting Loose	Sung	Loosening
Javary	Releasing	Toropov	Release
Jou	Loosening	Walker, Barbara	Release
Judge	Liberation	Wallace	Liberation
Karcher	Loosening, Deliverance	Wei, Henry	Liberation
Kim-Anh Lim	Deliverance	West	Escape
Koh Kok Kiang	Release	Whincup	Getting Free
Kumoyama, Taisen	Releasing, Liberation	Wilhelm	Deliverance
Kunst	Untie, Loosen	Wing	Liberation
Legge	Loosing, Unravelling a Complication	Wu Jing-Nuan	To Loosen, Solution
Leichtman	Recreation, Deliverance	Wu, Yi	Deliverance
Liu, Da	Liberation	Wu Wei	Abatement of Danger
Lynn	Release	Wu Weifarer	Release

Machovec	Liberation	Young	Solution
Market	Clearing the Air	Yu, Titus	Cutting Through
Marshall, Chris	Liberation		
McCarver	Loosening	十翼 Shi Yi	赦過 She4 Guo4, Forgiving Excesses
	+++++		+++++

40.M, Key Words

Delivery, deliverance, discharge, follow through, liberation, relief, emancipation
 Loosen, disentangle, extricate, forgive, pardon, allow, let go, free, release, slacken
 Explain, clarify, synthesize, reconcile, temper, transcend, alleviate, dissolve, undo
 Release arrows; casting (3rd step of a spell: tense, aim, release); be done, move on
 Begin anew; clean break with past, absolve; culmination, sublimation; untie knots
 Both forgiveness and permission; options opening; redemption, not salvation (#59)

40.G, From the Glossary

Jie3 (to) release, relieve, discharge, let go (of), dispel, allay, alleviate, dismiss, loosen, untie, relax, undo, untangle, liberate, free, remove, temper, mitigate, deliver, separate, open up, break up, disperse, interpret, solve, dissolve, resolve, settle, explain, understand, comprehend, get rid of, be free of, divide; cut or pull open, apart (s, ed, ing); (a, the) solution(s), liberty, freedom, relief, deliverance, release, delivery, liberation, disaggregation, disintegration; The character refers to a knot horn, or a little piece of antler tip that people used to carry around on their belts to disentangle ropes and untie knots. Like the nautical tool called a fid.

Note:

The Xu Gua and Za Gua gloss Jie3 as Huan3, Letting Go, Loosening, Slackening, Release. The radical in the character Jie3 is "Horn." This is derived from a "knot horn," a tip of antler or horn that was worn at the waist and used frequently in those days in the untying of knots. Release then (or forgiveness) is the untying of the knots that we have got ourselves into.

41  損 Sǔn

Agmuller	Decrease	MWD - Hatcher	Same as Received Text
Albertson	Reduction	MWD - Shaughnessy	Same as Received Text, #12
Balkin	Decrease	Meyer	Simplify
Barrett	Decreasing	Needham	Diminution
Blofeld	Loss, Reduction	Ni	Decrease, Sacrifice
Bonneshaw	Dwindling	Palmer	Injured
Chan Chiu-ming	Cutting Down	Pattee	Decrease
Chang	Loss	Peden	Reduction
Chu	Decrease, Loss	Perrottet	Decrease
Chung Wu	Loss	Powell	Decrease
Clark	Decrease	Ra Uru Hu	Contraction
Cleary	Reduction	Reifler	Decrease
Coates	Decreased Resources, Holding Back	Richmond	Failure of Expectation
Collins	Decrease	Richter	Decrease
Crouch	Decrease	Riseman	Decrease
Damian-Knight	Decrease, Poverty, Taxation	Ritsema & Karcher	Diminishing
Dening	Decrease	Rutt	Diminishing
Dhiegh	Decrease, To Wound, Spoil, Disadvantage	Seabrook	Efficiency
Douglas	Decrease	Secter	Decrease, Reduction, Diminished

Feng	Decrease, Sacrifice	Shaughnessy	Decrease
Fu Youde	Loss	Shchutskii	Decrease
Graeme	Decrease, Diminishing, Making an Offering	Siu	Diminution of Excesses
Hacker	Decrease	Sneddon	Decrease
Hatcher	Decreasing	Sorrell	Letting Go, Cleaning Out, Simple
Heyboer	The Empty Cauldron	Stackhouse	Chastisement, Correction, Denial of Support
Hoefler	Reduction	Stein	Restraint (Lessening)
Huang, Alfred	Decreasing	Sterling	Decrease
Huang, Kerson	Decrease	Sung	Lessening
Javary	Settling	Toropov	Reduction
Jou	Decrease	Walker, Barbara	Decline, Loss, Reduction
Judge	Deficiency	Wallace	Decrease
Karcher	Diminishing	Wei, Henry	Decrease
Kim-Anh Lim	Reduction	West	Decrease
Koh Kok Kiang	Decrease	Whincup	Reduction
Kumoyama, Taisen	Reduction, Decrease, Decline	Wilhelm	Decrease
Kunst	Decrease	Wing	Decline
Legge	Diminution, Contributing from one's Own	Wu Jing-Nuan	Decrease, Diminishing
Leichtman	Loss, Low Ebb	Wu, Yi	Decrease
Liu, Da	Decrease	Wu Wei	Decrease
Lynn	Diminution	Wu Weifarer	Decreasing
Machovec	Selflessness ?	Young	Decrease
Market	Decrease and Increase	Yu, Titus	Taking Away
Marshall, Chris	Decrease		
McCarver	Decrease	十翼 Shi Yi	盈 Ying2, (The Behavior of) Surplus
	+++++		+++++

41.M, Key Words

Diminish; to reduce, economize, forego; contraction, concentration, conservation
 Sacrificing, offering up; dues, service, subtraction, trying to lose only inessentials
 Trimming excesses, plugging leaks, lowering expectations, doing more with less
 To make the most, make do; distill, condense, concentrate as forms of enrichment
 Enrich, make less dilute, keep the good stuff; building resilience; losing negatives
 Extenuation, distraction, depreciation, demands on resources, use, wear and tear

41.G, From the Glossary

Sun3 (to) belittle, chastise, cut (back), criticize, cut down to size, damage, harm, injure, decrease, destroy, diminish, dwindle, economize, lessen, lose, reduce, trim, spoil, subtract, weaken, wound (s, ed, ing); (a, the) concentration, contraction, decrease, detriment, diminution, loss, reduction; (to be) concentrated, contracted, decreased (by), diminished, lessened, reduced, taken from, weakened; detrimen- tal, disadvantageous

Notes:

The Zhouyi authors play with the notions of Decrease and Increase in a manner that foreshadows Laozi. The two are inextricably interrelated, in ways that seem almost mystical. A time of Decreasing is an opportunity to practice Economy, in the good old sense of the word, before it came to mean conspicuous consumption, profligate waste and planned obsolescence. The ability to reassess what we really need and want, even when learned involuntarily, is a skill that creates personal wealth. Gratitude of course is an important key here, and the Zhouyi even recommends such a "sacrifice."

42 益 Yi

Agmuller	Increase	MWD - Hatcher	Same as Received Text
Albertson	Expansion	MWD - Shaughnessy	Same as Received Text, #64
Balkin	Increase	Meyer	Gain
Barrett	Increasing	Needham	Addition, Increase
Blofeld	Gain	Ni	Increase, Benefit
Bonnershaw	Gain	Palmer	Increase
Chan Chiu-ming	Increase	Pattee	Increase
Chang	Gratitude	Peden	Increase
Chu	Increase, Gain	Perrottet	Increase
Chung Wu	Gain	Powell	Increase
Clark	Increase	Ra Uru Hu	Growth
Cleary	Increase	Reifler	Increase
Coates	Increased Dedication	Richmond	Strength to Accomplish Challenges
Collins	Increase	Richter	Increase
Crouch	Increase	Riseman	Increase
Damian-Knight	Increase, Spiritual & Material Wealth	Ritsema & Karcher	Augmenting
Dening	Increase	Rutt	Enriching
Dhiegh	Increase, Benefit, Advantage, Profit	Seabrook	Increase
Douglas	Increase	Secter	Increase, Prospering, Enhanced
Feng	Increase, Blessing	Shaughnessy	Increase
Fu Youde	Gain	Shchutskii	Increase
Graeme	Increase, Receiving Blessings	Siu	Help from Above
Hacker	Increase	Sneddon	Increase
Hatcher	Increasing	Sorrell	Benefit, Increase, Expansion
Heyboer	The Bowl of the Raingod	Stackhouse	Spontaneous Overflowing
Hoefler	Multiplication	Stein	Resolution (Progress) ??
Huang, Alfred	Increasing	Sterling	Increase
Huang, Kerson	Increase	Sung	Addition
Javary	Intensifying	Toropov	Increase
Jou	Increase	Walker, Barbara	Gain, Benefit
Judge	Assistance	Wallace	Increase
Karcher	Augmenting	Wei, Henry	Increase
Kim-Anh Lim	Augmentation	West	Increase
Koh Kok Kiang	Increase	Whincup	Increase
Kumoyama, Taisen	Increase, Benefit	Wilhelm	Increase
Kunst	Increase	Wing	Benefit
Legge	Adding To, Gifts Received	Wu Jing-Nuan	Increase, Add
Leichtman	Gain, Enrichment	Wu, Yi	Increase
Liu, Da	Increase	Wu Wei	Gain
Lynn	Increase	Wu Weifarer	Increasing

Machovec	Inspiration	Young	Increase
Market	The Harvest	Yu, Titus	Giving To
Marshall, Chris	Increase		
McCarver	Increase	十翼 Shi Yi	衰始 Shuai1 Shi3, Decline's Beginning
	+++++		+++++

42.M, Key Words

Extension, diversification, broadening, advantage, empowerment; gain, increase
 Enrichment, smiling fortune; enhancements, benefits, gifts, windfalls, gleanings
 New access, input, options, choices, alternatives; learning, accepting, growing
 Receiving generously, taking well, using the gifts, appreciation, blessings to count
 Positional advantage, leverage, purchase; to glean, profit, augment; faring well
 Gain also as an increase in sensitivity to signal strength, amplification, expansion

42.G, From the Glossary

Yi4 (to) add, advance, augment, benefit, enrich, expand, fill (up), further, gain, give, grant, grow, increase (by), progress, promote, profit, reinforce, replenish, restore, strengthen (to) (s, ed, ing); (a, the) addition, advantage, augmentation, benefit, enrichment, expansion, gain, gift, grant (of), surplus, overflow, increase, profit, value; (to be) beneficial, gainful, profitable, increased, advantageous, augmented, progressive, restorative, useful; expansive, rich; additionally, more, all the more, expansively, further, increasingly; more and more

Note:

By extension of the statement in Tuan Zhuan 41, Yi4 as Increase can be described as Xu1 (The Behavior of) Lack or Want. It is the action of Nature abhorring a vacuum. Increase or Increasing is good enough as a Gua Ming, but the word Gain has an interesting additional meaning that is worthy of note: the sense used in signal gain. It is possible to increase the amount or rate of input simply by becoming more open or sensitized. It does not need to be increased at the supply, broadcasting or donor end of the transaction. This is analogous to appreciation, making a thing more valuable simply by valuing it more, or by putting it to a more valuable use.

43  夬 Guài

Agmuller	Removing Corruption (18)	MWD - Hatcher	Jue2, Parting Words, Secret, Revelation
Albertson	Outburst	MWD - Shaughnessy	訣 #42, Resolution, pron. Guai4
Balkin	Resolution	Meyer	Decisive Action
Barrett	Deciding	Needham	Decisive Breakthrough, Eruption
Blofeld	Resolution	Ni	Resolution
Bonnshaw	Decisiveness	Palmer	New Outcome
Chan Chiu-ming	The Decisive	Pattee	Resolution
Chang	Rebellion	Peden	Self-Discipline, Determination
Chu	Resolution, Removal	Perrottet	Breakthrough
Chung Wu	Eradication	Powell	Resolution
Clark	Determination	Ra Uru Hu	Insight
Cleary	Decision, Decisiveness, Parting	Reifler	Breakthrough
Coates	The Elimination of Opposing Elements	Richmond	A Peak of Accumulation
Collins	Breakthrough	Richter	Striding Forward
Crouch	Dredging	Riseman	Determination
Damian-Knight	Breakthrough, Determination	Ritsema & Karcher	Resolution, Parting
Dening	Determination	Rutt	Skipping
Dhiegh	Breakthrough, Resolution	Seabrook	Resolve

Douglas	Renewed Advance	Secter	Resolute, Surmount, Steadfast
Feng	Decisive, Over-whelming	Shaughnessy	Resolution
Fu Youde	Resolution	Shchutskii	Going Out
Graeme	Displacing, Severance, Eliminating Hesitation	Siu	Removing Corruption
Hacker	Decisive	Sneddon	Removing Corruption
Hatcher	Decisiveness	Sorrell	Determination, Revelation, Breakthrough
Heyboer	The Speaking Staff	Stackhouse	Decisive Moment, Something Broken
Hoefler	The Breakthrough	Stein	Letting Go (Gaining)
Huang, Alfred	Eliminating	Sterling	To Move Forward
Huang, Kerson	Stride	Sung	Decision
Javary	Bursting	Toropov	Displacing
Jou	Decision	Walker, Barbara	Resolution
Judge	Resolution	Wallace	Resolution
Karcher	Deciding, Resolution, Parting	Wei, Henry	Removal
Kim-Anh Lim	Resolution	West	Breakthrough
Koh Kok Kiang	Resoluteness	Whincup	Flight
Kumoyama, Taisen	Resolute	Wilhelm	Break-through (Resoluteness)
Kunst	Split, Lickety Split	Wing	Resolution
Legge	Resolute Removal, Determination	Wu Jing-Nuan	Decision, Cut Off, Uproot, Certain, Decide
Leichtman	Firm Resolve, Determination	Wu, Yi	Resolution
Liu, Da	Determination	Wu Wei	Overthrow of Evil
Lynn	Resolution	Wu Weifarer	Breakthrough
Machovec	Remain Steadfast	Young	Breakthrough
Market	Determination	Yu, Titus	Incisive
Marshall, Chris	Resolution		
McCarver	Break-through	十翼 Shi Yi	決 Jue2, Decide, Open Up, Break Through
	+++++		+++++

43.M, Key Words

Satiety, surfeit, having enough, finality, giving notice, parting verdicts and words
 Break off, conclude, uproot, expel, purge, express, denounce, renounce, condemn
 Discharge, remove corruption, vent, clean house, make a clean breast, outpouring
 Resolution, resolve, determination, commitment, single-mindedness, obsession
 Inclination to exaggeration, hyperbole, protesting too much; over the top; unload
 Indictment, disclosure, conviction, exposé, diagnostic; decisiveness, breakthrough

43.G, From the Glossary

Guai4 (to be) decisive, resolute, certain, committed, resolved, decided, serious, determined; (to) determine, decide, resolve, commit (to), indict, execute, cut off, censure, displace, purge, uproot, eradicate, divide, part ways, make a breach (s, ed, ing); (a, the) disclosure, resolution, decision (to), decisiveness, satiety; certainly, seriously, decisively, resolutely

Notes:

As with many of the Gua with prominent single lines, the Gua Xiang, or Hexagram Shape, contributes much to the core meaning of 43. It was likely seen as portraying an excess of the sort of affect that can move one to actions that are later regretted, indignity perhaps, hostility, anger, or simply obsession. One may be about to blow one's top, or maybe go over the top in a response. The various texts suggest a calmer, more rational and probably more effective approach: state the problem clearly, study its extents and ramifications, and begin to clarify the solutions. Resolution can be a good Gua Ming here. It has a set of meanings that describe great determination or firmness, but it also has the meanings used in optics to refer to the detail or sharpness of an image which returns us to the rational study of the problem, so that good choices are made, so that one's

decisiveness isn't bound to a bad decision. Part of this is not being overfull of oneself. Thus the Da Xiang recommends spreading pieces of the problem around and sharing the solution. Maybe let the courts handle it.

44  姤 Gòu

Agmuller	Encountering	MWD - Hatcher	Gou3, Bitch, Dog, A Term of Contempt
Albertson	Confrontation	MWD - Shaughnessy	狗 #8, Meeting (Reverts to Rec'd Text)
Balkin	Encounter	Meyer	Getting Together
Barrett	Coupling	Needham	Reaction, Fusion
Blofeld	Contact, Meeting, Sexual Intercourse	Ni	Encounter, Meeting Together
Bonnershaw	Intercourse	Palmer	To Meet
Chan Chiu-ming	Encountering	Pattee	Encountering
Chang	Meeting and Making Friends	Peden	Meeting
Chu	Contact, Relationships	Perrottet	Concession
Chung Wu	Rendezvous	Powell	Coming Together
Clark	Attraction	Ra Uru Hu	Alertness
Cleary	Meeting	Reifler	Temptation
Coates	A Dark Element Re-enters Surreptitiously	Richmond	Adapting to Circumstances
Collins	Meeting Place	Richter	A Match
Crouch	Locking	Riseman	Tempting Encounter
Damian-Knight	Coming to Meet	Ritsema & Karcher	Welcoming, Coupling
Dening	A Meeting of Opposites	Rutt	Locking
Dhiegh	Coming to Meet, Confrontation	Seabrook	Temptation
Douglas	Sudden Encounters	Secter	Insinuating, Clandestine, Calculating
Feng	Chance Encounter, Lady Luck	Shaughnessy	To Meet
Fu Youde	Meeting	Shchutskii	Contraposition
Graeme	C. to Meet, Coupling, Significant Encounter	Siu	Infiltration by Inferior Men
Hacker	Meeting, Subjugated	Sneddon	Encountering
Hatcher	Dissipation	Sorrell	Intrusions, Encounter, Undetermining
Heyboer	Heir	Stackhouse	Intercourse, Copulate, Not for Marriage
Hoefler	The Meeting	Stein	Coming to Meet
Huang, Alfred	Encountering	Sterling	Complacency
Huang, Kerson	Rendezvous	Sung	Meeting
Javary	Welcoming the Yin	Toropov	Encountering
Jou	Meeting	Walker, Barbara	Temptation, Contact, Sexual Meeting
Judge	Encounter	Wallace	Encountering
Karcher	Coupling, Welcoming	Wei, Henry	Contact
Kim-Anh Lim	Approach of the Malleable	West	Meeting
Koh Kok Kiang	Contact	Whincup	Subjugated
Kumoyama, Taisen	Meeting, Magnetizing	Wilhelm	Coming to Meet
Kunst	Mating, Match	Wing	Temptation
Legge	Insinuation, Resisting Encroachment	Wu Jing-Nuan	To Pair
Leichtman	Hypocrisy, Impulsiveness	Wu, Yi	Meeting

Liu, Da	Encountering	Wu Wei	Return of the Dark Force
Lynn	Encounter	Wu Weifarer	Coupling
Machovec	Negative Influences	Young	Meeting of Opposites
Market	Encroachment	Yu, Titus	The Matriarch
Marshall, Chris	Temptation		
McCarver	Meeting	十翼 Shi Yi	遇 Yu4, Chance Encounter, Meeting
	+++++		+++++

44.M, Key Words

Interference, extenuation, attenuation, dissipation, distraction, complication, chaos
 Chance encounter, casual relation, affair, fling, indiscretion, seduction, temptation
 Entropy, randomness, undermining influence; squandering or adulterating order
 Mental promiscuity; coincidences taken too seriously as omens; loss of judgment
 Deferring, prioritizing, restraining self, abstaining; waiting for a meaningful affair
 Interposition, insinuation, persuasiveness; happening upon, accidental rendezvous

44.G, From the Glossary

Gou4 (to) couple, pair, connect, mate, copulate, meet (with), pair (up) with, come in(to) contact with, come in (to) conflict with, encounter (s, ed, ing); (a, the) (chance) encounter, (temporary) affair, (ad hoc) coalition; temptation, seduction, dissipation

Notes:

As fun as the symbolism of the temptress or seductress may be, this Gua really isn't (necessarily) about the sexes or their battles. Nor is it about empowered or liberated women, even though women who may fancy themselves as such will almost invariably seize upon this notion. This is just a metaphor that the authors used. It's about the good fight against Dissipation or Entropy, which describes both life and intelligence. Nothing is more distracting to higher purpose than a sudden attraction to the opposite sex. The symbolism was irresistible. The gist of this is advising resistance to, or restraint against, an encounter or influence that threatens to undermine our higher purposes in an untimely fashion. There may also be cases (as in two of the lines) where this is not all that untimely and in fact might really be a beneficial distraction from excessive concentration. This is especially true where an unexpected sexual encounter might contribute much to one's mental health. Many or most of our modern day readers seize upon the Tuan's phrase Nu Zhuang, "woman of/with power," and can see no further than an apparent affirmation of women's liberation. They are blinded to the very next line of the text. In fact, a women moving under her own power would be written Zhuang Nu, a powerful woman. A Nu Zhuang, on the other hand, is given the power: to seduce, dissipate, or undo the higher order.

45  萃 Cui

Agmuller	Gathering Together	MWD - Hatcher	Zu2, All Together, Group, Community
Albertson	Congregating	MWD - Shaughnessy	萃 #43, Finished, To End
Balkin	Gathering Together	Meyer	Pulling Together
Barrett	Gathering	Needham	Condensation, Conglomeration
Blofeld	Gathering Together, Assembling	Ni	Congregation, Gathering the Essence
Bonneshaw	Association	Palmer	To Collect
Chan Chiu-ming	Gathering Together	Pattee	Gathering Together
Chang	Economics	Peden	Gathering
Chu	Gathering Together, Assembling	Perrottet	Gathering
Chung Wu	Congregation	Powell	Congregation
Clark	Gathering	Ra Uru Hu	Gatherer
Cleary	Gathering	Reifler	Accord (08)
Coates	People Coming Together	Richmond	Out of Gestation ?

Collins	Uniting Together	Richter	Gathering
Crouch	Assembling	Riseman	In Accord (08)
Damian-Knight	Gathering Together, The Group	Ritsema & Karcher	Clustering
Dening	Gathering Together	Rutt	Together
Dhiegh	Gathering Together, Massing, Congregate	Seabrook	Coming Together
Douglas	Collecting Together	Secter	Assemble, Planning, A Large Convening
Feng	Union, Deep Feeling	Shaughnessy	To Bunch Together
Fu Youde	Assembling	Shchutskii	Reunion
Graeme	Gathering Together	Siu	Unity (08)
Hacker	Gathering Together	Sneddon	Gathering Together
Hatcher	Collectedness	Sorrell	Joining In, Gathering, Integration
Heyboer	Gathering	Stackhouse	Coming Together, Bundles of Grass
Hoefler	The Collection	Stein	Gathering Together
Huang, Alfred	Bringing Together	Sterling	Reunion
Huang, Kerson	Illness	Sung	Gathering Into One
Javary	Crowding	Toropov	Gathering
Jou	Gathering	Walker, Barbara	Assembling, Gathering
Judge	Congregation	Wallace	Gathering
Karcher	Clustering	Wei, Henry	Assembly
Kim-Anh Lim	Gathering	West	Assembly
Koh Kok Kiang	Gathering	Whincup	Garhering Around
Kumoyama, Taisen	Gathering, Assembling	Wilhelm	Gathering Together (Massing)
Kunst	Bunched, Bunch	Wing	Assembling
Legge	Collecting Together	Wu Jing-Nuan	To Gather Together
Leichtman	Planning, Harmony	Wu, Yi	Gathering Together
Liu, Da	Gathering	Wu Wei	Gathering Together, Joining
Lynn	Gathering	Wu Weifarer	Gathering
Machovec	Unifying Spirit	Young	Reunion
Market	The Happy Union	Yu, Titus	Congregating for the Harvest
Marshall, Chris	Gathering		
McCarver	Gathering Together	十翼 Shi Yi	聚 Ju4, Congregation, Assembly, Collection
	+++++		+++++

45.M, Key Words

Gather together, assemble, collect, congregate, consolidate, concentrate, convene
 Banking, shoring up, saving, pooling, collective strength, convocation, assembly
 Safe numbers; reserve, reservoir, contingency fund, sanctuary from insecurities
 Trusting, settling doubts; risk readiness, insurance, assurance, caching provisions
 Confidence, composure, self-possession, integrity, security, sang froid, aplomb
 Pulling it / yourself together; having / holding it together; comportment, dignity

45.G, From the Glossary

Cui4 (to) gather, assemble, unite, collect, bring together, pull together, bundle, cluster, convene, integrate, concentrate (s, ed, ing); (a, the) gathering, assembly, assemblage, congregation, collection, crowd; security, unification, collectedness, self-possession, confidence, assurance, composure, reintegration, integrity, concentration; bunch, bundle, cluster, multitude of grasses; (to be) thick, close-set, dense; “pulling it together,” “holding it together,” “having it together”

Note:

This Gua Ming should make clear the distinction between 45 and 08. Both have Water over the Earth. The difference is that 45 is contained on all sides, and its banks, or embankments, or dams, are constructed for a purpose and require maintenance. The image of a bank is appropriate as the Gua texts refer to setting things aside, making preparations for the unknown, insuring future outcomes. The character Cui may depict bundled sheafs of harvested grain. There exists a common, archetypal image of a bundle of arrows or sticks having properties of strength and durability that single arrows or sticks do not. This is often used as a symbol of the power of unity and solidarity. It is also known as the Fasces, an important symbol to the Roman Empire and to Nazi Germany. Note implied caution. Congregations, especially those of religious institutions, will Gather Together for security and comfort in solidarity. The point may be in the illusion of "having it all together" or simply collecting one's wits, banked against the vagaries of fortune and other scary unknowns.

46  升 Shēng

Agmuller	Ascending	MWD - Hatcher	Deng1, To Rise, Mount, Step Up, Commence
Albertson	Sprouting (3)	MWD - Shaughnessy	登 #40, Ascending
Balkin	Ascending	Meyer	Promotion
Barrett	Pushing Upward	Needham	Ascent
Blofeld	Ascending, Promotion	Ni	Rising
Bonneshaw	Ambition	Palmer	Rising Up
Chan Chiu-ming	Ascending	Pattee	Pushing Upward
Chang	Promotion	Peden	Ascension
Chu	Rising, Ascending	Perrottet	Striving Upwards
Chung Wu	Ascension	Powell	Moving Upward
Clark	Ascending	Ra Uru Hu	Determination
Cleary	Rising	Reifler	Pushing Upward
Coates	Unobstructed Upward Movement	Richmond	New Growth out of Maturity
Collins	Ascending	Richter	Ascending
Crouch	Climbing	Riseman	Pushing Upward
Damian-Knight	Pushing Upward, The Beginnings of Ascent	Ritsema & Karcher	Ascending
Dening	Pushing Upward	Rutt	Going Up
Dhiegh	To Ascend, Promote, Advance	Seabrook	Effort
Douglas	Ascending	Secter	Striving, Ambition, Orchestrated
Feng	Rising Up	Shaughnessy	To Ascend
Fu Youde	Ascending	Shchutskii	Ascent
Graeme	Pushing Upwards, Ascending	Siu	Advancement
Hacker	Pushing Upward	Sneddon	Ascending
Hatcher	Advancement	Sorrell	Arising, Growth, Moving Up
Heyboer	Step by Step	Stackhouse	Measure, Advancing by Graduated Measures
Hoefler	The Ascent	Stein	Tree of Life (Reaching)
Huang, Alfred	Growing Upward	Sterling	To Push Upward
Huang, Kerson	Ascendance	Sung	Rising, Advancing
Javary	Slowly Taking Root	Toropov	Pushing Upward
Jou	Ascending	Walker, Barbara	Ascending, Advancement
Judge	Advancement	Wallace	Ascending

Karcher	Ascending	Wei, Henry	Ascension
Kim-Anh Lim	Growth	West	Rising
Koh Kok Kiang	Rising	Whincup	Rising
Kumoyama, Taisen	Ascending, Advancing, Growing Upward	Wilhelm	Pushing Upward
Kunst	Climb, Rise	Wing	Advancement
Legge	Advancing and Ascending	Wu Jing-Nuan	To Ascend
Leichtman	Overnight Success, Steady Progress (53)	Wu, Yi	Ascending
Liu, Da	Ascending	Wu Wei	Advance
Lynn	Climbing	Wu Weifarer	Ascending
Machovec	Onward and Upward	Young	Ascending
Market	Building Up Slowly	Yu, Titus	Ascending
Marshall, Chris	Growth		
McCarver	Rising and Advancing	十翼 Shi Yi	上 Shang4, To Climb; 積 Ji1, To Accumulate
	+++++		+++++

46.M, Key Words

Ascend, climb, mount, improve, upgrade; to rise above, build up, make up, add up
 Ambition, boldness, opportunism, preferment, taking of advantages, surmounting
 Developed proficiency, skill, mastery, competence, training, elevation, graduation
 Practice, education, edification; accretion, assimilation, constitution, construction
 Self-betterment, improvement, personal growth & bests; raising / rising standards
 Elevate, promote, overcome; graduated task; paced efforts, measuring of progress

46.G, From the Glossary

Sheng1 (to) advance (on, upon), promote, ascend, climb, arise, rise up, rise above, move upward, go up, step up, improve, mount, lift up, accumulate, save; issue forth (s, ed, ing); (a, the) advance, advancement, promotion, improvement, ascent, climb, step, increment (s); a measure of capacity; [to invest in potential energy]

Notes:

The word Sheng might have started out as a measure of volume capacity for produce and grain. As such it would have been tallied in integers and so it eventually came to refer to other discrete increments, such as stair steps. One more step brings us to the meaning of Climbing or Ascending, with steps being the measure of our Advancement. The core meaning of Gua 46 isn't very mysterious. But there is also an element of boldness in ascending or stepping up, and here the Zhouyi advises us to face South, the direction the King faces when giving commands. Also present is the notion that advancement is something earned. Further, increases in elevation mean the acquisition of potential energy that can be spent in various ways like currency. This is a good Gua for the educational process, or otherwise becoming increasingly proficient in a skill.

47 困 Kùn

Agmuller	Oppression	MWD - Hatcher	Same as Received Text
Albertson	Emptiness	MWD - Shaughnessy	Same as Received Text, #45
Balkin	Oppression	Meyer	Feeling Trapped
Barrett	Confined	Needham	Enclosure, Exhaustion
Blofeld	Adversity, Weariness	Ni	Beseiged, Entrapped, Exhausted
Bonneshaw	Limitation	Palmer	To Surround and Wear Out
Chan Chiu-ming	In Plight	Pattee	Oppression
Chang	Poverty	Peden	Exhaustion
Chu	Adversity, Exhaustion	Perrottet	Exhaustion

Chung Wu	Hardship	Powell	Exhaustion
Clark	Imprisonment	Ra Uru Hu	Realizing ?
Cleary	Exhaustion	Reifler	Repression
Coates	A Time of Adversity	Richmond	Exhaustion of Activity
Collins	Oppression	Richter	Oppression
Crouch	Tangled	Riseman	Oppression
Damian-Knight	Oppression, Exhaustion	Ritsema & Karcher	Confining, Oppressed
Dening	Being Restricted	Rutt	Beset √
Dhiegh	Oppression, Exhaustion, Adverse, Surrounded	Seabrook	Oppression
Douglas	Exhausting Restriction	Secter	Adversity, Disaster, Distress
Feng	Stagnant (12)	Shaughnessy	Entangled
Fu Youde	Adversity	Shchutskii	Exhaustion
Graeme	Oppression, Exhaustion, Restriction	Siu	Adversity
Hacker	Burdened, Exhausted	Sneddon	Oppression
Hatcher	Exhaustion	Sorrell	Depleted, Burnt Out, Exhausted
Heyboer	Enclosed Tree	Stackhouse	Reaching One's limit, Hemmed In, Tired
Hoefler	Distress (28)	Stein	Depletion
Huang, Alfred	Exhausting	Sterling	Oppression
Huang, Kerson	Trapped	Sung	Repression, Confinement
Javary	Getting Through, Forcing Through	Toropov	Exhaustion
Jou	Oppression	Walker, Barbara	Adversity, Oppression, Weariness √
Judge	Adversity	Wallace	Constraint
Karcher	Confining, Oppressed	Wei, Henry	Disablement
Kim-Anh Lim	Exhaustion	West	Exhaustion
Koh Kok Kiang	Exhaustion	Whincup	Burdened
Kumoyama, Taisen	Exhaustion in Adversity, Oppression	Wilhelm	Oppression (Exhaustion)
Kunst	Bother, Surround, Pound	Wing	Adversity
Legge	Straitened and Distressed	Wu Jing-Nuan	Distressed, Surrounded, Enclosed, Bound
Leichtman	Reactiveness, Confusion	Wu, Yi	Besetment
Liu, Da	Oppression	Wu Wei	Oppression
Lynn	Impasse (39)	Wu Weifarer	Constriction
Machovec	Out of Darkness	Young	Exhaustion
Market	Adversity	Yu, Titus	Circumscribed
Marshall, Chris	Oppression		
McCarver	Oppression	十翼 Shi Yi	揜 Yan3, Enclosed; 窮 Qiong2 Exhaustion
	+++++		+++++

47.M, Key Words

Surrounded, afflicted, beset, distressed, trapped, oppressed, cramped, hemmed in
 Hard pressed, squeezed; feeling defeated; running on reserves, vapors and fumes
 Victimized, bothered, disheartened, wretched, depleted, fatigued, weary, used up
 Lowest ebbs, dregs, being drained, spent; futility, pessimism, nihilism, suffering
 Depression; using the last ounce, getting the spirit back, lightening up, enduring
 Melancholy, delirium, illusion, despond, swamp gas visions, wits end, emptiness

47.G, From the Glossary

Kun4 (a, the) affliction, oppression, extremity, distress, exhaustion, entanglement, fatigue, anxiety; (to be) distressed, afflicted, beset, oppressed, surrounded, beaten, impoverished, diminished, belabored, bothered, disheartened, exhausted, fatigued, tired (out), vexed, trapped, besieged, surrounded, confined, entangled, pressured, constrained, hard pressed, pinned down, penned in, squeezed, enclosed, (nearly) defeated (by, in, with); extreme; (to) obstruct, distress, exhaust (s, ed, ing)

Notes:

Exhaustion is probably the best Gua Ming here. This is the Gua of haunted houses, the spooky Gua. Nietzsche said: "When we are tired we are attacked by ideas we conquered long ago." There is much wallowing and mournful self-indulgence depicted in the lines, but the advice that runs throughout the text between the lines is to lighten up. The language is teasing, and mocking in a playful way. It uses caricature and parody. This is also the wordiest of all the Gua, as Gua 58 is the briefest. As Francis Bacon wrote: "The pencil of the Holy Ghost hath labored more in describing the afflictions of Job than the felicities of Solomon."

48  井 Jǐng

Agmuller	A Well	MWD - Hatcher	Same as Received Text
Albertson	The Cistern	MWD - Shaughnessy	Same as Received Text, #24
Balkin	The Well	Meyer	A Well
Barrett	The Well	Needham	Source
Blofeld	A Well	Ni	Well
Bonneshaw	The Well	Palmer	The Well
Chan Chiu-ming	The Well	Pattee	The Well
Chang	Well	Peden	Resources
Chu	The Well	Perrottet	The Well
Chung Wu	The Well	Powell	The Well
Clark	The Well	Ra Uru Hu	Depth
Cleary	The Well	Reifler	The Well
Coates	The Wellspring	Richmond	Bringing Ourt the Life Within
Collins	The Well	Richter	The Well
Crouch	The Well	Riseman	The Well
Damian-Knight	The Well	Ritsema & Karcher	The Well
Dening	The Well-springs of Life	Rutt	Well
Dhiegh	The Well, Deep Pit	Seabrook	The Source
Douglas	The Well	Secter	Society, Community, Cohesion
Feng	The Well, Mine	Shaughnessy	The Well
Fu Youde	The Well	Shchutskii	The Well
Graeme	The Well	Siu	Potentialities Fulfilled
Hacker	A Well	Sneddon	A Well
Hatcher	The Well	Sorrell	Source, The Well, Resources
Heyboer	The Well	Stackhouse	Spirit of the Community, Life-Giving Stream
Hoefler	The Well	Stein	The Well
Huang, Alfred	Replenishing	Sterling	Well
Huang, Kerson	The Well	Sung	The Well
Javary	Revitalizing Communication	Toropov	The Well
Jou	Well	Walker, Barbara	Well, Source

Judge	Basic Need	Wallace	The Well
Karcher	The Well	Wei, Henry	A Well
Kim-Anh Lim	The Well	West	The Well
Koh Kok Kiang	The Well	Whincup	The Well
Kumoyama, Taisen	The Well	Wilhelm	The Well
Kunst	Well	Wing	The Source
Legge	Moralisings on a Well, Lessons from a Well	Wu Jing-Nuan	The Well
Leichtman	Inner Oneness, The Essence	Wu, Yi	The Well
Liu, Da	The Well	Wu Wei	The Well
Lynn	The Well	Wu Weifarer	The Well
Machovec	First Things	Young	The Well
Market	The Deep Well	Yu, Titus	The Well
Marshall, Chris	The Well		
McCarver	Well	十翼 Shi Yi	勸相 Quan4 Xiang1, Encouraging Reciprocity
	+++++		+++++

48.M, Key Words

Source, plenum, spring, cistern, fountain, tap, pools; center, hub, nucleus, nexus
 Meeting place, commons; common ground, sources and pools; interdependence
 Basic service & maintenance; utility taken for granted, maintaining links to source
 Basic needs, truths, constants; replenishment, providence; be accessible, available
 Resourcefulness, resources at your disposal, getting to plenty; there to draw upon
 Developing character around deeper core; self-sufficiency, -reliance, -cultivation

48.G, From the Glossary

Jing3 (a, the) well, source, wellspring, nucleus, mine, center of social activity, constant; (a, the) well's; a system of 8 private fields around a center or common

Note:

The perfect Gua Ming for 48 is simply The Well. The most obvious of the associations belong here: it is a Source, of replenishment and refreshment. It must be cared for and maintained. It's pretty useless if the rope isn't long enough or the bucket is broken. But in the Early Zhou The Well also symbolizes Common Ground, the Commons, and what we now call "the tragedy of the commons." It occupied the central parcel in the allocation of land but was not itself privately owned. As such, it is what we have in common, the resources available to us by virtue of having human nature, animal nature and life. The Xu Gua says Fan3 Xia4, Back to the Lowly or Back to Basics. The notion of encouraging reciprocity, or working together, suggests an interactive relationship with providence, as in "The Lord helps those who help themselves." The Well is a device, but we are its only moving part.

49  革 Gé

Agmuller	Revolution	MWD - Hatcher	Le4, Leather Restraint, Harness; To Coerce
Albertson	Overthrowing	MWD - Shaughnessy	勒 #46, The Bridle, To Compel
Balkin	Revolution	Meyer	Shedding the Past
Barrett	Radical Change	Needham	Change, Revolution
Blofeld	Revolution, Leather, Skin	Ni	Revolution, Reformation
Bonneshaw	Change	Palmer	Change
Chan Chiu-ming	Reform	Pattee	Revolution
Chang	Revolution	Peden	Revolution

Chu	Change, Revolution	Perrottet	Revolution
Chung Wu	Reform	Powell	Throwing Off
Clark	Revolution	Ra Uru Hu	Rejection
Cleary	Change, Revolution	Reifler	Revolution
Coates	A Time of Revolutionary Change	Richmond	Breaking Out of the Old
Collins	Rebel	Richter	Revolt
Crouch	Rawhide (Revolution)	Riseman	Revolution
Damian-Knight	Revolution	Ritsema & Karcher	Skinning, Revolution
Dening	Total Transformation	Rutt	Leather
Dhiegh	Revolution, Skin, Molt, Cut Off, To Degrade	Seabrook	Fundamental Change
Douglas	Revolution	Secter	Revolution, Rectify, Sweeping Change
Feng	Revolution, Molten Goals	Shaughnessy	To Revolt, Leather
Fu Youde	Revolution	Shchutskii	Exchange
Graeme	Revolution, Change	Siu	Revolutions
Hacker	Revolution	Sneddon	Revolution
Hatcher	Seasonal Change	Sorrell	Reform, Change, Revolution
Heyboer	Skinning, Revolution	Stackhouse	Revolutionary Change, Throwing Out
Hoefler	The Upheaval	Stein	Change and Transformations
Huang, Alfred	Abolishing the Old	Sterling	Revolution
Huang, Kerson	Revolution	Sung	Change
Javary	Renewing What has become Old	Toropov	Shedding Old Skin √
Jou	Revolution	Walker, Barbara	Revolution, Uprising, Renovation
Judge	Revolution	Wallace	Revolution
Karcher	Skinning	Wei, Henry	Reform
Kim-Anh Lim	Revolution	West	Reform
Koh Kok Kiang	Revolution	Whincup	Revolution
Kumoyama, Taisen	Revolution, Change	Wilhelm	Revolution (Molting)
Kunst	Rawhide, Change	Wing	Changing
Legge	Changing, Changes	Wu Jing-Nuan	Change, Skin
Leichtman	Adjustment, Transformation	Wu, Yi	Revolution
Liu, Da	Revolution	Wu Wei	Time for a Change
Lynn	Radical Change	Wu Weifarer	Transforming
Machovec	Timely Change	Young	Changing
Market	Profound Changes	Yu, Titus	Skinning the Hide
Marshall, Chris	Revolution		
McCarver	Revolution	十翼 Shi Yi	故去 Qu4 Gu4, Removing the Old
	+++++		+++++

49.M, Key Words

Strip, shed skin or fur, lay bare, molt, cast off, unveil, disburden; summer clothes
Rawhide, leather, encrustations, shells; protective coverings, restraints, precedents
Protective membranes dated, outmoded, no longer needed; calluses & callousness
Obsolescence, anachronism, aging institutions; things resisting change superseded
Change, renewal, overthrow, overturn, turnaround, revolution; reform, unburden
Divestment, revisions, re-envisionings, renovations, metamorphosis, outgrowing

49.G, From the Glossary

Ge2 (to) change, alter, transform, degrade, take away, supersede, set aside, reform, replace, modify, amend, renovate, renew, revolve, change seasons, molt, shed (skin), have (had) enough, divest, strip, flay, peel, get rid of, cast off, eliminate, revolt, break with past, overthrow; (a, the) changing (of), revolution, seasonal change, animal hide, rawhide, skin, leather (not fur, implies hair removed); of change

Notes:

While Political Revolution and Culural Revolution are both central to the meaning of 49, these are still not as fundamental as Celestial Revolution, the revolving of the great wheels, the Earth, the Sky and the passing of the Four Seasons. Most of what exists attempts to resist the changes brought to us by Time, since life is negative entropy, and so when things do not change continuously they must be changed more discontinuously. We cling to the old and outdated as long as we can, and then find that we must surrender them abruptly in order to catch up with the time. Also central to the core of Ge are the images of shedding skin and molting fur, protective coverings that have outlasted their usefulness.

50  鼎 Dǐng

Agmuller	The Cauldron	MWD - Hatcher	Same as Received Text
Albertson	The Cooking Pot	MWD - Shaughnessy	Same as Received Text, #56
Balkin	The Cauldron	Meyer	Melting Pot
Barrett	The Vessel	Needham	Vessel
Blofeld	A Sacrificial Vessel (N)	Ni	The Cauldron, Harmonization, Stability
Bonneshaw	Cauldron	Palmer	The Cooking Pot
Chan Chiu-ming	The Tripod, Renewal (24, 49)	Pattee	The Cauldron
Chang	Talent	Peden	The Cauldron
Chu	The Cauldron, Sacrificial Vessel	Perrottet	Sacrifice ?
Chung Wu	The Cauldron	Powell	The Cauldron
Clark	The Cauldron	Ra Uru Hu	Values
Cleary	The Cauldron	Reifler	The Cauldron
Coates	Providing Nourishment to Mankind (27)	Richmond	Integration
Collins	The Cauldron	Richter	The Tripod
Crouch	Ding	Riseman	The Cauldron
Damian-Knight	The Cauldron	Ritsema & Karcher	The Vessel, Holding
Dening	The Cauldron	Rutt	Tripod Bowl
Dhiegh	The Cauldron, Tripod, Censor, Empire	Seabrook	Culture (26)
Douglas	The Cauldron	Secter	Civilization Cultured, Transformation
Feng	Cauldron, Altar	Shaughnessy	The Cauldron
Fu Youde	The Cauldron	Shchutskii	The Altar
Graeme	Ting, Cauldron, Sacrificial Vessel	Siu	Rejuvenation (18)
Hacker	The Ritual Cauldron	Sneddon	The Cauldron
Hatcher	The Cauldron	Sorrell	Order, Structure, Security
Heyboer	The Ritual Cauldron	Stackhouse	Law of the Land, Commemorative Ceremony
Hoefler	The Cosmic Order ?	Stein	The Cauldron
Huang, Alfred	Establishing the New	Sterling	Kettle
Huang, Kerson	The Cauldron	Sung	The Cauldron
Javary	Transmuting	Toropov	The Cauldron
Jou	Cauldron	Walker, Barbara	Cauldron, Sacrificial Vessel

Judge	Cultural Heritage	Wallace	The Cauldron
Karcher	The Vessel, Holding	Wei, Henry	A Cauldron
Kim-Anh Lim	The Cauldron	West	The Cooking Pot
Koh Kok Kiang	The Cauldron	Whincup	The Ritual Cauldron
Kumoyama, Taisen	The Cauldron	Wilhelm	The Cauldron
Kunst	Cauldron	Wing	Cosmic Order ?
Legge	The Cauldron	Wu Jing-Nuan	A Sacrificial Vessel, A Cauldron
Leichtman	Revelation ?, Divine Intelligence ?	Wu, Yi	The Cauldron
Liu, Da	The Cauldron	Wu Wei	The Cauldron
Lynn	The Cauldron	Wu Weifarer	The Cauldron
Machovec	High Ideas √	Young	The Cauldron
Market	Proper Means and Ends	Yu, Titus	The Cauldron
Marshall, Chris	The Cauldron		
McCarver	Cauldron	十翼 Shi Yi	養賢 Yang3 Xian2, Nourishing Merit
	+++++		+++++

50.M, Key Words

Crucible, tripod, a sacrificial cooking vessel; consecrated or dedicated offerings
 Dedicated change, change by design, science as art; applied heat and knowledge
 Refinement, sublimation, purification, alchemy, the great work of transformation
 Symbol of dynastic foundation & creative power; nourishment of ability, nobility
 Pragmatic utility, specific utility; excellence by design, instrumentality, formulae
 Realizing potential in raw material, social engineering, creation of higher culture

50.G, From the Glossary

Ding3 (a, the) cauldron, sacrificial vessel, tripod, (ritual) ding vessel, crucible, (consecrated, dedicated) transformation; [alchemy]; (a, the) cauldron's

Note:

The Cauldron is the perfect Gua Ming for 50, but as with the Well, the Zhouyi's other technological artifact, the broader connotations of its use need to be unfolded and incorporated into the core meaning. The tripod base is important as it is the simplest, most stable foundation that an artifact can have, and the handles, the practical issue of accessibility, occupy half of the lines. It would be fair to say that this Gua is about Cultural Alchemy. It is not precisely correct to call the vessel a Sacrificial Cauldron: its purpose and function are more closely related to rituals of Dedication or Consecration than sacrifice. There are higher purposes being served here, in feeding the most noble among us, the best among us, with the best that we have to offer: to transform us and our culture into something better than it is today. The Ding is thus closer in meaning to Crucible or Forge than it is to Vessel. In fact, it is the Alchemist's "Great Work": the transformation of mankind. The Tuan Zhuàn uses Xiang4, Imagining, Modeling, Representation, perhaps feeding with a design in mind, nourishing to a higher purpose. The Da Xiang offers Ning2 Ming4, Manifesting or Realizing Higher Purpose.

51 震 Zhèn



Agmuller	Exciting Power	MWD - Hatcher	Chen2, Daybreak, A Herald, Timely
Albertson	Thunder	MWD - Shaughnessy	辰 #25, Thunder, 5th Chronogram
Balkin	Shock	Meyer	Sudden Jolt
Barrett	Shock	Needham	Excitation
Blofeld	Thunder	Ni	The Arousing, Force of Thunder
Bonneshaw	Thunderclap	Palmer	Shock
Chan Chiu-ming	Thunder, Shock	Pattee	The Arousing

Chang	Thunder	Peden	Shock
Chu	Thunder, Arousing	Perrottet	Shock
Chung Wu	Motion	Powell	Thunderclap
Clark	Shock	Ra Uru Hu	Shock
Cleary	Thunder	Reifler	The Thunderclap
Coates	Sudden Change	Richmond	Shaken in his Being
Collins	The Arousing	Richter	Thunder
Crouch	Thunder	Riseman	The Arousing, Thunderclap
Damian-Knight	The Arousing, Shock, Thunder	Ritsema & Karcher	Shake, Arousing
Dening	Shock	Rutt	Thunder
Dhiegh	The Arousing	Seabrook	Shock
Douglas	Thunder	Secter	Provoking, Incite, Motivate
Feng	Quaking	Shaughnessy	Thunder
Fu Youde	Thunder	Shchutskii	Lightning
Graeme	Arousing, Shock, Energising, Thunder	Siu	Shock
Hacker	Thunder	Sneddon	Exciting Power
Hatcher	Arousal	Sorrell	Shock, Surprise, Excitement
Heyboer	Thunderbolt	Stackhouse	Decisive Moment, Moment of Recognition
Hoefler	Thunder	Stein	Awakening
Huang, Alfred	Taking Action	Sterling	Arousing Thunder
Huang, Kerson	Thunder	Sung	Startling Movement
Javary	Rousing (Thunder)	Toropov	Thunder
Jou	Thunder	Walker, Barbara	Shock, Thunder
Judge	Crisis Preparedness	Wallace	Thunder, Arousing
Karcher	Shake, Arousing	Wei, Henry	Quaking
Kim-Anh Lim	Shock of Thunder	West	Thunder
Koh Kok Kiang	The Arousing	Whincup	Thunderbolts
Kumoyama, Taisen	The Arousing, Thunder, Shocking	Wilhelm	The Arousing (Shock, Thunder)
Kunst	Thunder	Wing	Shocking
Legge	Conduct in a Time of Movement	Wu Jing-Nuan	Thunder, Shaking
Leichtman	Explosiveness, The Unexpected	Wu, Yi	The Shake
Liu, Da	Thunder, Shock	Wu Wei	Shock, The Arousing
Lynn	Quake	Wu Weifarer	Thunder
Machovec	The Web of Anxiety	Young	Shocking
Market	Times of Turmoil	Yu, Titus	Shock
Marshall, Chris	The Arousing		
McCarver	Shock	十翼 Shi Yi	脩省 Xiu1 Xing3, Adjustment and Study
	+++++		+++++

51.M, Key Words

Stimulus & response, action & reaction, motive & motion; reaction into response
 Shake up, provocation; suddenness, surge, raw energy; net motive force, arousal
 The unexpected, novelty, surprise, startle reflex; repercussion, resounding, retort
 Awakening, quickening, exhilaration, invigoration, challenge, motivation, starting

Mastery, maturity, experience, getting one's grip, composure, attunement, aplomb
Nimbleness, resilience; hunting, capturing & using ambient energy; taking charge

51.G, From the Glossary

Zhen4 (a, the) shock, thunder, shakeup, excitement, arousal, stimulation, force, power, energy, vibration, movement, motion, quake, terror, awe, unexpected; (to) shake (up), excite, stimulate, quicken, rouse, arouse, motivate, move, marshal; inspire, frighten, shock, startle, scare, alarm; tremble, vibrate, lift, quiver, dust off (s, ed, ing); (to be) shaken, shook up, excited, roused, aroused, stimulated, moved, motivated, frightened, startled, scared, alarmed; awe inspiring

Note:

The Chong Gua, or the eight Hexagrams that are formed by doubled Bagua, do not carry precisely the same meanings as their constituent Bagua. The Bagua depict energies of qualities of energy. They are simpler, more direct, unconscious, raw. In the Chong Gua they become self-aware, they incorporate feedback and learn about themselves, and this has consequences in the behavior depicted. Gua 51, then, refers only in small part to the first shock or peal of thunder, or to the startled reaction: of even greater interest here is what happens with the second. Subsequent maturity, or the learned response, is a central part of the meaning. The Tuan Zhuan mentions Zhu3, (Resultant) Mastery or Authority, and the Xu Gua the Zhang3 Zi3, the Eldest Son, the voice of experience where depicted elsewhere in the Yi.

52 艮 Gěn

Agmuller	Arresting Movement	MWD - Hatcher	Gen1, Root, Base, Foundation, Beginning
Albertson	Repose	MWD - Shaughnessy	根 #9, Stilling, Root
Balkin	Keeping Still	Meyer	Absolutely Still
Barrett	Stilling	Needham	Immobility
Blofeld	Desisting, Stilling	Ni	Keeping Still
Bonneshaw	Resting	Palmer	Resting
Chan Chiu-ming	Mountain, Steadiness √	Pattee	Keeping Still
Chang	Mountain	Peden	Stillness
Chu	Keeping Still, Mountain	Perrotet	Keeping Still
Chung Wu	Stoppage	Powell	Inaction
Clark	Stillness	Ra Uru Hu	Inaction
Cleary	Mountain, Mountains	Reifler	Keeping Still
Coates	A Time to Remain Quiet	Richmond	A Wider View
Collins	Keeping Still	Richter	Motionless
Crouch	Cutting (Restraining)	Riseman	Keeping Still
Damian-Knight	Keeping Still, Mountain	Ritsema & Karcher	Bound, Stabilizing
Dening	Living in the Present	Rutt	Cleaving
Dhiegh	Keeping Still, Perverse, Obstinate, Reposing	Seabrook	Rest
Douglas	Stillness	Secter	Introspective Composure √, Tranquil
Feng	Rest, Peaked	Shaughnessy	To Make Still
Fu Youde	Keeping Still	Shchutskii	Mountain Chain, Concentration √
Graeme	Keeping Still, Stillness	Siu	Resting
Hacker	Mountain	Sneddon	Arresting Movement
Hatcher	Stillness	Sorrell	Stillness, Tranquility, Stability
Heyboer	Resistance	Stackhouse	Meditation, Confronting Oneself
Hoefler	The Silence	Stein	Centering (Connecting)
Huang, Alfred	Keeping Still	Sterling	Keeping Still, Mountain

Huang, Kerson	Mountain	Sung	Checking, Stopping
Javary	Stabilizing (Mountain)	Toropov	Stillness, the Mountain
Jou	Mountain	Walker, Barbara	Stillness, Mountain, Solitude, Meditation
Judge	Inaction	Wallace	Mountain, Stilling
Karcher	Bound, Stabilizing	Wei, Henry	Rest, Obstacle (39)
Kim-Anh Lim	Stillness	West	Stillness
Koh Kok Kiang	Keeping Still	Whincup	Keep Still
Kumoyama, Taisen	Mountain, Stillness	Wilhelm	Keeping Still, Mountain
Kunst	Cleave, Resist	Wing	Meditation
Legge	Resting and Arresting, Keeping at Rest	Wu Jing-Nuan	Mountain, Still
Leichtman	Inner Pulling, Reflection	Wu, Yi	Stopping
Liu, Da	Stillness	Wu Wei	Stopping Action, Thoughts Coming to Rest
Lynn	Restraint	Wu Weifarer	Keeping Still
Machovec	Stop, Look, Listen	Young	Keeping Still
Market	Keeping Calm	Yu, Titus	Concentrating
Marshall, Chris	Keeping Still		
McCarver	Keeping Still	十翼 Shi Yi	止 Zhi3, To Stop, Settle Down, Keep Still
	+++++		+++++

52.M, Key Words

Check, restrain, resist, confine, delimit, define, discipline; to hold against change
 Straightforward, forthright, honest, present, steadfast, anchored, rooted, grounded
 Concentration, introspection, reflection, meditation, quietude, self-containment
 Prepossession, reserve, balance, stability, equilibrium, poise; the matter at hand
 Touchstone, paragon, terminus; silence, resting, inertness; presence, self mastery
 Pressures building to not be still; self-examination; backbone, integrity, principle

52.G, From the Glossary

Gen4 (to) still, check, limit, restrain, constrain, prevent, confine, arrest, define, resist, be obstinate; keep still, just be, hold steady, balance, rest, set, settle, quiet, suspend (s, ed, ing); (a, the) restraint, confinement, definition, boundary, setting, obstacle ahead, stillness, equilibrium, rest, [inertia]; stiffness; opposition, hostility; (to be) outspoken, straightforward, candid, blunt, simple, honest; refractory, stubborn, obstinate, perverse

Notes:

The ongoing search for equilibrium is a pervasive drive in our hierarchy of needs. Homeostasis keeps us within the range of circumstances that our vulnerabilities allow us. It is not incorrect, and maybe not even anachronistic, to call some of the behavior depicted herein an early form of Yoga, meditation, or even Zazen. The concern for the spine, as analogous to a range of mountains, is central to the ideas of poise and balance. One supposes that the more dynamic forms of Maintaining Balance, such as Aikido and Jujitsu, would be appropriate here as well. Gravity is befriended here. Gravitas, a dignified equilibrium, has its utility as well. It's a little peculiar that this is called the Youngest Son, for whom playing, making mistakes and telling lies seem a better fit. Perhaps we can infer from this that the young nobility in the Early Zhou were frequently told to Keep Still and pay attention.

53  漸 Jiàn

Agmuller	Gradual Progress, Growth	MWD - Hatcher	Same as Received Text
Albertson	Maturing	MWD - Shaughnessy	Same as Received Text, #60
Balkin	Developing Gradually	Meyer	Little by Little
Barrett	Gradual Progress	Needham	Slow & Steady Advance, Development

Blofeld	Gradual Progress	Ni	Gradualness
Bonnershaw	Unfolding	Palmer	Gradual Development
Chan Chiu-ming	Gradual Progress	Pattee	Development
Chang	Growth	Peden	Development
Chu	Gradual Development, Progress	Perrottet	Gradual Development
Chung Wu	Gradualness	Powell	Gradual Progress
Clark	Steady Development	Ra Uru Hu	Beginnings
Cleary	Gradual Progress	Reifler	Procession
Coates	Gradual, Progressive Development	Richmond	Persistence
Collins	Gradual Advance	Richter	Gradual Approach
Crouch	Progressing (Wild Geese)	Riseman	Development, Procession
Damian-Knight	Development, Gradual Progress	Ritsema & Karcher	Infiltrating, Gradual Advance
Dening	Gradual Development	Rutt	Settling
Dhiegh	Development, Gradual Progress	Seabrook	Gradual Progress
Douglas	Gradual Advance	Secter	Proceeding, Developing, Evolving
Feng	Gradually Approach	Shaughnessy	Advancing
Fu Youde	Gradual Progress	Shchutskii	Current
Graeme	Gradual Development, The Marrying Woman	Siu	Growth
Hacker	Gradual Advance	Sneddon	Gradual Progress
Hatcher	Gradual Progress	Sorrell	Gradual Progress, Developing, Advance
Heyboer	The Waterwheel	Stackhouse	Relentless Advancement, Progress
Hoefler	Development	Stein	Development (Growth)
Huang, Alfred	Developing Gradually	Sterling	Development
Huang, Kerson	Progress (35)	Sung	Progressive Advance
Javary	Progressing Step by Step	Toropov	Gradually Progressing
Jou	Gradually	Walker, Barbara	Development, Progress, Partnership
Judge	Development	Wallace	Gradual Progress
Karcher	Infiltrating, Gradually Advancing	Wei, Henry	Gradual Progression
Kim-Anh Lim	Gradual Development	West	Gradual Progress
Koh Kok Kiang	Gradual Progress	Whincup	Gradual Advance
Kumoyama, Taisen	Gradual Development, Gradual Progress	Wilhelm	Development (Gradual Progress)
Kunst	Advance, Moisten	Wing	Developing
Legge	Gradually Progressing, Gradually Advancing	Wu Jing-Nuan	To Glide, To Advance
Leichtman	The Keynote, Evolution	Wu, Yi	Gradual Development
Liu, Da	Gradual Development	Wu Wei	Gradual Development
Lynn	Gradual Advance	Wu Weifarer	Progress
Machovec	Continued Growth	Young	Gradual Development
Market	Gradual Advance	Yu, Titus	Navigating
Marshall, Chris	Development		
McCarver	Progressive Advance	十翼 Shi Yi	進 Jin4, Progress, Moving Forward
	+++++		+++++

53.M, Key Words


Advancing by degrees, steadiness of pace, thoroughness, reliability, consistency
 Constancy, tenacity, endurance; procedures to follow, proceedings, conventions
 Incremental growth, maturation, development; a longer process, one day at a time
 Accommodation, patience, meeting criteria of place, due process, rites, protocol
 Wild goose as symbol for long-term fidelity and commitment; following the order
 Practicality, day to day progress, slowly and surely, a progressive conservatism

53.G, From the Glossary

Jian4 (to) advance gradually, increasingly, advance by degrees, go little by little, go bit by bit, go steadily, make gradual progress, make steady progress, pace one- self, progress gradually, develop into; seep into, soak, saturate (s, ed, ing); (a, the) proceedings, formalities, details, protocol, patient progress, (gradual, steady) ad- vance, progress; (to be) next, slight; gradually, increasingly

Note:

Gradual Progress might be the best Gua Ming here, although Gradual Development eliminates some potential confusion of Progress with 35 and 46. It does indeed make progress, going little by little, towards a worthy and significantly distant end. Pacing ourselves would be a better description than exercising patience, although that is also required. There is a commendability to the length of one's vision here, to the far-ness of the horizon, in the distance to one's ends: deferred gratification is a hopeful sign of maturity. The image of the slow-growing tree on the mountain calls to mind the ancient and gnarled Krumholz trees that live near timberline. The Ten Wings also use Jin4 to gloss Jin4, the Gua Ming of Gua 35. But in the Tuan Zhuan here it is Jin4 Yi3 Zheng4, Advance With Correctness, implying formalities or requirements to be fulfilled or realities to be accommodated.

54  歸妹 Guī Mèi

Agmuller	The Marrying Maiden	MWD - Hatcher	Same as Received Text
Albertson	The Second Wife	MWD - Shaughnessy	Same as Received Text, #29
Balkin	The Marrying Maiden	Meyer	Quiet Acceptance
Barrett	The Marrying Maiden	Needham	Reaction, Union
Blofeld	The Marriageable Maiden	Ni	Marriage
Bonnershaw	The Nubile Woman	Palmer	Marrying the Younger Sister
Chan Chiu-ming	Marrying a Daughter Off	Pattee	The Marrying Maiden
Chang	Marriage	Peden	Caution
Chu	The Marrying Maiden	Perrottet	The Marrying Girl
Chung Wu	Marrying a Maiden	Powell	The Marriageable Maiden
Clark	Destiny	Ra Uru Hu	Ambition
Cleary	A Young Woman Going to Marry	Reifler	The Marrying Maiden
Coates	An Awkward Subordinate Relationship	Richmond	Held Back, Breaks Forth
Collins	Wise Maiden ?	Richter	The Marrying Maiden
Crouch	The Marrying Daughter	Riseman	The Marrying Maiden
Damian-Knight	Relationships Governed by Law ?	Ritsema & Karcher	Converting the Maiden
Dening	Playing a Subordinate Role	Rutt	Marriage
Dhiegh	The Marrying Maiden	Seabrook	Desire
Douglas	The Marrying Maiden	Secter	Formality, Convention, Customs (53)
Feng	Marrying (Little) Sister	Shaughnessy	Returning Maiden, The Marrying Maiden
Fu Youde	Marrying Maiden	Shchutskii	The Bride
Graeme	The Marrying Maiden	Siu	Propriety (53)
Hacker	A Maiden Marries	Sneddon	Propriety (53)
Hatcher	Little Sister's Marriage	Sorrell	Impulsive, Passionate, Flawed

Heyboer	Marrying Maiden	Stackhouse	Girl Moving into a New Situation
Hoefler	Propriety	Stein	Living Together
Huang, Alfred	Marrying Maiden	Sterling	Young Marriagable Woman
Huang, Kerson	The Marrying Maiden	Sung	Marriage of the Younger Sister
Javary	Choosing for Irrelevant Reasons	Toropov	The Younger Maiden Marries
Jou	Marrying Sister	Walker, Barbara	Subordination, The Marriageable Maiden
Judge	Elective Affinity	Wallace	Marrying Off the Maiden
Karcher	Converting the Maiden	Wei, Henry	A Maiden's Marriage
Kim-Anh Lim	Erroneous Engagement ✓	West	The Young Bride
Koh Kok Kiang	Marriageable Maiden	Whincup	A Maiden Marries
Kumoyama, Taisen	The Maiden Who Marries	Wilhelm	The Marrying Maiden
Kunst	Send in Marriage; Daughter, Young Girl	Wing	Subordinate
Legge	The Marrying Away of a Younger Sister	Wu Jing-Nuan	Marriage of a Younger Sister
Leichtman	The Apprentice, Compliance	Wu, Yi	Marrying Off the Younger Sister
Liu, Da	The Marrying Girl	Wu Wei	Joyous Movement
Lynn	Marrying Maid	Wu Weifarer	Marrying Maiden
Machovec	Passive Progress	Young	An Outsider ?
Market	Being Useful	Yu, Titus	Young Woman Marries
Marshall, Chris	The Maiden		
McCarver	Marrying Maiden	十翼 Shi Yi	知敝 Zhi1 Bi4, To Know the Ephemeral
	+++++		+++++

54.M, Key Words

Premature engagement, compromising position, settling early for less, entrapment
 Jumping to conclusions, immediate gratification, haste, impulsiveness, immaturity
 Impatience, eagerness, quick solutions, ephemera, transience; whim, flush, rush
 Fascination, allurement, unenduring enthusiasm, charm, appeal, desire as a leader
 Passing fancy, short sight, seduction, bait; addiction meaning to give into slavery
 Difficulties in right mating, discrimination, subordinating offer to long term goals

54.G, From the Glossary

Gui1 (a, the) betrothal, engagement, homecoming, marriage, new home; return; (to) belong, (come, go, take, turn) back; bring home (around, again), come (back) home, restore, return, revert, bring to; send, go (back, home) (to); be persuaded, capitulate, give in, (give) in marriage, marry, gave ... in marriage; become loyal, change loyalties, submit, turn over to; go to new home (s, ed, ing); (to be) res- tored; to where ... belongs; where to turn

Mei4 (a, the) little sister, younger sister, maiden, virgin, girl, daughter of second wife, step sister; young sister's, little sister's

Notes:

Undeferred Gratification, Jumping the Gun and Jumping to Conclusions at least belong in the core meanings or keywords collection here, even if they are too anachronistic for Gua Ming consideration. Humanity has been doing this for a very long time - it's a legitimate and ancient archetype. The image in the metaphor is of a young girl either marrying ahead of her older sister, or simple Marrying in Haste in order to get ahead. The long-term consequences of this haste aren't seriously taken into account. It is in a lot of ways the opposite in meaning to Gua 53. A sobering look ahead at the mischief that such impulsiveness makes is earnestly prescribed as a remedy, but the lines depict other mature approaches as well.

55  巽 Fēng

Agmuller	Prosperity	MWD - Hatcher	Same as Received Text
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Albertson	Affluence	MWD - Shaughnessy	Same as Received Text, #31
Balkin	Abundance	Meyer	Crowning Glory
Barrett	Abundance	Needham	Lesser Abundance
Blofeld	Abundance	Ni	Over-Capacity
Bonnershaw	Abundance	Palmer	Prosperity
Chan Chiu-ming	Enlargement, Expansion	Pattee	Abundance
Chang	Money and Power	Peden	Abundance
Chu	Abundance	Perrottet	Wealth
Chung Wu	Abundance	Powell	Abundance
Clark	Plenty	Ra Uru Hu	Spirit ?
Cleary	Richness, Abundance	Reifler	Abundance
Coates	The Pinnacle of Success √	Richmond	Plentiful Relationship
Collins	Abundance	Richter	Abundance
Crouch	Feng (Solar Eclipse)	Riseman	Greatness, Fullness
Damian-Knight	Abundance	Ritsema & Karcher	Abounding
Dening	Abundance	Rutt	Thick
Dhiegh	Abundance, Prolific, Fruitful, Luxuriant	Seabrook	Plenty
Douglas	Abundant Prosperity	Secter	Abundance, Bountiful, Success
Feng	Abundance, Fire Works	Shaughnessy	Abundance
Fu Youde	Abundance	Shchutskii	Abundance
Graeme	Abundance, Fullness	Siu	Prosperity
Hacker	Abundance	Sneddon	Prosperity
Hatcher	Abundance	Sorrell	Plenty, Harvest, Abundance
Heyboer	Drums of Victory	Stackhouse	Prosperity of Harvest Time, Heaps of Grain
Hoeffler	Abundance	Stein	Abundance (Fullness)
Huang, Alfred	Abundance	Sterling	Abundance
Huang, Kerson	Abundance	Sung	Prosperity
Javary	Overwhelming	Toropov	Abundance
Jou	Prosperity	Walker, Barbara	Abundance, The Zenith √
Judge	Prosperity	Wallace	Abundance
Karcher	Abounding	Wei, Henry	Abundance
Kim-Anh Lim	Abundance	West	Abundance
Koh Kok Kiang	Abundance	Whincup	Abundance
Kumoyama, Taisen	Abundance	Wilhelm	Abundance (Fullness)
Kunst	Ample, Full	Wing	Zenith √
Legge	Abundant Prosperity	Wu Jing-Nuan	Abundance, Thick, Abundant
Leichtman	Maturity, High Tide	Wu, Yi	Abundance
Liu, Da	Greatness	Wu Wei	Abundance Peaked
Lynn	Abundance	Wu Weifarer	Abundance
Machovec	Using and Abusing ?	Young	Abundance
Market	The Time to Prosper	Yu, Titus	Bountiful
Marshall, Chris	Abundance		
McCarver	Abundance	十翼 Shi Yi	大 Da4, Greatness, Fullness, Culmination

**55.M, Key Words**

Busyness, hustle, confusion, crowding, overcommitment; a culmination or zenith
 Prosperity, affluence, riches, profusion, confusion, multiple choices, complexity
 Information or sensory overload; immediacy, urgency; maximum, peak, climax
 Call for dispatch, executive decision, selection, focus, summary or snap judgment
 Tunnel vision of daytime stars a.k.a. polarized light; curtains, tall buildings, maze
 Many demands on the attention, awareness narrowly apportioned, circumscription

55.G, From the Glossary

Feng1 (a, the) abundance, prosperity, affluence, riches, plenty, profusion; (to be) (so) abundant, luxurious (-iant), prosperous, bountiful, prolific, ample, copious, sumptuous, ripe, plentiful, full, thick (that), filled, fulfilled; (to) abound in, prosper in, proliferate (s, ed, ing); fully

Note:

This is the sort of surfeit of good fortune that raises the comment "Be careful what you wish for." This Gua depicts the (usually short) period of time spent at the Zenith of prosperity, amidst an excess of busyness and confusion, and just before things start settling down again. Micromanagement is unthinkable - one barely has time for all of the major Executive Decisions that need to be made. The images of polarized light used in the lines refer to the sort of tunnel vision that is required. There are hopes of getting out of here, or hopes that this will pass soon, but the Sovereign in the Tuan has no choice: this is his element. For those who have taken entheogens, this time may be likened to the very peak of the experience, just before the world begins to resolve again.

56  旅 Lǚ

Agmuller	Traveling Stranger	MWD - Hatcher	Same as Received Text
Albertson	The Wayfarer	MWD - Shaughnessy	Same as Received Text, #52
Balkin	The Wanderer	Meyer	Away From Home
Barrett	Traveler	Needham	Wandering
Blofeld	The Traveler	Ni	Traveling
Bonneshaw	The Stranger	Palmer	The Traveler
Chan Chiu-ming	Traveler	Pattee	The Wanderer
Chang	Immigration	Peden	Wandering
Chu	The Traveler	Perrottet	The Stranger
Chung Wu	Traveling	Powell	The Wayfarer
Clark	Journeying	Ra Uru Hu	Stimulation
Cleary	Travel	Reifler	The Stranger
Coates	A Time for Traveling	Richmond	Search for New Reality
Collins	The Wanderer	Richter	The Traveler
Crouch	The Nomad	Riseman	The Stranger
Damian-Knight	Traveling Business People	Ritsema & Karcher	Sojourning
Dening	Stranger in a Strange Land	Rutt	Sojourner
Dhiegh	The Wandere, To Lodge, To Travel	Seabrook	Strange Situations
Douglas	The Traveling Stranger	Secter	Journeyer, Cautious, Prudent
Feng	Travel, Just Passing	Shaughnessy	Traveling
Fu Youde	The Traveler	Shchutskii	Wandering
Graeme	The Wanderer, Traveler	Siu	The Newcomer
Hacker	The Traveler	Sneddon	Traveling Stranger

Hatcher	The Wanderer	Sorrell	Traveling, Transition, Impermanent
Heyboer	Itinerant Troops	Stackhouse	Wandering, Homeless, Camped Under Trees
Hoefler	The Traveler	Stein	The Wanderer
Huang, Alfred	Traveling	Sterling	Traveler
Huang, Kerson	The Traveler	Sung	The Traveler
Javary	Straying from One's Element	Toropov	The Traveler Abroad
Jou	Traveler	Walker, Barbara	Travel
Judge	Marginality √	Wallace	The Traveler
Karcher	Sojourning, Quest	Wei, Henry	A Traveler
Kim-Anh Lim	The Traveler	West	The Wanderer
Koh Kok Kiang	The Wanderer	Whincup	The Wanderer
Kumoyama, Taisen	The Traveler / The Wanderer	Wilhelm	The Wanderer
Kunst	Travel, Traveler	Wing	Traveling
Legge	Traveling Stranger	Wu Jing-Nuan	The Traveler
Leichtman	Experimentation, Movement	Wu, Yi	Wandering
Liu, Da	The Exile	Wu Wei	The Stranger, The Traveler
Lynn	The Wanderer	Wu Weifarer	The Wanderer
Machovec	Reckless Ambition ?	Young	Wandering
Market	The Traveler	Yu, Titus	Traveling
Marshall, Chris	The Wanderer		
McCarver	Wanderer	十翼 Shi Yi	小亨 Xiao3 Heng1, Modest Fulfillment
	+++++		+++++

56.M, Key Words

Traveler, stranger, itinerant, peddler, newcomer, visitor, guest, disciple, pilgrim
 Walkabout, vision quest; perpetual novelty, insecurity; caravanserai, inn, shelter
 Portability, light travel, roughing it, going native; ad hoc life, living without a net
 Earning a welcome; tact, wit, modesty, self-reliance, versatility, a few good tools
 Dynamic equilibrium, self-sustaining systems; the tactics of intrusion, diplomacy
 Varieties of people who wander, as a source of uncertainty, curiosity & suspicion

56.G, From the Glossary

Lu3 (a, the) wanderer, traveler, itinerant, guest, vagabond, stranger, wayfarer, visitor; wandering; order, sequence, arrangement; backbone, spine, strength; (to) travel, drift, wander, sojourn; dispose, arrange (to be) temporary, provisional, ad hoc; wandering, traveling, visiting, itinerant; a unit of 500 troops

Notes:

The Knight of the Road has many names, across the spectrum from worthless bum to pilgrim, or fugitive to circuit judge, or thief to traveling salesman. We just don't know who this stranger is, or how much benefit of the doubt he should get. In ancient Greece, the gods Zeus and Hermes would disguise themselves as poor itinerants and go door-to-door testing the tolerance, charity and character of their people. You never knew if the stranger in front of you wasn't in fact one of the unknown gods. The benefits to the wanderer here, and what a social treasure this myth was, should be obvious, but the wanderers, as the world's most loosely formed guild, need to keep it up, against destructive forces within their own ranks. Gaining right entry into an unknown place is another of the central themes here. Further, there is a comparison with 55 to add an insight: just as 55 can accomplish little, even with the benefit of having very much, 56 can do much while having very little. In fact, anything more than the barest sufficiency only becomes a burden to carry.

Agmuller	Gentle Penetration	MWD - Hatcher	Suan4, Reckon, Calculate, Assess, Scheme
Albertson	Yielding	MWD - Shaughnessy	筭 #57, Calculations
Balkin	Gentle Influence	Meyer	Easy Going
Barrett	Subtly Penetrating	Needham	Mild Penetration
Blofeld	Willing Submission, Gentleness, Penetration	Ni	Gentle Wind, Submissiveness
Bonnershaw	Cold Wind	Palmer	Gentle and Yielding
Chan Chiu-ming	The Yielding	Pattee	Penetrating
Chang	Wing	Peden	Submission
Chu	The Penetrating Wind	Perrottet	Gentle Penetration
Chung Wu	Complaisance	Powell	Submission
Clark	Impressionable	Ra Uru Hu	Intuition
Cleary	Wind, Conformity	Reifler	The Penetration of the Wind
Coates	The Effect of Gradual, Penetrating Influence	Richmond	Where is Identity
Collins	The Gentle	Richter	Cowardice
Crouch	Giving	Riseman	The Penetrating Wind, The Gentle
Damian-Knight	The Gentle, The Penetrating, Wind	Ritsema & Karcher	Ground, Penetrating
Dening	Gentle Influence	Rutt	Food Offerings
Dhiegh	The Gentle	Seabrook	Assimilation
Douglas	Gentle Penetration	Secter	Permeating, Infiltrating, Subtle
Feng	Bending	Shaughnessy	Compliance
Fu Youde	Calculation	Shchutskii	Penetration
Graeme	Gradual Influences, Adapting to One's Env.	Siu	Gentle Penetration
Hacker	Wind	Sneddon	Gentle Penetration
Hatcher	Adaptation	Sorrell	Gentle Penetration, Flexibility, Permeate
Heyboer	The Seal	Stackhouse	Gentle Persuasion
Hoefler	Pervasion	Stein	The Gentle
Huang, Alfred	Proceeding Humbly	Sterling	Penetrating, Wind
Huang, Kerson	Wind	Sung	Bending to Enter
Javary	Accepting to be Shaped by the Situation	Toropov	Wind, Penetration
Jou	Wind	Walker, Barbara	Gentleness, Breath, Wind, Spirit
Judge	Penetrating Clarity	Wallace	Wind, Gently Proceeding
Karcher	Gently Penetrating, Ground, Penetrating	Wei, Henry	Gentle Penetration
Kim-Anh Lim	The Gentle Wind	West	Gentle Penetration
Koh Kok Kiang	Conformity	Whincup	Kneeling in Submission
Kumoyama, Taisen	Wind, Gentleness, Penetration	Wilhelm	The Gentle (The Penetrating, Wind)
Kunst	Lay Out Offering	Wing	Penetrating Influence
Legge	Flexibility and Penetration	Wu Jing-Nuan	Wind
Leichtman	Sensitivity, Subtle Influences	Wu, Yi	Gentleness
Liu, Da	Penetration, Wind	Wu Wei	Gently Penetrating
Lynn	Compliance	Wu Weifarer	Gentleness
Machovec	Search Out Evil	Young	Gentle Penetration
Market	Persistent Influence	Yu, Titus	A Waft of Air
Marshall, Chris	Gentle Wind		

McCarver	Mildness	十翼 Shi Yi	稱 Cheng1, Evaluating, Assessing, Appraising
	+++++		+++++

57.M, Key Words

Penetrate, insinuate, encroach, conform, comply; gain admittance, entry or access
 Nichemanship; occupy, adjust, adopt, adapt, conform, submit, accommodate self
 Fitting in, fitness; subtlety, resilience, shape shifting; persuasion, sway; reconsider
 Finding a path of least resistance; asserting without aggression, subtle persistence
 In-formation, to assess before following through; learning and teaching processes
 Reconnoiter, many-angled approach; rethinking, thinking twice, second thoughts

57.G, From the Glossary

Xun4 (to) penetrate, enter, gain admittance, gain entry, gain access, reach into, insinuate, coax, wheedle, infringe, infiltrate, influence; adapt, conform, yield (to); submit, resign, accommodate; take (place, form, shape); withdraw (s, ed, ing); (a, the) entry, access, penetration, adaptation, encroachment(s), admittance, adapt- ability, accommodation, conformance, versatility, finesse, subtlety, resilience, [plasticity]; (to be) submitted to, put into, adaptive, adapted to, accommodating, submissive, following, subservient, docile, humble; versatile, opportunistic; withdraw or retreat to go around, with no intention of giving up; also pronounced Sun4

Notes:

In the Gua Ming shown in the table above, only the Wind aspect of the Bagua Xun has been used. Green wood would have been just as instructive. This is the delicate fiber of root that finds it's way into the crack in the stone below, that over the years will grow to split the stone apart. This is an insinuating influence, that advances by feeling its way along lines of least resistance. Our understanding, or our minds, can be said to penetrate the world in this way, slowly, through trial and error, eventually getting things figured out. But this is not just a Bagua here. Xun happens twice. The first reaching out is tentative or provisional. We get a feel for something, or formulate an hypothesis. We write a first draft and pass it around. We look for the mark's tells. We get some feedback and adapt our ideas, and then try again with a little more confidence. This is the Gua of thinking twice, of the learning process that adapts as it explores.

58 ☱ ☵ Dui

Agmuller	Joy, Pleasure	MWD - Hatcher	Duo2, Take, Seize, Carry Away, Determine
Albertson	Pleasure	MWD - Shaughnessy	奪 #41, Usurpation
Balkin	Joy	Meyer	Opening
Barrett	Opening	Needham	Serenity (Calm Sea)
Blofeld	Joy	Ni	Joyousness
Bonneshaw	Smugness	Palmer	Happiness
Chan Chiu-ming	Swamp, The Pleasing	Pattee	The joyous
Chang	Lake	Peden	Joy
Chu	Joy	Perrottet	Serenity
Chung Wu	Joy	Powell	Joy
Clark	Enjoy	Ra Uru Hu	Aliveness
Cleary	Delight, Joy, Pleasing	Reifler	Pleasure
Coates	A Time of Joyous Collaboration	Richmond	It Comes
Collins	The Joyous	Richter	Joy
Crouch	Talks	Riseman	Joyousness
Damian-Knight	The Joyous, Lake	Ritsema & Karcher	Open, Expressing
Dening	Joy in Communicating	Rutt	Satisfaction
Dhiegh	The Joyous, To Exchange, Weigh, Barter	Seabrook	Pleasure

Douglas	Joy	Secter	Pleasure, Gratification, Precocious
Feng	Joy, Bliss	Shaughnessy	Joy, Harmony
Fu Youde	Joy	Shchutskii	Joy
Graeme	The Joyous, Being Satisfied, The Lake	Siu	Joy
Hacker	Lake	Sneddon	Joy, Pleasure
Hatcher	Satisfaction	Sorrell	Self-Confidence, Encouragement, Pleasure
Heyboer	Opening	Stackhouse	Happiness, Encouragement
Hoefler	Joy	Stein	Joy
Huang, Alfred	Joyful	Sterling	Joyful Lake
Huang, Kerson	Lake	Sung	Joy
Javary	Expressing Heartiness (Mist)	Toropov	The Delighted, Marshes
Jou	Lake	Walker, Barbara	Joy, Sea, Lake, Deeps
Judge	Vitality	Wallace	Marsh, Joy
Karcher	Open, Expressing	Wei, Henry	Joy, Satisfaction
Kim-Anh Lim	Joyful Exchange	West	Joy
Koh Kok Kiang	Enjoyment	Whincup	Stand Straight
Kumoyama, Taisen	Lake, Joy, Openness	Wilhelm	The Joyous, Lake
Kunst	Happiness. Pleasure	Wing	Encouraging
Legge	Pleasure, Complacent Satisfaction	Wu Jing-Nuan	Lake, Pleasure
Leichtman	Cheerfulness, Cooperation	Wu, Yi	Joy
Liu, Da	Joyousness	Wu Wei	Joyous Pleasure
Lynn	Joy	Wu Weifarer	Joy
Machovec	Balance and Pleasure	Young	Joy
Market	Enjoying Life	Yu, Titus	Opens Up
Marshall, Chris	Joy		
McCarver	Joy	十翼 Shi Yi	說 Yue4, Pleasure, Enjoyment, Persuasion
	+++++		+++++

58.M, Key Words

Free, open up, clear out; barter, bargain, negotiate, weigh, exchange, pay, redeem
 Enjoyment, pleasure, happiness, delight, relish, relief, gratification, self-interest
 Harvest, reaping rewards, fruits; compensation, incentives, persuasion, satisfaction
 Hedonics, pursuit of pleasure and happiness as intrinsically benign and instructive
 Encouragement, desire, attraction, welcome; charm, enchantment, bewitchment
 Ananda, eros, cheer, epicurean hedonism, need/want as driving force in evolution

58.G, From the Glossary

Dui4 (a, the) joy, pleasure, happiness, satisfaction, delight, gratification, rejoicing, openness, exchange, mouth, passage, opening, aperture; (to be) open, free, clear, acquiescent, accepting, glad, happy, fond of, responsive, oral; (to) exchange, pay, barter, deliver, give an equivalent, trade, transact, weigh, share; open a passage through, open up, clear away, convert, gratify, rejoice; speak (s, ed, ing); [consensual behavior, voluntary transactions]

Notes:

Dui is much more than just Joy. The right name should capture most of our more Pleasurable and Agreeable feelings: delight, gratitude, love, happiness, sympathy, eagerness, rapture, ecstasy, even the sacred forms of sadness. There is a wisdom in Pleasure and Satisfaction that can maintain enough sense to stay out of trouble. The Greeks who founded the philosophical school of Hedonism knew this well. Reasonableness does not have to be a stranger to Pleasure. But they realized that Pleasure and Happiness were not the thing to pursue. These were simply what happened, or how it felt, when we were traveling our proper path, in Chinese, our Dao. There is another core aspect to the meaning here: mutual consent, negotiating with others, or bargaining to

optimize the benefits of exchange to ourselves. Adam Smith had lots to say about how we all come out ahead in this way. Dui, of course, is also a naughty little slut who wants to be spanked.

59 ☱☱ 涣 Huàn

Agmuller	Dispersion	MWD - Hatcher	Same as Received Text
Albertson	Breaking Up	MWD - Shaughnessy	Same as Received Text, #62
Balkin	Dispersion	Meyer	Widespread
Barrett	Dispersing	Needham	Dissolution
Blofeld	Scattering, Disintegration (23), Dispersal	Ni	Dispersion
Bonnershaw	Alienation (12, 38)	Palmer	Scattered
Chan Chiu-ming	Breaking Away	Pattee	Dissolving
Chang	Separation (12)	Peden	Dispersal
Chu	Dispersion, Disintegration	Perrottet	Dissolution
Chung Wu	Dispersion	Powell	Dispersal
Clark	Scattering	Ra Uru Hu	Sexuality ?
Cleary	Dispersal	Reifler	Dispersion
Coates	Dissolving Divisiveness	Richmond	Dissipation of Energy
Collins	Flowing	Richter	Flowing
Crouch	Dispersal	Riseman	Dispersion
Damian-Knight	Dissolution, Dispersion of Wealth	Ritsema & Karcher	Dispersing
Dening	Obstacles Fade Away	Rutt	Gushing
Dhiegh	Dispersion, Dissolution, To Expand, Wide	Seabrook	Softening
Douglas	Dispersion	Secter	Dispersion, Disseminate, Spread Around
Feng	Scattering, Solution	Shaughnessy	Dispersal
Fu Youde	Flowing	Shchutskii	Breaking Up
Graeme	Dispersion, Dissolution, Scattering	Siu	Overcoming Dissension ?
Hacker	Flood, Dispersion	Sneddon	Dispersion
Hatcher	Scattering	Sorrell	Break Up, Disperse, Scatter
Heyboer	The Flood	Stackhouse	Being Wary, Looking Out (for Flooding?)
Hoefler	Dissolution	Stein	Opening (Dispersion)
Huang, Alfred	Dispersing	Sterling	Dispersion
Huang, Kerson	Flowing	Sung	Dispersion
Javary	Untying (40)	Toropov	Dissipation (44)
Jou	Dispersion	Walker, Barbara	Dispersal, Dissolution, Scattering
Judge	Barrier Dissolution	Wallace	Dispersal
Karcher	Dispersing	Wei, Henry	Dispersion
Kim-Anh Lim	Dissolution	West	Dispersion
Koh Kok Kiang	Dispersal	Whincup	The Flood
Kumoyama, Taisen	Dispersal	Wilhelm	Dispersion (Dissolution)
Kunst	Gush, Splash, Spurt	Wing	Reuniting
Legge	Dissipation, Dispersion	Wu Jing-Nuan	To Disperse
Leichtman	Universalism, Reconnecting	Wu, Yi	Dispersion

Liu, Da	Dispersion	Wu Wei	Dissolve, Disintegrate, Dissipate
Lynn	Dispersion	Wu Weifarer	Dispersing
Machovec	Human Truth	Young	Breaking Up
Market	Disintegration	Yu, Titus	Diffusion
Marshall, Chris	Dispersion		
McCarver	Dissolution	十翼 Shi Yi	散 San4, Scatter, Disperse, Break Up
	+++++		+++++

59.M, Key Words

Distribute, disperse, disseminate, propagate, dispel, diffuse; to broadcast, as seed
 Dissociate, disincorporate, sublimate, dissolve, dissipate, rarify, diversify, expand
 The mystic's truth, reintegration with a higher unity, ecstasy, surrender, embrace
 Changes of state: melt, dissolve, evaporate, evanesence; subtlety, metasolutions
 Disintegrate, reintegrate, a breakup or breakdown of structure; reunion, salvation
 Transcendence, metamorphosis, sublimation, opening up, letting go, going to seed

59.G, From the Glossary

Huan4 (a, the) diffusion, sublimation, distillation, evaporation, rarification, broad- cast (as seed); [change of state]; (to) disperse, scatter, distribute, disseminate, dis- pel, break up, disintegrate, dissolve, clear up, relax, relieve, melt, vanish, diffuse, evaporate, flow in scattered directions, rarify; fade, relent, give way, succumb (s, ed, ing); (to be) slack, broad, swelling, wide, scattered, diffuse, evanescent, dispersed, volatile

Note:

Both the Xu Gua and Za Gua use Li2 as a gloss for 59, even though this is also the Gua Ming for 30. It is used here strictly in its sense of coming apart, expanding outward, diversifying. This Gua tells of a change of state, from lower to higher, solid to liquid (melting) and liquid to gas (evaporation), a breaking up of the less fluid forms. This may be the closest the Zhouyi comes to describing the Mystic's experience, and both the Tuan and Da Xiang texts have strong spiritual overtones. I have used Scattering as Gua Ming, with deliberate Sufi connotations. Life really is about going to seed, casting ourselves into Time's winds: the Sufi's little stream crosses the desert by surrendering to the sun and becoming a cloud. The Zhouyi authors may not have formulated theories on the latent heat of fusion or the enthalpy of vaporization, but they knew what took the heat off.

60 ䷻ 節 Jié

Agmuller	Regulation, Restraining	MWD - Hatcher	Same as Received Text
Albertson	Restriction	MWD - Shaughnessy	Same as Received Text, #21
Balkin	Limitation	Meyer	Economic Measures
Barrett	Measuring	Needham	Restriction, Regulated
Blofeld	Restraint	Ni	Self-Restraint
Bonneshaw	Regulation	Palmer	Limitations
Chan Chiu-ming	Self-Restraint	Pattee	Proportion √
Chang	Discipline and Religion	Peden	Limitations
Chu	Restraint, Limitations	Perrottet	Measure
Chung Wu	Regulation	Powell	Restraint
Clark	Organization	Ra Uru Hu	Acceptance
Cleary	Regulation, Discipline	Reifler	Restraint
Coates	The Necessity of Limitations	Richmond	Scarcity
Collins	Frugality (41)	Richter	Restraint
Crouch	Measures	Riseman	Limitation

Damian-Knight	Limitation, Boundaries to the Field of Action	Ritsema & Karcher	Articulating
Dening	Self-Control	Rutt	Juncture
Dhiegh	Limitation, Stopping, Ceasing, A Section	Seabrook	Limitation
Douglas	Regulation	Secter	Limitation, Restriction, Regulations
Feng	Curbing, Lining	Shaughnessy	Moderation
Fu Youde	Restraint	Shchutskii	Limitation
Graeme	Limitation, Gauging the Times, Openings ?	Siu	Regulations
Hacker	Restraint, Regulations	Sneddon	Regulation
Hatcher	Boundaries	Sorrell	Discipline, Guidelines, Limitations
Heyboer	The Measure	Stackhouse	Temperance, Moderation, Segments
Hoefler	The Limitation	Stein	Limits
Huang, Alfred	Restricting	Sterling	Limitation
Huang, Kerson	Frugality (41)	Sung	Restrictive Regulations
Javary	Fitting In	Toropov	Limitation
Jou	Limitation	Walker, Barbara	Restraint, Limitation
Judge	Limitation	Wallace	Discipline
Karcher	Articulating	Wei, Henry	Limitation
Kim-Anh Lim	Moderation	West	Limitation
Koh Kok Kiang	Restraint (44)	Whincup	Restraint
Kumoyama, Taisen	Limitation, Self-Control	Wilhelm	Limitation
Kunst	Joint, Moderation	Wing	Limitations
Legge	Regulating and Restraining	Wu Jing-Nuan	Regulations
Leichtman	Unwritten Rules, Self-Discipline	Wu, Yi	Restriction
Liu, Da	Limitation	Wu Wei	Setting Limitations
Lynn	Control	Wu Weifarer	Setting Limits
Machovec	Rules	Young	Limitations
Market	Limitations	Yu, Titus	Balance
Marshall, Chris	Limitation		
McCarver	Regulation	十翼 Shi Yi	制度 Zhi4 Du4, Defining the Limits/Extents
	+++++		+++++

60.M, Key Words

Limitation, abridgment, articulation, definition, order, discipline, discrimination
 Terms, terminus, stipulation, condition, restraint, constraint, regulation, stricture
 Economy, moderation, self-control, measuredness, budgeting, thrift, allocation
 Due proportion, proper balance, ethical measure; the golden mean or middle way
 Systems of moral regulation and division, measured steps, discretion, specificity
 Epicurean hedonism, good taste with rational choice, caution, intelligent selection

60.G, From the Glossary

Jie2 (to be) restrained, constrained, moderate, temperate, controlled, articulated, limited, regular, defined, definite; (a, the) limit, restraint, constraint, limitation, regulation, (regular) division, rule, law, moderation, temperance, control, discipline, term, boundary, condition, articulation, article, joint, node, knot, period, time, degree, detail, section, segment, juncture, chapter, abridgement (s); (in due, duly) proportioned, in proper balance; (to) regulate, discriminate (s, ed, ing)

Notes:

The character Jie was originally an individual joint in a stalk of bamboo and carried the idea of regularity and incremental growth. It eventually carried the suspicion that Limitations and Boundaries were the *sine qua non*

of any kind of viable growth: in baby steps. Even when we are being enormously ambitious, a healthy awareness of our Limitations and Boundaries is the most productive place to begin. It's the structure that we have to work with: without it we overestimate ourselves and underestimate the world, and we fail in our ambitions. The most useful way to remove our limitations seems to be to know them first, the pep-talkers and positive "thinkers" notwithstanding. The maxim "Know Your Measure" comes to us from the ancient Greeks. It was seldom advised for purposes of preventing growth. We might suspect that our words proportion and ratio might somehow be connected to the words proper and rational.

61 ☵☲ 中孚 Zhōng Fú

Agmuller	Inmost Sincerity	MWD - Hatcher	Zhong1 Fu4, Recover/Return to the Center
Albertson	The Truth of the Mean	MWD - Shaughnessy	中復 #61, Central Return
Balkin	Inner Truth	Meyer	Complete Confidence
Barrett	Inner Truth	Needham	Truth
Blofeld	Inward Confidence and Sincerity	Ni	Faithfulness
Bonneshaw	Authenticity	Palmer	Inner Confidence
Chan Chiu-ming	Sincerity, Faithfulness	Pattee	Inner Truth
Chang	Faith	Peden	Truth
Chu	Inner Sincerity, Truth	Perrottet	Confidence
Chung Wu	Sincerity	Powell	Inner Truth
Clark	Concordance	Ra Uru Hu	Mystery
Cleary	Sincerity/Faithfulness in the Center	Reifler	Understanding
Coates	The Power of Truth	Richmond	Awareness of Wider Reality
Collins	Inner Security	Richter	Inmost Trust
Crouch	Center Captured	Riseman	Understanding, Truth
Damian-Knight	Inner Truth, The Power of Truth	Ritsema & Karcher	Centering Accord
Dening	The Power of Inner Truth	Rutt	Trying Captives
Dhiegh	Targetm Center, Caring For, Inner Truth	Seabrook	Conviction
Douglas	Inmost Sincerity	Secter	Instinctive, Authentic, Innate √
Feng	Inner Faith, Love's Root	Shaughnessy	Central Capture, Central Sincerity
Fu Youde	Inner Faithful	Shchutskii	Inner Truth
Graeme	Inner Truth, Connecting, The Guiding Spirit	Siu	Sincerity
Hacker	Inmost Sincerity, Allegiance	Sneddon	Inmost Sincerity
Hatcher	The Truth Within	Sorrell	Trusting, Wholehearted, Centered
Heyboer	Inner Sincerity	Stackhouse	Inner Truth, Innermost Memories/Intentions
Hoefler	Insight	Stein	Inner Truth
Huang, Alfred	Innermost Sincerity	Sterling	The Inner Truth
Huang, Kerson	Sincerity	Sung	Central Sincerity
Javary	Trusting	Toropov	The Truth Within
Jou	Central Sincerity	Walker, Barbara	Insight, Inner Truth, Sincerity
Judge	Essential Quality	Wallace	Central Truth
Karcher	Connecting to Center, Centring Accord	Wei, Henry	Inner Sincerity
Kim-Anh Lim	Inner Confidence	West	Inner Truth
Koh Kok Kiang	Inner Truth	Whincup	Wholehearted Allegiance
Kumoyama, Taisen	Alligience to Inner Truth, Sincerity	Wilhelm	Inner Truth

Kunst	Middle, Hit Target; Captives	Wing	Insight
Legge	Inmost Sincerity	Wu Jing-Nuan	Inner Sincerity
Leichtman	Virtue, Wisdom	Wu, Yi	Inner Sincerity
Liu, Da	Inner Truthfulness	Wu Wei	Emptiness
Lynn	Inner Trust	Wu Weifarer	Inner Truth
Machovec	Be Yourself	Young	Inner Truth
Market	The Sincere Heart	Yu, Titus	Centering, Nurtured, Integrity
Marshall, Chris	Truth		
McCarver	Central Sincerity	十翼 Shi Yi	中信 Zhong1 Xin4, Internal/Core Beliefs
	+++++		+++++

61.M, Key Words

Inner, internal, central, core + sureness, sincerity, confidence, trust, belief, truth
 Insight, outlook, understanding, subjectivity, self-interest, inner nature, meaning
 Limited comprehension, internal assumptions, personal relevance and importance
 Relativity, perceptual limits, horizon, the little picture; trusting a being to be itself
 Standpoint, point of view, degree of comprehension, perspective, communicating
 Interpretations, translating differences, frames of reference; get inside to look out

61.G, From the Glossary

Zhong1 (a, the) balance, center, concentration, core, focus, heart, inside, interior, mean, median, medium, middle, midpoint, midst (of); midday, noon; (the) balance point, stable point, point closest to all options; bulls eye; (to be) accurate, central, balanced, concentric, concentrated, correct, in balance, inner, mediated, neutral, on target, right, tempered, true (to); average, mediocre, middling; amidst, among, between, in, inside, intermediate, into, in progress; centered in at the core/heart of; halfway between, midway, in the middle (of); (in, at) the center/midst of; within; proper, equilibrated, to the point; at mid-; (to) balance, center, concentrate, focus, mediate, temper, true, hit the center, attain, accomplish (s, ed, ing)

Fu2 (a, the) truth, the true, confidence, trust, assurance, belief, (good) faith, proof, conviction, sureness, sincerity, reliance, surety, certainty, credibility, conviction, verity, promise, loyalty, verification (s); (to be) true, sincere, credible, confident, honest, trustworthy, truthful, assured, reliable, sure (to); (to) rely on, believe in, be sure (of), verify, ascertain, validate, believe, have faith, trust, hold (that) (s, ed, ing); will surely, certainly, truly (be); can be trusted to, is certain to, is sure to

Note:

It's a little unfortunate that Truth gets stuck in our sentences as a noun. Archers, carpenters and wheelwrights at least get to use True as a verb, where it means a great deal more. The Zhouyi uses the phrase Be True a lot, though only once in this Gua. Significantly, it never once tries to tell us what truth is. It's fun to think that it's telling us: "You know what truth is, or at least you know what is true. You just need to stop telling those lies." Zhong Fu, as The Truth Within, or Core Truth, is the opposite of absolute truth. It is truth at the personal, local, familial, or relativistic scale. This leaves great streams that still need to be crossed. We are not born with an understanding of what it's like to be a pig or a fish. We aren't born with knowledge of what it is to be someone or even anyone else but ourselves, but the closer we get to the family or the familiar the better our guesses can be. After a long, silly detour into delusions of ourselves as *tabula rasa*, our better scientists are resuming the search for a human nature. We can find some of that portrayed in the Zhouyi's archetypes. Gradually we expand our understanding of who we are.

62 ䷛ 小過 Xiǎo Guò

Agmuller	Small Excesses	MWD - Hatcher	Shao3 Guo4, Same Meaning as Rec'd Text
Albertson	The Small Person	MWD - Shaughnessy	少過 #28, Small Surpassing
Balkin	Exceeding Smallness	Meyer	Minor Accomplishments
Barrett	Small Exceeding	Needham	Lesser Topheaviness
Blofeld	The Small Get By	Ni	Minor Excess
Bonnshaw	Small Excesses	Palmer	Minor Problems

Chan Chiu-ming	Minor Mistakes	Pattee	Humble Vigilance √
Chang	Over the Limit	Peden	Details
Chu	Outer Preponderance	Perrottet	Power of the Weak
Chung Wu	Excess of the Small	Powell	The Small Persist
Clark	Small Details	Ra Uru Hu	Detail
Cleary	Small Excess, Preponderance of the Small	Reifler	Smallness in Excess
Coates	Leadership in Difficult Times	Richmond	After Reaching a Level
Collins	Small Limitations	Richter	Small Excess
Crouch	Small Passage	Riseman	Excess of the Small
Damian-Knight	Preponderance of the Small	Ritsema & Karcher	Small Exceeding
Dening	Attention to Detail	Rutt	Passing, Minor
Dhiegh	Preponderance of the Small	Seabrook	Trivial Matters
Douglas	Small Successes	Secter	Strenuous, Insufficient, Inability
Feng	A Little Excessive, Razor's edge	Shaughnessy	Little Surpassing
Fu Youde	Small Fault	Shchutskii	Overdevelopment of the Small
Graeme	Preponderance of the Small	Siu	Small Gains
Hacker	Small in Excess	Sneddon	Small Excesses
Hatcher	Smallness in Excess	Sorrell	Details, Caution, Getting By
Heyboer	Across the Small Pass	Stackhouse	Small Injuries, Small Problems
Hoefler	The Moderate Excess	Stein	Continuing
Huang, Alfred	Little Exceeding	Sterling	Predominance of Smallness
Huang, Kerson	Small Excess	Sung	Excess in Small Things
Javary	Lowering One's Expectations	Toropov	Exceeding in What Is Small
Jou	Small Passing	Walker, Barbara	Smallness, Details
Judge	Conscientiousness	Wallace	The Small Predominate
Karcher	Small Exceeding	Wei, Henry	Excessive Smallness
Kim-Anh Lim	The Small in Excess	West	Small Gains
Koh Kok Kiang	Predominance of the Small	Whincup	Small Gets By
Kumoyama, Taisen	Small Superiority, Small Excess;	Wilhelm	Preponderance of the Small
Kunst	Small Passing, Pass	Wing	Attention to Detail √
Legge	Exceeding in what is Small	Wu Jing-Nuan	Small and Beyond the Ordinary
Leichtman	Good Works, Attending to Details	Wu, Yi	Small Passing
Liu, Da	Slight Excess	Wu Wei	Performing Small Tasks, Avoidance of Excess
Lynn	Minor Superiority	Wu Weifarer	Exceedingly Small
Machovec	Timing ?	Young	Excess Yin
Market	Moderation	Yu, Titus	Flying Just Above
Marshall, Chris	Trapped Power		
McCarver	Small Excess	十翼 Shi Yi	下順 Xia4 Shun4, Lowly Acceptance
	+++++		+++++

62.M, Key Words

Laws of averages, averageness, many too many; mediocrity, anonymity, triviality
 Overdevelopment, overpopulation, odds against one among many; self as a detail

Humility, lowering expectations; settling for little or less; truth in scale, smallness
 Realism, ordinary reality, everyday suchness, nothing special, place in big picture
 Instinctual intelligence in species subject to predation, vulnerability, heedfulness
 Watchfulness, vigilance, care(fulness), conscientiousness, awareness of finitude

62.G, From the Glossary

Xiao3 (to be) average, common, diminished, homogeneous, humble, insignificant, lesser, light, little, low(ly, er, est), mean, mediocre, minor, minute, modest, slight, ordinary, small(er, est), petty, tiny, trifling, trivial, unimportant, young(er, est), minimal; (a, the) commonness, homogeneity, littleness, meanness, mediocrity, pettiness, smallness; commonly, ordinarily; in detail; some small, of little, a little; for a short (time, while); (to) diminish, minimize, shrink, belittle; does not imply bad or wrong, but sometimes inferiority.

Guo4 (to) go beyond, go past, exceed, surpass, transcend, miss, stray from, pass (by, over); bypass, get by, transgress, trespass, stray, err, inundate, predominate, exceed proper limits (s, ed, ing); (to be) passing, transient, errant, past, in excess, extreme, exceptional, too much (of), excessive, beyond, above, overly, unusual, extraordinary; greater/larger than; (a, the) error, transgression, excess(iveness), fault (s); will err; to a fault, to extremity, to excess, to extremes

Notes:

The Tuan Zhuan explains that it's the small that are in excess here, not that that the excesses here are small, but this has escaped many of those who have tried to translate the name Xiao Guo. Here is a big clue to the core meaning: the smaller the species in stature, the more of them get born. The prey have a lot more babies than the predators. The sad fact is, even if you are a human being who fancies himself at the top of the food chain, you are still expendable. There are all sorts of substitutes available to take your place. It is up to you to pay attention accordingly. With you being just one among many, you may need to settle for less, and show some respect for natural laws, such as gravity. This Gua is much closer than 15 to the meaning of Humility. There is nothing wrong with humility either, it's great stuff. It lets us feel admiration, wonder and awe.

63 既濟 Ji Ji

Agmuller	After Completion	MWD - Hatcher	Same as Received Text
Albertson	A State of Climax	MWD - Shaughnessy	Same as Received Text, #22
Balkin	After Completion	Meyer	Already Over
Barrett	Already Across	Needham	Consummation, Perfect Order
Blofeld	After Completion	Ni	After Crossing the Water
Bonneshaw	Done	Palmer	Already Done
Chan Chiu-ming	After Crossing, Mission Accomplished	Pattee	After Completion
Chang	Politics ?	Peden	Completion
Chu	After Completion	Perrottet	After Completion
Chung Wu	Mission Accomplished	Powell	Climax and After
Clark	In the Midst ?	Ra Uru Hu	Doubt ?
Cleary	Settled, Already Accomplished	Reifler	Completion
Coates	A Transition from Old to New	Richmond	Completion
Collins	After Crossing	Richter	Already Crossing the River
Crouch	Finished Crossing	Riseman	Completion
Damian-Knight	Completion	Ritsema & Karcher	Already Forging
Dening	Mission Accomplished	Rutt	Already Across
Dhiegh	After Completion, Since, Already	Seabrook	After Completion
Douglas	Completion Achieved	Secter	Completion, Accomplished, Peaked
Feng	Already Finished, Morning After	Shaughnessy	Already Completed
Fu Youde	Fulfillment	Shchutskii	Already at the End
Graeme	After Completion, Forging the River	Siu	Tasks Completed
Hacker	Already Across the River	Sneddon	Completion

Hatcher	Already Complete	Sorrell	Climax, Culmination, Achievement
Heyboer	Already Across	Stackhouse	Attainment of Order/Harmony, What Next?
Hoefler	After Completion	Stein	Turning the Wheel (Completions)
Huang, Alfred	Already Fulfilled	Sterling	After Completion
Huang, Kerson	Fulfillment	Sung	What is Already Past
Javary	Everything has to be Done ?	Toropov	Having Crossed the Stream
Jou	Finished	Walker, Barbara	Completion, Equilibrium
Judge	Accomplishment	Wallace	After Crossing
Karcher	Already Fording	Wei, Henry	Successful Fulfillment
Kim-Anh Lim	After Order	West	Completion
Koh Kok Kiang	After Completion	Whincup	Already Across
Kumoyama, Taisen	After Completion, After Crossing the Water	Wilhelm	After Completion
Kunst	Already; Cross Stream	Wing	After the End
Legge	Successful Accomplishment	Wu Jing-Nuan	Already Completed
Leichtman	The Ideal, The Denouement	Wu, Yi	Completion
Liu, Da	Completion	Wu Wei	Completion, In Place, In Order
Lynn	Ferrying Complete	Wu Weifarer	Already Completed
Machovec	Complacency	Young	Partial ? Completion
Market	The Fragile Balance	Yu, Titus	Having Crossed the River
Marshall, Chris	Completion		
McCarver	Completion	十翼 Shi Yi	定 Ding4, Resolved, Settled, Arranged
	+++++		+++++

63.M, Key Words

Achieving order or perfection, finalizing, wrapping up, follow-up, winding down
 Final or finishing touches, loose ends; holding gains against diminishing returns
 Completion begins the maintenance, and decay; safeguarding prior achievements
 Epilogue, appendix, anticlimax, segue, afterthought; issues of past and perfection
 Momentum in decay; memory, retrospective, reminiscence, nostalgia, hindsight
 Final steps of the crossing, culmination, denouement, residuum, losing dynamism

63.G, From the Glossary

Ji4 (is/are, has/have) after, already, as long as, at last, entirely, finally, now that, having, once, since, upon, when (finished, done), while, whilst, (to) have done, attain, complete, be done with, end, exhaust, finish, get ... done (s, ed, ing); (to be) completed, consummated, de facto, done, finished, past, fixed, certain; end of event, particle of perfect tense

Ji4 (to be) complete, across, done, finished, accomplished, numerous; stately, dignified, beautiful, up to standard; of help, assistance; across (a, the) stream, river; (to) complete, conclude, succeed, finish, fulfill, perfect, achieve, increase, accomplish, stop, cease, ford, cross; (a, the) river, stream; benefit, assist, aid, contribute to, help, relieve, save, overcome an obstacle (s, ed, ing); (a, the) accomplishment, completion, obstacle overcome

Note:

It's with both tongue-in-cheekiness and irony that this Gua is placed before the end of the sequence. It still means that what has consumed so much of our attention will no longer consume as much in the same way, but it's time now for things to start falling apart. It's time to start maintaining the thing, or start packing away the memories, or embellishing the tale. It's time for the anticlimax, or even some bathos. Lasting perfection is not available to us. The Tuan Zhuan suggests Dao4 Qiong2, The Path Peters Out.

64  未濟 Wèi Ji

Agmuller	Before Completion	MWD - Hatcher	Same as Received Text
Albertson	A State of Transition	MWD - Shaughnessy	Same as Received Text, #54
Balkin	Before Completion	Meyer	Not Over Yet
Barrett	Not Yet Across	Needham	Disorder
Blofeld	Before Completion	Ni	Before Crossing the Water
Bonnshaw	Unready	Palmer	Not Yet Done
Chan Chiu-ming	Before Crossing, Mission to be Accomplished	Pattee	Before Completion
Chang	Timing ?	Peden	Incompletion
Chu	Before Completion	Perrottet	Before Completion
Chung Wu	Mission Yet Unaccomplished	Powell	Before Climax
Clark	On the Verge	Ra Uru Hu	Confusion
Cleary	Unsettled, Unfinished	Reifler	Almost There
Coates	Nearing Completion	Richmond	Incomplete Change
Collins	Unfulfillment	Richter	Before Crossing the River
Crouch	Not Yet Across	Riseman	Before Completion
Damian-Knight	Before Completion	Ritsema & Karcher	Not Yet Fording
Dening	Nearly Home and Dry	Rutt	Not Yet Across
Dhiegh	Before Completion, Not Yet, Yet to Be	Seabrook	Before Completion
Douglas	Before Completion	Secter	Incompletion, Unfinished, Optimistic
Feng	Not Yet Over, Evening Not Yet Over	Shaughnessy	Not Yet Completed
Fu Youde	Unfulfillment	Shchutskii	Not Yet at the End
Graeme	Before Completion, Not Yet Fording	Siu	Tasks Yet to be Completed
Hacker	Not Yet Across the River	Sneddon	Before Completion
Hatcher	Not Yet Complete	Sorrell	Second Wind, Unfinished Business
Heyboer	Not Yet Across	Stackhouse	Purity ? of Order and Harmony
Hoefler	Prior to Completion	Stein	Turning the Wheel (Beginnings)
Huang, Alfred	Not Yet Fulfilled	Sterling	Before Completion
Huang, Kerson	Unfulfillment	Sung	What is Not Yet Past
Javary	Everything Needs to be Done	Toropov	Having Not Yet Crossed the Stream
Jou	Unfinished	Walker, Barbara	Incompletion, Before Ending
Judge	Transformation Threshold	Wallace	Before Crossing
Karcher	Not Yet Fording	Wei, Henry	Incomplete Fulfillment
Kim-Anh Lim	Before Order	West	Before Completion
Koh Kok Kiang	Before Completion	Whincup	Not Yet Across
Kumoyama, Taisen	Before Climax, Unsettled, Uncertainty	Wilhelm	Before Completion
Kunst	Not Yet; Cross stream	Wing	Before the End
Legge	Accomplishment Not Yet Realized	Wu Jing-Nuan	Not Yet Completed
Leichtman	The Actual, Rebirth	Wu, Yi	Non-Completion
Liu, Da	Before Completion	Wu Wei	Not Yet in Order, Out of Place
Lynn	Ferrying Incomplete	Wu Weifarer	Not Yet Completed
Machovec	Great Problems, Great Plans	Young	Before the End
Market	Success Within	Yu, Titus	Having Not Crossed the River

Marshall, Chris	Arrival ?		
McCarver	Before Completion	十翼 Shi Yi	慎辨 Shen4 Bian4, Prudent Discernment
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64.M, Key Words

Suspense, state of transition, unfinished business, halfway across, states of change
 Uncertainty; sustaining purpose and effort, second wind, subordination to the goal
 Tension between what is and what must be, elasticity, necessity as a motivation
 Dynamic disequilibrium, the energy of displacement, provisional ends and means
 Actualizing potential energy; midcourse maneuvers; use of stress and momentum
 Vigilance, making accidents serve ends; using uncertainty & insecurity as sources

64.G, From the Glossary

Wei4 (to be, is, are, has, have) not yet, less than, still not, yet to (be), as yet (no, not, nothing), short/shy of, still (have) (no, not, short of); not now, now not, (even) before, prior to, without, lacking, incomplete; not (yet) ready (to); never (a), will never be; do/did/has/have not; (to) lack, come up/fall short (in, with, of); still not be, remain less than (s, ed, ing); if not yet; negation; no ... yet, has no ... yet, not ... yet, has not ... yet; still / as yet un-; in-, un-; incompletely

Ji4 (to be) complete, across, done, finished, accomplished, numerous; stately, dignified, beautiful, up to standard; of help, assistance; across (a, the) stream, river; (to) complete, conclude, succeed, finish, fulfill, perfect, achieve, increase, accomplish, stop, cease, ford, cross; (a, the) river, stream; benefit, assist, aid, contribute to, help, relieve, save, overcome an obstacle (s, ed, ing); (a, the) accomplishment, completion, obstacle overcome

Notes:

Here again we have a statement being made in the sequence: here we are at the end and still we're not done yet. It's even left unclear just how far we still have to go: the words here do not say "almost across." But this is a wonderfully dynamic state to be in. If things cannot remain in this state then they most likely will not: Natural Law itself pushes us onward. Paying careful attention is central to the meaning as well, as both the Tuan and Da Xiang advise. At least we are built for this: the mind is made to wake up for novel stimuli, and attention seeks out the unfamiliar, if only in order to pin everything down and go back to sleep. It isn't likely that the meaning is derived from the concept of the "incorrectness of an odd line in an even place." More probably it derives from the Bagua, Fire over Water, Attention and Intelligence over Risk and Hazard.

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Introduction

The Yi tells us that a good Cauldron needs a good handle, that a good Well needs a long enough rope and a bucket that doesn't leak. In both cases, these symbols are most useful when they are accessible, when they can be grasped, when you can get a grip, and when you can retrieve what you need from the ground or the fire. The Gua Ming or Hexagram Name is the first and most obvious way to get a grip on the coherent sets of ideas that each of the Hexagrams represents. It is therefore to our advantage to clear up some of the great confusion that has grown up around them.

It might be useful to introduce this within an outline of the five main areas or branches of Yixue or Yi Studies, with the most time spent on the second, Core Meanings, of which Gua Ming is a subset. This is also an opportunity to lay groundwork and offer some context and concepts for a broader grasp of the subject.

1) Cumulative Experience. This begins when someone first tosses the coins and might lead all the way up to the writing of books on the subject, and then, if fortune smiles, rewriting those books with more wisdom later. This is a body of personal knowledge that can take many decades to build and consume many thousands of hours. It is also easy to waste a great deal of this time in following less than excellent leads or studying frivolous approaches. Here are three ideas that may help in our understanding of this problem:

Bricolage: Construction or creation from a diverse range of available things. We build our bodies of knowledge as we go, with what we find at hand. Unless there is a set curriculum for the long term, as there is with some skills or trades, a body of knowledge is normally a personal thing, personalized in the layering of newer experience over older layers. But this is often like laying a foundation before we know what the building is going to look like. Looking back over the process of creation, with what we know now, we would not likely have built the thing the same way. It would have been done more rationally and been better planned. Many classic examples of bricolage are found in our cultural and technological evolution. The odd number of feet in a mile comes from a thousand double paces of a Roman army on the march, and yet as irrational as the number 5280 is now, the United States refuses to adopt the much easier metric system. There is too much cultural inertia. Even the distance between modern railroad tracks derives from Roman chariot wheels. We have a ridiculous alphabet, that derived from a long line of other ridiculous alphabets, but we won't supplant it with a better system of phonetic representation. no matter how much this would add to our literacy. We go on making spelling a huge challenge, with more exceptions than rules. The Kabbalists, instead of investigating the wonders of human language, are stuck with trying to justify their own silly alphabet as the mysterious anatomy of HaShem.

Confirmation Bias. Favoring information that confirms our preconceptions or hypotheses. As a body of knowledge builds it gains in inertia or resistance to change as well. We will tend to turn away, often with prejudice, from any new source of information that offers explicit hints of a conflict with our beliefs, and we will reinterpret both our experience and our memories to confirm what we already think we know. This is why bodies of knowledge often evolve in fits and starts: the contradictory data first needs to build up enough pressure to overwhelm the standard models. This is related to the larger idea of apperceptive mass, the whole of a person's previous experience that is used in understanding a new percept or idea. This in turn helps to explain why the Yi calls it "worthwhile to cross the great stream," extolling the virtues of getting outside of ourselves and our familiar niches, of getting a new, more global perspective.

Unlearning. To expunge, erase, delete, efface, or overwrite something that we once thought was the answer. This is much harder than learning, partially because it is so hard on our egos. We have made an investment that may need to be accounted as a loss, and we fear that this means being accounted a fool. We have wired uncountable neuronal connections into our wetware. How do you unwire this? You can only pay greater attention to something better, and this means you may first need to recognize or acknowledge something better. This is from experience. I wrote my first Yijing book in 1976, and it took a dozen years to be thankful that it never got published. Due to rising personal standards over the next thirty years I had to rewrite the whole thing three more times. These weren't simple revisions. Each time meant many dozens, even hundreds, of instances where I had to put the stink-eye on some favorite passage or insight I'd written down and admit "Boy howdy, did I ever have that one all wrong." I still have a nice folder full of orphaned witticisms that have nothing at all to do with the Yi. This is why I don't feel entirely unqualified to make this statement: Most of the kids who are playing in this field would be well-served by setting aside or even discarding most of what they think they "know" about the Yi and starting over, with beginner's mind, a few guiding principles, a little logic and critical thinking, a handful of reputable translations and commentaries and access to the Chinese text. Maybe one could think of any years of study invested before this new start as warmup or practice for a real run at the problem. This does not mean that things discarded or set aside now cannot be later recovered, after an honest reexamination. But the human mind, after making even a minor and half-hearted investment in study, wants to think it's "been there and done that" and now it's all figured out and time to get praised for its wisdom, while the Yi just shakes an imaginary head at such foolishness. It's hard sometimes to upend the Cauldron. We feel compelled to defend our invested opinions even from ourselves. I have long suspected that the name Changes was actually an inside joke for the authors. The book changes as we grow.

What the above three ideas suggest is a caution and a conservatism in study that feels utterly alien to a hungry, young mind. Who wants to start on somebody else's 'right track' and stay there? Carefulness is something you learn later, not when you are starting out and are

immortal and know everything. The best we aging classicists can do is point to the rock and roll gods who began with classical music training at Julliard. This is all about having a good foundation, built in a meaningful place, and a good working knowledge of the pre-invented wheels available to us. This can advance us more quickly to the creative frontier.

The point of this is not to discourage branching out in the subject, or to prune everything down to a single trunk. The subject of the Yi is still not close to being fully surrounded. There is still a lot of room for individual expression and creativity. But very few of the unique and original contributions are supported on foundations built out on the lunatic fringe of the field. The original thinkers' points of view are still at their most valuable when they contribute to our understanding of what the Yijing is about at its core: clarifying the human experience in a methodical, comprehensive and communicable way. A classical foundation in Yixue uses a vocabulary that has been developed over millennia and is shared by most of its serious students. Out on the fringe new ideas can be discovered or made, and new words for them coined, but the one who develops his own entire vocabulary will usually just wind up babbling to himself, or at best found a short-lived school that is soon forgotten.

Many people have had success writing books on the Yijing for the mass market and yet have needed to exercise no judgement whatsoever on the quality of their input materials. They will still be well-praised on the back cover. And others have reached their Autumn years with a great body of cumulative experience that for reasons of peer pressure and peer review has been limited to sources in the academic world. At most the academics have been allowed one point of dissent from the body of consensual understanding, which of course would be the thesis they are tasked to defend. Ironically, it's at these two extremes, and not the middle way, where the social acceptance lies. Pity the fool who writes a critical book with multiple original ideas for intelligent readers.

The bottom line is this: respect your brain, if not the tradition: garbage in, garbage out. The recommendation: start or restart the studies with well-respected books in the field, and with carefully done translations of the original text instead of knockoffs and gimmick books written for mass-market, new age beginners. Get a good grounding in the original before studying the commentaries, or else read the commentaries with a much more critical eye. They will at best provide only a slice of a text's overall meaning, like a blind man's description of the elephant.

2) Core Meanings. Imagine a large, extremely complex piece of terrain that you want to divide into 64 parcels or homesites according to their nature or characteristics. The landscape has something for every taste or type: cliff to flat, inundated to desert, old-growth forest to mined-out wasteland, tropical to arctic. You can't really use a rigid grid, although many might try, and you can't really draw clear, sharp lines between the between the parcels because ecotones, like analogies, usually have fuzzy edges. Let's call this terrain "The Human Experience." You will do this mapping using a number of survey stakes for each of the tracts. This point looks like a 13, tap, tap, tap, even though somebody else on the crew has hammered in a 37 stake too close by. That one can be sorted out later. Let's do a few passes first and see where this wants to take us, in Aboriginal terms, to see what this land wants to dream.

This process evolves over a long period of time and you see the patterns start to emerge, even though the patterns still have their fuzzy parts, and too many bozos are just running around setting stakes according to channeled and psychic advice instead of studying the land. If you can ignore this last bunch, which means using your judgment and suspecting that not everybody's "truth" is equally valid, then you can at least start drawing conclusions about the core descriptions of each parcel, *those areas where there are the fewest ambiguities, trespasses and boundary disputes*. From there, to there, to there, is all unquestionably 13. Each of the 64 zones of the Human Experience has a number of identifiers, key words, in Chinese and from other languages all around the world, buzz words, cultural memes, even music jingles and artwork. Ultimately you cannot pick just one or two of the stakes for a comprehensive description: those stakes define points and lines, not the field. The full collection of these concentrated and least-ambiguous descriptors, those with the least overlap,

the entire suitcase full, is what we will be calling the Core Meaning. The grip or handle on that suitcase is the Gua Ming. It is selected from the amongst larger collection. It wants to be taken from very close to the center, for good balance. It also wants to imply as much as it can of the rest of the contents. Above all, it does not want to be mistaken for the handle of another suitcase.

A Gestalt is an organized whole that is perceived as more than the sum of its parts. When a collection of associations and points of reference reaches a critical mass it will seem to take on a life of its own, an emergent dimension of wholeness that exceeds the parts in its content. It is no longer a set of discrete points in a field: it becomes a field containing a set of discrete points. We are now able to set our own stakes, and where these are set between two known points, we can have a higher degree of confidence in them. We can start to tell stories that connect the dots. Creativity is engaged. The word Core comes from the word heart. When we get to the heart of the matter we see it come to life. Core Meanings are deceptively simple but they are also multidimensional gestalts that require a great deal of time and patience to ponder and understand. The gestalts contain the words of the text, the meanings and implications intended by the authors, the gleanings to be had by examining the dimensions of meaning and construction that were actually used by the authors, a large number of cultural references and historical allusions, a number of insights to be had from wordplay and the etymologies of Chinese words, and a number of different levels of depth. Many of these components are things that some author somewhere has praised at the "key to it all," but I think they work best in combination, just as the gestalt is more than the sum of its parts.

Ramified meanings, as distinct from Core Meanings, are much more elaborated, numerous and complex. They come from several sources: the Wing commentaries, newer dimensions like "correctness" and even yin-yang theory, invented by later scholars, redactions good and bad, translations good and bad, commentaries good and bad, and one's own personal body of experience gleaned from feedback in divination. The biggest problems with ramified meanings are low signal-to-noise ratio and their heavy reliance on pure imagination out at the far periphery of a text's usefulness in divining our world. The text meanings really get stretched in the process of answering some questions, and these stretched meanings can be far from central or germane. They're just too flabby. All of that is in addition to there just being a whole lot of utter crap in print out there. It's in the search for a core meaning that we can hold forth the criteria we need to judge the difference between the good and the useless: otherwise what do we use to weigh the value of what we pick up, besides whether or not it's something we want to hear?

To use another analogy (which we do a lot of in this field), think of Core Meanings as our stem cells and the ramified meanings as the hundreds of kinds of differentiated cells that we have in our bodies. Note that when life goes to propagate an organism it does not build one by starting with large numbers of pre-differentiated cells. One single cell is enough every time to make the entire organism. There is a great economy in that process. Similarly, when you have the core meaning of a text you don't have to drag a massive amount of baggage to the reading. The core meaning is your swiss army knife. That they are easier to use, however, does not make them easier to find, and impatience is the big problem here, the inability to sit still and let the Yi speak and its meanings form slowly. Most students take the opposite approach and when the deeper meanings don't jump out at them right away, off they go chasing this or that Xiangshu dimension or calendar correspondence or new-and-improved method of interpretation. They do more to avoid the meaning than seek it. And they do this without any real criteria to weigh the value of what they find. People have been talking nonsense about the Yi for so long that folks now expect it not to make any sense, as if it's supposed to sound mysterious, cryptic and unintelligible. Modern scholarship has only made this problem worse with its twitching captives and grunting hamsters.

There are three main alternatives in selecting a Gua Ming to represent the Core Meaning or gestalt. The first is to simply use the Chinese term and allow it to have all of the associations that our cumulative experience affords it. Learn to pronounce it properly, though, or suffer some embarrassment later. The second choice is to translate the name literally, using the most comprehensive and informative glosses available. The third is to translate it according to the

central theme of the Gua, or to translate what it means instead of what it says. Take 15, Qian, for instance, frequently named Modesty. The word is used throughout the text in contexts best translated with the word Modesty. But in these contexts the Zhouyi is being highly critical of the pretentious, disingenuous self-effacement that is Modesty as commonly misunderstood, Modesty that seeks to make everything equally mediocre and unworthy. In fact, this Gua is recommending Authenticity, to understand and appreciate things exactly as they are, even if this means calling attention to some truly great thing that you have done. Authenticity is marginal as a literal gloss for Qian, just as Modesty is marginal as a name for 15's deeper meaning. It becomes a question of personal taste. My own choice was to be as literal as I could but insist that the deeper meaning come through, particularly since I still had the ability to translate the word literally in rendering the remainder of the text.

A large number of the Gua can be named easily and perfectly in English, notably: Following, Biting Through, Returning, Decreasing, Increasing, The Well, The Cauldron and Gradual Progress. Ironically, this can be a real problem. These names may need to have their envelopes stretched quite a bit in order to accommodate the broad range of meanings that they are intended to encompass. We need to recover the diversity within that simplicity. Sometimes we really need to climb inside these words and spend some time walking around in them to see where they take us. It might be helpful, for example, to read a couple of articles on how to build and maintain a Well, while looking closely for any metaphorical or analogical connections that might present themselves. This is second best to physically climbing down into a well during a drought and cleaning it out. Then you will really understand the first two lines.

Many people never get beyond what the given Gua Ming alone tells them. If it is suggestive of something bad or negative, then this Gua is bad or negative and you don't want to draw it in a reading. It may not even matter to them what the text says after this. But as long as someone is locked into thinking of any Gua as inherently positive or negative they will never understand the Yijing. The Yi itself tries to explain this in a number of places: Gua 12 is an opportunity to be rid of inferior influences; Gua 41 is a chance to learn the skills of economy, thrift and gratitude that will make you truly rich when the times turn around, if not before; Gua 39 is a chance to look sideways from linear thinking and goal-seeking behavior, to seize upon what we might have missed; Gua 05 learns to live in the moment and maximize the meantime. And so on. Aleister Crowley put it this way: "Imagine listening to a Beethoven concerto with the presupposition that C is a bad note and F is a good one. You would clearly miss the music." Good hexagrams vs bad hexagrams is shallow thinking that completely misses the multi-dimensional richness of understanding that the Yi has to offer. One way to get out of the habit is to start asking the question "What is the upside of this?" when we think we have a "bad" reading, and just as importantly, "What is the downside of this?" when we think we have a "good" one. The same goes for the lines. It helps a lot to think of every line as representing a choice of attitudes, not a literal prediction, but a recommended posture that is often implied by the depiction of an inferior posture. So if the character in the line is in trouble and getting his nose cut off, we try to remember that our question is about where we are going: we should use this information and simply decide not to go to a place like that where they are apt to cut off your nose.

Finally, it should be noted that having the core meaning might not be in the least bit useful in understanding a particular reading in the context of divining. The response that is being sought in the divination process might just as easily be found in a particularly bad translation or commentary, or in an entrenched misunderstanding in our personal body of knowledge, or in some private association we have to some random word in the text, or in reading the wrong page, or even in the page number. Having the core meaning might increase the odds of discovery somewhat in the divination context, but it's more to the point that its study increases the understanding itself, or the odds thereof. It is not the end: merely the most fruitful place to begin. In the context of divination it may help to think of the Core Meaning as the base or headquarters of an organized search, or the center of an organized search pattern. The answer to a question might ultimately be found out on the Easternmost fringe of the Ramified Meanings, but starting in the center will in the long run give better results that consistently starting somewhere on the Westernmost fringe.

3) Zhouyi Yili. The term Yili, Yi + Li, is perhaps best translated as Meaning and Principle. Zhouyi Yili is the study of the Zhouyi text for its meaning and utility, or for its psychological, behavioral and ethical advice. Its relevance to Gua Ming and Core Meanings is obvious. This is often contrasted with another branch, Xiangshu, Image and Number (see below), that looks instead at the Yi's mathematical and geometrical structures. In short, Yili asks what the Zhouyi or its authors were trying to tell us: what meanings they were intending to convey. We run instantly afoul here of several of the popular waves of contemporary philosophy, notably, post-modernism, post-structuralism and deconstructionism: "Communication is imperfect and unreliable, even a myth. We can never know what the authors were intending to tell us. Cultural differences render everything mutually unintelligible. We must avoid that slippery slope and all fuzzy logic and dismiss the unreliable. With the authors and their so-called intentions now out of the picture, the only meaning we have left to us is in what the words do to us and what we make of that, as solipsists." Fortunately, students of Yixue are steeped in a tradition that goes back three-thousand years and across this span we can see three-thousand years of wreckage of fads and fashions such as these, strewn behind the words of the text and their intended meanings, even when some of these fads hang on and hold majority and "official" support for centuries. There may be more slip-ups and pratfalls in using the slippery slope fallacies than there are on the slick slopes themselves. Humor me and assume this for now: the authors intended the text to have meanings and those meanings can be at least partially recovered, even in distant times and cultures. If language wasn't adequate to share meanings, then we would not have human culture. That there is no such thing as perfect, objective meaning doesn't mean there is no such thing as meaning, or that some meaning cannot be shared.

However meaningful, the texts of the Zhouyi are not made to any kind of point. They are not like instructions for baking a cake. They were intended to serve as responses to a nearly infinite variety of questions that had not been asked yet. Obviously there was a lot of ambiguity and ambivalence that had to be built into the text. Any meaning there was would need to be of the plastic or stretchable kind. I have elsewhere made the distinction between vertical and horizontal ambiguity. In the former is the flexibility to reframe and jump to new points of view and levels of abstraction, the latter is simply the potential to be self-contradictory. The Yi's great strength is in the former. It does, however, play with the latter in one important respect: the situations depicted in the Gua and the Lines always represent as much of a choice as they do a prediction, omen or oracle. As stated above, there is no good or bad *per se*. If a scene depicted in a text illustrates dire happenstance or consequences, even if no alternative is discussed, then the advice may be still be taken as a warning to avoid such a scene, or plan a better way out. A particularly harsh or frightful "prediction" does no more than say: Look how bad this could get if you're really stupid. You can avoid this by not being stupid, and what a sublime success that would be! On the other hand, the promise of a promising outcome is also a picture of what you have to lose here if you manage to screw up the time. The Yi's answer, in the end, is always: Do this, or don't, but look at the options. Aside from this use, the Yi's ambiguity is made for reframing our perceptions and perspectives.

The human mind, and specifically, our associative cortex, is truly astounding in its ability to make some kind of sense and meaning out of just about anything. This does not, of course, mean that this sense and meaning have any connection to reality, even internally. But evolution seems to have constructed our minds around the ability to make connections and associations. When we draw forms and information from dimensionless fields, such as a whiteout, a ganzfeld, or white noise, we call the talent Apophenia. When we draw forms and information from mere or simple suggestions of form, as with tea leaves, entrails and clouds, we call the talent Pareidolia. The Yi is located just a short way up this scale from pareidolia: the images and stimuli it uses have considerably more original order than clouds, at least after the decades of study required for the images to make any sense. Skeptics may well level charges of ambiguity and pareidolia at the divinatory arts, but this need not be a call to some kind of defense. I suspect that these charges should be embraced as a partial description of how the divinatory process works. It makes use of the human mind in a manner consistent with some of its basic cognitive processes. Apophenia and Pareidolia can make use of an

active interface between the suggestion of form and meaning and elements of the sub-conscious just waiting for a little illumination.

Metaphor has had a lot of critics over the centuries. Scientists, engineers and philosophers like to look down their noses at it: It's a liberal art, a mere humanity, something for fuzzy-minded poets. It's imprecise and playful. Not only that, it's a cultural artifact, and one that comes late into human culture. In fact, many of the Yixue scholars in academia might assert that this literary device was still culturally unavailable to the authors of the Zhouyi. Instead, they had a kind of concrete, naive realism. The images that they used were merely substitutes for seeing actual omens in real life, to be interpreted according to the simple superstitions of the day. Perhaps if they looked a little beyond their noses they could also fail to see metaphor in the Book of Odes or Poetry, a contemporary of the Zhouyi. To use a metaphor here: this is just horse shit. Cognitive neuroscience has been very busy, for some decades now, destroying the smug pretensions of metaphor's critics and finding metaphor at the very heart of the great bulk of human ideation, conceptualization and language, even up to and including that last bastion of Platonic perfection, mathematics. Conceptual metaphors, constructed largely of sense memories or sensorimotor schemas, are the building blocks of much of our thought. And to make things extra sloppy and poetical, when we recall some sensory datum to use in our lofty world of ideas, we are dragging the contents of our emotional recall along with it. Up a notch in scale, we create the larger structures of our thought by comparing analogies, crossing domains to other fields, in search of consilience. Joseph Needham's disdain for correlative thought as a barrier to science ultimately falls apart, even though his examples of its failures are well-chosen. There is more to argument from analogy and correlative thought than science would like to admit. We get our idea of force from kinesthetic receptors in our muscles, of particles from our vision and touch. And where we lack the sense to make sense of things, as with reconciling the particle-wave paradox, or imagining dark matter and energy, or seeing time being space turned sideways, or getting our heads around spooky-action-at-a-distance, we just seem to flounder and start licking ourselves like frustrated cats.

One of the theses here is that the pictures painted by the words of the Zhouyi text are intended as metaphors for broader cognitive and behavioral patterns in the human repertoire. We can use the word metaphor here as a synecdoche for the whole range of comparative literary devices: sign, symbol, euphemism, archetype, metaphor, simile, caricature, synecdoche, analogy, parable, model, allegory, up to and including whole correlative systems of thought. A word on archetypes is in order here, since Carl Jung's thought has been so much abused in this field of Yixue (let's not get started on synchronicity). Jung described these archetypal images as inherited, and therefore encoded within our genetics, shared by the species as a whole, and originally unconscious, or originating in some sort of collective or shared unconscious. It is embarrassing how many people in our field jump in a single hop from collective unconscious to universal consciousness and see the archetypes "out there" as some sort of Platonic ideals floating around in a more perfect world. Closer, I suspect, to what Jung meant (and to some degree stated) is that we are genetically predisposed or have inherited predilections to sort our experiences according to specific social roles and behavioral categories that relate to getting our specific (Maslovian) needs met. The roles are the social types vital to our survival in the tribe: mothers, fathers, siblings, elders, allies, heroes, bullies, cowards, alphas, sycophants, infants, etc; and the categories are behavioral types: treachery, alliance, xenophobia, seduction, dominance, flattery, obligation, commiseration, submission, grooming, etc. As our lives progress we will flesh these predilections out with our cumulative experience into coherent models. The mechanism is still unknown, but it is assumed that this must be simple enough to encode genetically and in no way confuse the orangutans, chimps, bonobos and gorillas that seem to be born with them.

These archetypal models are at least as numerous and complex in humans as those that we see in the behaviors of "unschooled" primate societies. There is clearly much more to primate social organization than the culture of the tribe. This collection lives primarily in the old primate brain that we all still share. There are slight differences between species, as with gestures and facial expressions, but in general there is enough common ground even here for a basic mutual understanding. Those who have spent significant periods of time "across the great stream," as the Yi exhorts us to do, know that humans across the globe have much

common ground, despite our cultural differences. Now, just as cognitive neuroscience is exploding our snooty ideas about metaphor being inferior to the purer forms of conceptualization, evolutionary psychology is "deconstructing" many of our recently cherished notions of the human mind as a *tabula rasa* and human culture as primarily or fundamentally relativistic. We are beginning to inquire again into the structure of human nature, and to ask what parts of our behavior still underlie the diversity of our cultures. The pendulum is returning with some cogent force. Cultural variation on innate or native themes still represents most of the data to be sorted here, but even this is no longer the polemic of nurture over nature that has occupied us of late. We are better prepared to see blends and interactions of the two.

If we can hope that the Core Meanings refer to more universal or archetypal roles and behaviors, then we can start looking for broader applicability as a sign that our comprehension is nearing the core. The Yi's images are often concrete and specific, using the nouns in our everyday life. Given the range of questions to be asked of these "answers," we can only assume that these are symbolic and metaphorical, and only on occasion to be taken literally. References to women, for example, and the damage they can do, are frequently symbolic of larger processes in life. For example, the distractions from our higher purposes and commitments, that seem to come upon us at the least convenient times, to undermine all of our better values and leave us dissipated, have no better symbol than that of an unexpected encounter with a hot seductress. Gua 44 is about these distractions, the threat of dissipation in general, and the need to exercise some restraint. Sometimes this can refer to a real woman. But it can also be a bribe, or greener grass somewhere. To take the metaphor literally, and then compound the error by thinking this Gua is all about women's liberation, is to miss the core completely. A gestalt is quite different from having a definitive explanation of what the line means. It does not stand around the outside of the meaning, it occupies it from within. It represents an outlook on life, with as many variations as there are paths to be traveled. We cannot do that by seeing the images as concrete things before us.

The above brings us to the question: What proportion of the metaphors (etc) used by the Zhouyi's authors were specific to the culture they lived in, and how many pointed to more universal human archetypal roles and behaviors? A clue might be found in the book's three-thousand years of continuous popularity, to which we can now add a couple of centuries of leaps into widely different cultures and significant popularity even there. There is a resonance in this popularity that reaches far beyond early Zhou culture. Further, for those of us who can imagine the authors trying to share meanings, and not simply to appear profound and obscure, we can imagine them wanting to offer something that we could recognize. To the extent that they were trying to communicate, they would have been looking for universals and common ground. And to the extent that these authors knew that their composition was itself evolving over the span of a couple of centuries, they may have been looking for images that sustained their relevance in the face of local cultural changes. That is, they may have wanted to minimize cultural relativity in favor of human universals. Now, obviously, the images are culturally nuanced, and not lightly either. The meanings of the Zhouyi's images absolutely require a study of their culture of origin, and preferably of the earlier versions of the language as well. But this hypothesis at least opens a door for psychology, neuroscience, sociology, economics and anthropology to have a peek inside. Finally, there is an unevenness to the actual length of Zhouyi texts, which will vary from two characters to a couple of dozen. I have elsewhere asked if this might be due to centuries of attrition, prior to the book's canonization. It could be that any chunks of texts that were dropped over the years were simply not universal enough, that they were too culturally relativistic and had become less relevant, leaving the more universally relevant images behind.

It has been fashionable for many decades now (at least since Shchutskii in the 1920's) to point out that the Zhouyi texts were written in two or more layers, with an assumption that these layers were set down at different times by different people. The first is referred to as a divination text or mantic formula (the various prognostications and exhortations) and their predecessors may be found in OBI's or Shang Dynasty oracle bone inscriptions. The second was referred to by Waley (1933) as "omen or peasant interpretation texts," which texts are the metaphors we refer to here. I have called this whole hypothesis into question (Vol. I, pp 6-8)

and suggested at least holding an opposing view open: that the texts were written across the same span of time, by the same group of people, but drawing upon elements of vocabulary from a couple of separate sources. This alternative, even if it fails to be upheld, has an additional advantage: it asks us to examine the entire Gua or Line text as an integrated, continuous, seamless whole, knitted together, with a comprehensive gestalt or core meaning that accounts for every single word of the text. It asks us to try refusing to see the texts as disjointed conglomerates of independent statements. Even if this only turns out to be an exercise in pareidolia and creative stitchery, it has turned out a lot of rewarding results in my own studies. There is a converse of this as well: if our grasp of the Core Meaning fails to enable us to stitch every word in the text together as a unified whole, then we have a sign that we still have work to do on our gestalt, that our puzzle is still missing pieces. All of the words, every single word, should make sense. And multiple statements made within a line should not appear to be disjointed or separate utterances. If the phrase "No Blame" follows a metaphor, it will be clear why those words were used. If a minor word or particle doesn't seem to fit then you don't have the core meaning. You can't just do like Rutt and others and ignore the particles when they don't fit in with your big idea. Old Chinese grammar is more fluid and flexible than ours, but it is real and every word of the text serves a purpose.

Contrary to the rules observed by modernist scholars, and the ironically named "context criticism," it is a legitimate exercise to use the context of the Yi to understand the Yi, the context of the word to understand the word, and the concordances of the words as they are used throughout the text to understand their often varying meanings throughout the text.

Each of the Yi's 384 Yao Ci or Line Texts has a Core Meaning or gestalt as well, but although they have a nomenclature (e. g. 01.1 *zhi* 24 or 01.1>24) nobody has ever tried to name them. We can make good use of a reciprocal relationship between these and those of the Gua in developing both. Perhaps a majority of readers seem to lose sight of the overall meaning of the Gua the minute they start reading the Lines, forgetting that the Lines depict specific facets or expressions of the Gua's overarching meaning. A lot of confusion in the lines can be cleared up simply by getting out of this habit. For our purposes here, this can be made to work in reverse: we can take what we understand of the Line Texts and uses this to stretch our understanding of the Gua. Here again we have a converse to use: If our Core Meaning for a Gua does not help to explain a Line, or if a Line text does not seem like a natural expression of the overall Gua theme, then the we still have work to be done in comprehending that theme.

Finally, there is another fashionable claim in circulation that the Zhouyi was originally intended strictly as a divination manual, but a couple of centuries into its existence it began to be used as a more philosophical text. It is left to the reader to conclude that the Zhouyi somehow changed or at least broadened its intended and original purpose some time after its completion or some time after its authors had died. A lot of readers seem to buy that, since it keeps getting repeated. It is never pointed out the the authors may have had other things in mind beyond simple divination and it just took the readers a few short centuries to figure this out. That's easier to swallow than them changing their original intentions two centuries into the future. Obviously, serving the King and his court with a new and simplified way of divining was the Yi's *raison d'être*. But that alone fails to explain the broader ethical and psychological applicability of the work. The authors were also trying to teach future Kings.

4) Xiangshu. The Image and Number school, that contrasts so readily with Yili above, looks to the elements of structure of the diagrams for either a separate layer of meaning from , or an explanation of how the words of the text originally came about. I have used the terms Dimensions and Algorithms for these structural elements. Those that can be considered most germane to Yixue are scoped in my *Book of Changes*, Vol. 2, The Dimensions, and can be grouped into three categories: 1) Zhouyi dimensions, or those that the original authors appear to have had access to, 2) Wing dimensions, or those introduced in the Yi's Ten Wings, and 3) Han Yiweishu dimensions, or those which were introduced in the large body of Han apocryphal writings on the Yi. This last field is practically unlimited and is subject to analysis as far reaching as that of binary mathematics itself. But our concern here is with the relevance of the Dimensions to the Core Meanings of the Gua and ultimately to the Gua Ming that have

to summarize these. The question is: Which dimensions help to define the Core Meanings of the Gua? Of those that I have surveyed there is only a limited number and nearly all of them belong in the first category of Zhouyi dimensions. Volume II has more detail on most of these.

One aspect of the Yi's Dimensions is never pointed out, even for those that were used by the original authors: not one of them seems to have been used with any sort of rigid or unflagging consistency. The authors had some structure to begin with and a number of Dimensions as tools to create with, tools that helped them to find useful words and metaphors to shape the larger ideas. They seemed to have used these tools when convenient and not use them when inconvenient. This of course makes it difficult to prove their use, and it takes some punch out of arguments that dimensions invented later were not used, simply because they lack statistical significance. More fuzzy edges. Absence of evidence is not evidence of absence.

Gua Xiang, or the Hexagram Image, sometimes called Gua Xing, or Hexagram Shape, is the purest and most obvious, but as a dimension of the Core Meaning it is only found in some of the Gua. Simply put, this is where the shape of a Gua suggests the main idea: 27 as an open mouth, 50 as a Cauldron, 01 as a Mountain that is too tall and narrow for its own long-term good, 62 as a bird in flight.

Yao Wei, or Line Position. Gua with a solitary solid or broken line can often be interpreted using traditional associations with the position that the line is found in. Singletons in Line 5, for example, might speak of leadership qualities, or at least add the subject of leadership qualities to the Core Meaning. The utility of this dimension is fairly limited to a few Gua, but it may have planted the seed for the Han Yiweishu dimension of Governing and Constituting Lines. Governing and Constituting Lines, however, seems to be no more than one man's idea of which lines stood out the most to him: they have no mystical powers.

Ban Xiang, or the Half-Images. The relationship between the two Bagua as they are situated in the Lower and Upper (or Zhen and Hui) positions is one of the more important, even though there is a school (or university) of thought that claims the Bagua were unknown to the Zhouyi authors. This dimension is well-explored in the Da Xiang, a part of the Wings, which derives ethical advice and meaning for each of the Gua based on its constituent Bagua in the two positions. I consider this text to be on a par with the Zhouyi itself when it comes to being meaningful. In looking at the Da Xiang from within the core Meaning, the relationship between the interacting Ba Gua in upper and lower places can be felt viscerally and topologically and the ethical or behavioral advice that follows will appear to be a logical conclusion. Conversely, until this text seems to follow logically from the Bagua configuration, the gestalt is still missing input.

Qian Gua, or the Inverse Pairs, also known as Fu Gua, Dian Gua, etc. While the full sequence of the Hou Tian, Later Heaven, Wen Wang Xu, or King Wen Sequence is not any more significant or meaningful than any exercise in pareidolia, the thirty-two pairs within this sequence did contribute to the development of Gua meaning, some in very meaningful ways. Twenty-eight of these pairs are the inverse of each other. By name the most obvious pair is 41-42, Decreasing-Increasing. Others are reasonably clear: 37-38, Family Members and Estrangement, for example. The pair 19-20 is actually mentioned in the Zhouyi text by the Lunar months they represent (see below). The pair 63-64 is significant in several of the structural dimensions. And some pairs simply await the student's exercise in comparison to reveal their mysteries: 43-44, Decisiveness or Resolution and Dissipation for example.

Pang Tong Gua, or the Opposite Pairs, also known as Bian Gua, etc. Four pairs within the received sequence are symmetrical and thus are the inverse of themselves, and so they are paired in the sequence with their Opposites. Here too their Core Meanings help to mutually derive from each other as complementary opposites: 01-02 as Heaven and Earth, 29-30 as Water and Fire are the most obvious examples, but 61-62 as self-importance and unimportance has much to offer for a little digging. We'll leave 27-28 as an exercise.

Chong Gua, or the Doubled Bagua. The eight Bagua or Trigrams each have Gua where

they are doubled and even share their names. However, the meanings of the Gua are more complex, and learning in what way they are more complex makes a very interesting study or exercise. In short, this Gua is usually a learning or growing experience, over time. The characteristic energy of the Bagua becomes self-aware and changes by way of a feedback process.

Shi Er Di Zhi or the Twelve earthly Branches. Although most of the Calendar associations to the Gua were derived much later, Twelve of the Gua were associated with the 12 Months of the Year from a very early date, and the time of year that each represents makes a significant contribution towards understanding many of these Gua. The relationship of 19-20, mentioned above, is found in the text itself. 24 is explicitly associated with the Winter Solstice.

Of all of the Wing dimensions, the only one that I find remotely significant for the Gua Ming is that of Correctness, that a Yang line belongs in an odd place, and here only in a couple of Gua, notably 63 & 64. But even this may be begging a question since the origin of Correctness as a dimension may actually have derived from the meanings of 63 & 64. There is certainly no statistical evidence in the text that a line has a better auspice for being in the "correct" place.

5) Yixue Commentary Tradition. The long Zhouyi commentary tradition begins in theory in 671 BCE with the first Zuozhuan reading and would encompass all pre-Qin divination accounts, all external cultural references, and finally the Shi Yi or Ten Wings that were incorporated with the Zhouyi in 136 BCE as the Yijing Canon. The Yijing commentary tradition begins subsequent to this, but might be thought to include any Han apocrypha that was written just prior to canonization. It is considered an error by many to divide things like this because the Ten Wings are usually thought to be an integral part of the Yi. They are neither integral nor fundamental. In a great many ways the bulk of the Wing observations are misleading and distracting. The Xici Zhuan or Da Zhuan invents a whole metaphysical philosophy that is projected back onto the original text, obscuring its earlier meanings. This includes the ideas of Yin and Yang. The Zhouyi observes many interesting oppositions, reciprocities and complementarities, but Yin and Yang are foreign to it. The Tuan Zhuan and Xiao Xiang frequently stumble in their interpretations, using artificial dimensions that simply do not work to elucidate the meanings. They do hit the mark on enough occasions to make them worthy of serious study, but this study is most useful in conjunction with a set of critical reasoning skills. That said, however, the Tuan Zhuan provides alternative Chinese glosses or terms or for most of the Gua and these, in nearly all cases, have played crucial roles in shaping our understanding of the Gua Ming. In a few instances, most notably Gua 30, they have added insights that completely transformed our understanding.

The Da Xiang simply reiterates the Gua Ming and so it does not contribute much to the vocabulary. The ethical lessons here are not often succinct enough to serve as key words in shaping our Core Meanings either. But understanding how the Bagua fit together to generate the ethical lessons here adds a great deal of insight to the Core Meaning's gestalt, and this is in all 64 cases.

The Xu Gua, or recital on the Hexagram Sequence, adds an occasional new gloss for the Gua Ming, or a key word for the Core Meaning, but this is hit and miss, and tends to be more reliable when transiting between the inverse or opposite pairs, not the random sequence between those pairs. It doesn't always fail here though: pareidolia is a very useful talent in the process of discovery. The Za Gua has roughly the same utility as the Xu Gua, providing the occasional useful gloss or key word.

The Chinese-language body of commentary is immense. There are several thousands of volumes and tracts listed in the Yixue Bibliography below, especially in the Sike Quanshu. But one thing becomes clear in reading the scholars in the Yi's original language: While becoming truly proficient in understanding the Yi will require reading the text in the original (or as much of it as we can reconstruct), this is not a guarantee of understanding. The language is necessary but not sufficient for any real expertise. Over the last few centuries, translations into other world languages have added a great deal of insight into the text and into the Core Meanings of the Gua. This is for two main reasons: a) to the extent that the Yi is

describing human universals in social roles and behaviors, we are broadening and enriching our perspective on the images and metaphors, giving us new and perhaps long-lost ways to look at the original text, and b) since there are fewer Chinese words to go around (less than a tenth of the vocabulary of English), they must of necessity be richer in connotation and more complex in alternative and ambiguous meanings, but poorer in specificity: global languages with broader vocabularies can articulate and detail the nuances of meaning better than the original Chinese can. In short, the optimum study of the Yi, even the pure study of its original texts, is multilingual.

The following has a more general relevance than just to the commentary tradition: Polysemy, the coexistence of many possible meanings for a particular word, is a predominant characteristic of Old Chinese. Western linguists want to exclude homonyms from this and, in this effort, try to narrow the definition of polysemy to a network of meanings with a common source, root meanings and shared history. This does not always work for Chinese, where even the most skillful pareidolia and speculative etymology cannot connect the dots between many of the meanings which share the same character. Elsewhere I have ranted about the academics' willful ignorance of this feature of the language, wherein they will insist that only attested meanings from outside the text of the Zhouyi can be used in translating the Zhouyi, and that using the internal context of the Zhouyi is off limits in understanding the words used therein.

However, looking at some of the polysemous variations on a Chinese word can have interesting applications in fleshing out core meanings. Take, for instance, Lí, Gua Ming 30, to stand out, diverge, or with special relevance to this Gua, to radiate. The word made from the Latin words for "stand out" is Exist. One of the polysemous variations of Lí is a "bright bird," especially an Oriole. Anyone who has ever looked out onto a stark winter landscape, into a bush with no leaves or color, and seen a bright bird like this perched there, now has a permanent memory of what standing out is all about. It's also what fire does. Lí also has associations to a net, probably for catching either birds or fish. The potential contribution of this to 30's Core Meaning might be a bit more obscure, but you can argue a case for the interconnectedness or interdependence of the net's structure. Maybe more relevant is that the Zhou Chinese had an association of webs or nets (wǎng, see Gua 34.3) with wits, subtlety, cleverness, or a knack for deception. This is perfectly consistent with the word Míng, one of Gua 30's Chinese Key Words, as brightness or intelligence.

Appendix: The Gua Ming as a Dimension of the Zhouyi

The following is excerpted from *The Book of Changes: Word By Word*, Volume 2, pp. 8-11. This is another take from another time, with some repetition and some additional analogies.

It may require a number of analogies to appreciate the differences between defining a simple term and charting the full range of meanings and connotations of a Hexagram's Name. Ming, the Chinese word for Name, also means reputation. Old Chinese is already much more of a connotative than a denotative or definitive language. Its smaller vocabulary is only due to its words embodying a greater range of connections, perceptions and applications. The set of Gua Names is like this but much more so (so some of the principles given here may also be helpful in better understanding other examples of the Yijing's important words and concepts). Each name is meant to cover one part in sixty-four of the human experience. The (fictitious) image was offered earlier of a large set of jars to contain the Zhouyi authors' working notes. Needham, Crowley and others have already suggested the filing system metaphor. The notion that these names are operationally defined abstracts, which was brought up earlier in revisiting the discredited Lacouperie/Conrady lexical theory, is not a new idea here either. Helmut Wilhem calls the purpose of this "to establish collectively valid images." (Heaven, Earth & Man, p. 201) and writes:

It is an interesting phenomenon that many of these conceptual names of hexagrams are so-called *hapax legomena*; they do not occur in the earlier literature at places other than these names, and a number of them have never been used in the later literature except in passages directly derivative from these hexagrams. What we observe here is apparently an attempt to create and formulate concepts for specific purposes, if not to define them. We stand witness here to the first manifestation of a new stage in the self-realization of the human mind in which the faculty of judgment is first exercised and leads to abstractions distinct from images It would be a fallacy ... to reduce these concepts to their image antecedents and to deny the authors of these early texts the faculty of abstraction that is reflected in these terms p. 200

Once conceived, the term then took on a life of its own, feeding on and being fed by those regions of the human mind that are given to abstractions In the course of this development, the origin of the term has become more and more meaningless and eventually entirely forgotten. [p. 204] [I have underlined origin for the benefit of the modern context critics and etymologists who seem so reluctant to observe this process and insist upon using “Piglet” as a translation for Dun and “Elephant Dance” for Yu, though these make no sense at all].

Another analogy might view these Gua Ming terms as ‘gravitational centers’ within the imagination, attracting meanings to themselves in proportion both to their own mass and a potential new meaning’s proximity, and forming a system out of chaotic clouds much as our own solar system formed. Particles too distant, or with too much mass or inertia of their own, would escape this attraction. These particles array or cluster themselves into an open set of Key Words, wherein ‘A’ is seldom equal to ‘B.’ These are correspondence sets, not equivalence sets. The weak spot in this analogy is that there is frequently no single, perfect word or association which occupies the exact center, or the whole periphery, of the meaning. Often the most useful name is one which bridges the broadest gaps between the meanings.

Or: think of staking out a new territory. No single stake will cover the range (unless that range be too small to graze or farm). And the more stakes one sets, the fewer are the subsequent boundary disputes. The neighbors’ versions of the boundaries are given equal weight when one goes to the higher order. Such ‘definition’ of a wide range of meanings by connotative Key Words is common to all languages with a closed or finite number of vocabulary elements. Here the analogy’s weak spots are that stakes are as often placed at landmarks within the terrain and that these terms are often not defined entirely by circumscription or definition: they also take on meanings according to their abilities to combine and interrelate, or to be permuted or extrapolated from. And they are often defined by references points far outside of their own domain, by their position in an overall pattern. The boundaries here define starting points, or places to return to. Their intent is not the compression of meaning but rather its expansion into the remaining dimensions: to open the mind, not to fill it up. The words are meant to be stimuli, not merely responses. They describe, they do not determine. They are names for perspectives, but what is viewed from these perspectives remains a moving pageant and hopefully a surprise.

Wang Bi (226-249) of the Yi Li school (long before it was named Yi Li) was concerned with the process of getting to the core meanings of the names through the ever-growing clusters of words, a process known as Zheng Ming or Rectification of Names. Shaughnessy (1983) translates Wang’s *Zhouyi lueli* on the subject of Sao Xiang (Sweeping Out the Images) at some length and this warrants inclusion here:

Images are that which express ideas and language is that which illuminates images. There is nothing like images for understanding ideas and nothing like language for understanding images. Because language is born of images, it is possible to follow language in order to see the images. And because images are born of ideas, it is possible to follow images in order to see the ideas. Ideas are understood through images, images made clear through language.

Therefore, since language is what is used to explicate images, when you have gotten the image, forget the language; since images are what is used to fix ideas, when you have gotten the idea, forget the image. ... If the meaning is 'strength,' what need is there for 'horse?' If the category is 'obedience,' what need is there for 'cow?' If the line corresponds to 'obedience,' what need is there for Kun to be 'cow;' and if the line corresponds with 'strength,' what need is there for Qian then to be 'horse?'

And yet, there are those who establish Qian as 'horse.' If correlating the text with the hexagram, there is 'horse' but no Qian, then artificial theories propagate and it is difficult to draw lines. If the 'internal form' is insufficient, they follow it with the 'hexagram change.' And if the changed text is insufficient, they push it further with the 'five phases.' Once the source has been lost, the cleverness becomes ever more intricate. If such cleverness is allowed to go unchecked, there is no place to get the meaning, and this is all because of concentrating on the image while forgetting the idea. Forget the images and seek the ideas; the meaning will then be apparent. [p. 5.]

This approach has its strengths in terms of finding the center of the territory, or the gravitational center of a cluster of meanings. But it has two problems as well: 1) If one is premature in dismissing the words and the images one runs the risk of being stuck with a wrong or peripheral idea as a core meaning. Wang Bi himself can often be found in this predicament. And, 2) To confine oneself to the center misses the whole point of being in the center. Focus, in the Yijing, is not the same thing as narrow mindedness or tunnel vision. Concentration shares an etymological root with concentric: a plurality which shares a center, much as nested sets do. The center (zhong) has its greatest value in its being the locus which is nearest to all of the options. This makes right and left more handy, not things to be avoided. To be stuck in the center is to forgo a richness and diversity: thereby does one's path become a rut. Or imagine a gem with only one facet. Only a mobius strip does this and these useless things go nowhere. On a gem the facets face apart, and no two face the same direction. Yet most face also inward towards a core.

The Yijing is meant to teach wisdom, and there is much more to the getting of wisdom than the getting of the lingo, but this is where to start in a book. And so it is a good thing to look for the center in the midst of a cluster of words. Two other images may help, and both of these are related to probability laws: In certain athletic competitions where individual performances are rated by a number of judges, the high and low scores are often eliminated before an average of the remaining scores is taken. Prejudice, or premature judgment, is one of the reasons for this. In collecting the Key Words for this edition and editing them to a manageable number, it served a purpose to eliminate a great number of peripheral ideas, especially those where aspects or other meanings are shared by other terms. Deferred gratification, for instance, is a theme common to many a Gua. But this does not mean that peripheral ideas do not belong within the territory. The Key Word study is meant to help one to get the mind around the entire center. But expansion from here is still necessary. Second image: In the learning of archery, in the truing of one's aim, one might first shoot a whole quiver full of arrows and only then assess the pattern. Not all shots are equidistant. Usually it will be the approximate center of the pattern which locates the center of one's aim. This will probably not be the arrow found in the neighbor's yard or cow (the rooster was something different). The next step is to fine tune the stance, and the follow through, and the point of focus, moving this point of aim eventually towards the center of the target. This process is also zhong, depicting a bullseye and meaning both true and center.

As described earlier in the hypothetical history, the known range of a term's meanings (semantic field) both grows and shrinks over time, and it does so according to both deductive and inductive logic, both theoretical and empirical input. This process is much like life - now divergent and diastolic, now convergent and systolic. The word meanings are grown first and then pruned back, added to whenever one gets a bright idea or deleted from whenever an idea fails to pass its tests against big Substance. "Turning and returning is the Dao." In the broader context of Yixue, the Yijing's vocabulary elements are far less fixed than its various structural elements. To the extent that the Yi is a language, its thesaurus is a loose-leafed notebook rather than a scripture. Yixue is an evolving tradition.

The range of the Xiao Gua (Small Symbol) meanings is fairly well scoped in the Glossary and in Xiao Gua. Perhaps the best place to begin to learn the Gua Ming is in the Glossary. All of the Gua Names, or at least all of their components, may be found here. The Key Words section in the Translation is a little more adventurous, liberal and anachronistic. In Xiao Gua, under the Ba Gua, Glosses From the Text, the Zhouyi and Wing texts have been combed for Chinese glosses and synonyms to the Trigram meanings. The bulk of these came from the Chong (Repeated Trigram) Gua, discussed later. But in all of the more complex Gua the same thing can be done as an exercise: the text of every Gua (with its Wing commentaries) offers at least a few of these glosses and synonyms. This exercise will prove especially valuable in cases where the Gua Ming is used only once, in the Gua Ci, or is not repeated in the Yao Ci in a variety of contexts (this happens at Gua 02, 09, 11, 14, 26, 61, 63 & 64). Normally the Gua Ming is introduced as a word (or a word combination) which stands alone out of context. It is only at Gua 10, 12, 13 & 52 where a Name makes its entry embedded in textual syntax. In Old Chinese, having syntax and a context to work with is almost as useful as having a dictionary.

Dichotomy, in a couple of its many forms, was used by the Zhouyi authors to help define a Gua Ming against, or in contrast with, that of a structurally resonant partner. The structures used here were most often the dimensions of Inverse Hexagrams (Qian Gua) and Opposite Hexagrams (Pang Tong Gua) elaborated upon later. Some of these are obvious. Among the many Inverse pairs, look at: 41, Sun, Decreasing and 42, Yi, Increasing; or 51, Zhen, as motion and 52, Gen, as rest; or 57, Xun, as mental and 58, Dui, as emotional. Among the Opposite pairs, look at 01, Qian, Creating and 02, Kun, Accepting (this is the courage to change what I can, along with the serenity to accept the rest); or 11, Tai, as interactive and 12, Pi as alienated; or 29, Kan, as water and 30, Li, as fire; or 51, Zhen, as force and 57, Xun, as finesse; or 52, Gen, as satiety and 58, Dui as need. Note here that, in the above examples, 51, Zhen; 52, Gen; 57, Xun and 58, Dui were all paired and contrasted along two different dimensional axes.

The polarities that are exhibited on the face of the hexagram names themselves are by no means the end of this. The mere presence of a dimension can often assist the understanding. Take, for example, the Opposite pair of 61, Zhong Fu, The Truth Within and 62, Xiao Guo, Smallness in Excess. The first concerns how big and important we feel when we are contained inside of ourselves, the second concerns how small and insignificant we feel when we are alone in the outer world. This calls to mind a dichotomy in a Leonard Cohen song: "We are so small between the stars, so large against the sky" The juxtaposition and contraposition of ideas is important throughout the Yijing, but this has a higher order and purpose too: in the internal resolution of paradox as a path to wisdom.

Bibliography

All source texts are listed here: <http://www.hermetica.info/YixueBib.htm>